

Form **990**Department of the Treasury
Internal Revenue Service**Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2023Open to Public
Inspection**A For the 2023 calendar year, or tax year beginning and ending****B** Check if applicable:

- ☐ Address change
☐ Name change
☐ Initial return
☐ Final return/terminated
☐ Amended return
☐ Application pending

C Name of organization**THE COMMUNITY FOUNDATION FOR GREATER NEW HAVEN**

Doing business as

Number and street (or P.O. box if mail is not delivered to street address)

70 AUDUBON STREET

Room/suite

City or town, state or province, country, and ZIP or foreign postal code

NEW HAVEN, CT 06510**F** Name and address of principal officer: **WENDY GAMBA****70 AUDUBON STREET, NEW HAVEN, CT 06510****D** Employer identification number**06-6032106****E** Telephone number**203-777-2386****G** Gross receipts \$ **237,734,887.****H(a)** Is this a group returnfor subordinates? ☐ Yes ☒ No**H(b)** Are all subordinates included? ☐ Yes ☐ No

If "No," attach a list. See instructions

H(c) Group exemption number**I** Tax-exempt status: ☒ 501(c)(3) ☐ 501(c) () (insert no.) ☐ 4947(a)(1) or ☐ 527**J** Website: **WWW.CFGNH.ORG****K** Form of organization: ☐ Corporation ☒ Trust ☐ Association ☐ Other**L** Year of formation: **1928****M** State of legal domicile: **CT****Part I Summary**

| | | |
|-----------------------------|--|---|
| Activities & Governance | 1 | Briefly describe the organization's mission or most significant activities: SEE SCHEDULE O |
| | 2 | Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets. |
| | 3 | Number of voting members of the governing body (Part VI, line 1a) 3 11 |
| | 4 | Number of independent voting members of the governing body (Part VI, line 1b) 4 11 |
| | 5 | Total number of individuals employed in calendar year 2023 (Part V, line 2a) 5 49 |
| | 6 | Total number of volunteers (estimate if necessary) 6 523 |
| | 7a | Total unrelated business revenue from Part VIII, column (C), line 12 7a 143,785. |
| 7b | Net unrelated business taxable income from Form 990-T, Part I, line 11 7b 0. | |
| Revenue | 8 | Contributions and grants (Part VIII, line 1h) 27,510,579. 24,708,911. |
| | 9 | Program service revenue (Part VIII, line 2g) 0. 0. |
| | 10 | Investment income (Part VIII, column (A), lines 3, 4, and 7d) 46,133,735. 30,590,517. |
| | 11 | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) 0. 0. |
| | 12 | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) 73,644,314. 55,299,428. |
| | Expenses | 13 |
| 14 | | Benefits paid to or for members (Part IX, column (A), line 4) 0. 0. |
| 15 | | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) 5,757,896. 8,086,168. |
| 16a | | Professional fundraising fees (Part IX, column (A), line 11e) 0. 0. |
| b | | Total fundraising expenses (Part IX, column (D), line 25) 3,237,793. |
| 17 | | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) 10,779,371. 15,197,986. |
| 18 | | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) 95,774,412. 44,909,487. |
| Net Assets or Fund Balances | 19 | Revenue less expenses. Subtract line 18 from line 12 -22,130,098. 10,389,941. |
| | 20 | Total assets (Part X, line 16) 679,592,958. 712,043,213. |
| | 21 | Total liabilities (Part X, line 26) 49,266,230. 273,606,311. |
| | 22 | Net assets or fund balances. Subtract line 21 from line 20 630,326,728. 438,436,902. |

Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

| | | | | | |
|------------------------|---|----------------------------|-----------------|---|------------------|
| Sign Here | Signature of officer | Date | | | |
| | WENDY GAMBA, CFO Type or print name and title | | | | |
| Paid Preparer Use Only | Print/Type preparer's name | Preparer's signature | Date | Check if self-employed <input type="checkbox"/> | PTIN |
| | SANDRA D. CALLANAN, CPA | SANDRA D. CALLANAN, | 11/15/24 | | P01200948 |
| | Firm's name | Firm's EIN | | | |
| | CIRONEFRIEDBERG, LLP | 06-1533315 | | | |
| | Firm's address | Phone no. | | | |
| | 6 RESEARCH DRIVE, #450 SHELTON, CT 06484 | 203-366-5876 | | | |

May the IRS discuss this return with the preparer shown above? See instructions ☒ Yes ☐ No

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Part III Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III ☒ **X**

1 Briefly describe the organization's mission:
THE MISSION OF THE COMMUNITY FOUNDATION IS TO CREATE POSITIVE AND SUSTAINABLE CHANGE IN GREATER NEW HAVEN BY INCREASING THE AMOUNT AND ENHANCING THE IMPACT OF COMMUNITY PHILANTHROPY.

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No
If "Yes," describe these new services on Schedule O.

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No
If "Yes," describe these changes on Schedule O.

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

4a (Code:) (Expenses \$ **21,856,639.** including grants of \$ **14,076,722.**) (Revenue \$)
CIVIC VITALITY: GRANTS THAT SUPPORT PROGRAMS AND SERVICES THAT PROMOTE CIVIC VITALITY.

4b (Code:) (Expenses \$ **2,956,169.** including grants of \$ **1,903,914.**) (Revenue \$)
ARTS AND CULTURE: GRANTS THAT SUPPORT PROGRAMS AND SERVICES THAT PROMOTE ARTS AND CULTURE.

4c (Code:) (Expenses \$ **2,487,480.** including grants of \$ **1,602,056.**) (Revenue \$)
HEALTH: GRANTS THAT SUPPORT PROGRAMS AND SERVICES THAT ENSURE HEALTH AND WELLNESS.

4d Other program services (Describe on Schedule O.)
(Expenses \$ **6,276,922.** including grants of \$ **4,042,641.**) (Revenue \$)

4e Total program service expenses **33,577,210.**

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Part IV Checklist of Required Schedules

| | Yes | No |
|---|----------|----------|
| 1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? <i>If "Yes," complete Schedule A</i> | X | |
| 2 Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> ? See instructions | X | |
| 3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i> | | X |
| 4 Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i> | X | |
| 5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Rev. Proc. 98-19? <i>If "Yes," complete Schedule C, Part III</i> | | X |
| 6 Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i> | X | |
| 7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i> | | X |
| 8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i> | | X |
| 9 Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i> | | X |
| 10 Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i> | | X |
| 11 If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, as applicable. | | |
| a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI</i> | X | |
| b Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i> | X | |
| c Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i> | X | |
| d Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i> | | X |
| e Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i> | X | |
| f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i> | | X |
| 12a Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII</i> | | X |
| b Was the organization included in consolidated, independent audited financial statements for the tax year? <i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional</i> | X | |
| 13 Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i> | | X |
| 14a Did the organization maintain an office, employees, or agents outside of the United States? | | X |
| b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i> | X | |
| 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i> | X | |
| 16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV</i> | | X |
| 17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I. See instructions</i> | | X |
| 18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i> | | X |
| 19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i> | | X |
| 20a Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i> | | X |
| b If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? | | |
| 21 Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i> | X | |

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Part IV Checklist of Required Schedules (continued)

| | Yes | No |
|---|-------------|----|
| 22 Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> | 22 X | |
| 23 Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> | 23 X | |
| 24a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a</i> | 24a | X |
| b Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? | 24b | |
| c Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? | 24c | |
| d Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? | 24d | |
| 25a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> | 25a | X |
| b Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> | 25b | X |
| 26 Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part II</i> | 26 | X |
| 27 Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> | 27 | X |
| 28 Was the organization a party to a business transaction with one of the following parties? (See the Schedule L, Part IV, instructions for applicable filing thresholds, conditions, and exceptions): | | |
| a A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? <i>If "Yes," complete Schedule L, Part IV</i> | 28a | X |
| b A family member of any individual described in line 28a? <i>If "Yes," complete Schedule L, Part IV</i> | 28b | X |
| c A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? <i>If "Yes," complete Schedule L, Part IV</i> | 28c | X |
| 29 Did the organization receive more than \$25,000 in noncash contributions? <i>If "Yes," complete Schedule M</i> | 29 X | |
| 30 Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> | 30 | X |
| 31 Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> | 31 | X |
| 32 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> | 32 | X |
| 33 Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> | 33 X | |
| 34 Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i> | 34 X | |
| 35a Did the organization have a controlled entity within the meaning of section 512(b)(13)? | 35a | X |
| b If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> | 35b | |
| 36 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> | 36 | X |
| 37 Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> | 37 | X |
| 38 Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19? | 38 X | |

Note: All Form 990 filers are required to complete Schedule O

Part V Statements Regarding Other IRS Filings and Tax Compliance

Check if Schedule O contains a response or note to any line in this Part V ☐

| | Yes | No |
|---|--------------|----|
| 1a Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable | 1a 74 | |
| b Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable | 1b 0 | |
| c Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? | 1c X | |

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Part V **Statements Regarding Other IRS Filings and Tax Compliance** (continued)

| | | Yes | No |
|--|--------------|-----|----|
| 2a Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return | 2a 49 | | |
| b If at least one is reported on line 2a, did the organization file all required federal employment tax returns? | 2b | X | |
| 3a Did the organization have unrelated business gross income of \$1,000 or more during the year? | 3a | X | |
| b If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O | 3b | X | |
| 4a At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | 4a | | X |
| b If "Yes," enter the name of the foreign country See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR). | | | |
| 5a Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? | 5a | | X |
| b Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction? | 5b | | X |
| c If "Yes" to line 5a or 5b, did the organization file Form 8886-T? | 5c | | |
| 6a Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions? | 6a | | X |
| b If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible? | 6b | | |
| 7 Organizations that may receive deductible contributions under section 170(c). | | | |
| a Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? | 7a | | X |
| b If "Yes," did the organization notify the donor of the value of the goods or services provided? | 7b | | |
| c Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282? | 7c | | X |
| d If "Yes," indicate the number of Forms 8282 filed during the year | 7d | | |
| e Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? | 7e | | X |
| f Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? | 7f | | X |
| g If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? | 7g | | |
| h If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? | 7h | | |
| 8 Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year? | 8 | | |
| 9 Sponsoring organizations maintaining donor advised funds. | | | |
| a Did the sponsoring organization make any taxable distributions under section 4966? | 9a | | |
| b Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? | 9b | | |
| 10 Section 501(c)(7) organizations. Enter: | | | |
| a Initiation fees and capital contributions included on Part VIII, line 12 | 10a | | |
| b Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities | 10b | | |
| 11 Section 501(c)(12) organizations. Enter: | | | |
| a Gross income from members or shareholders | 11a | | |
| b Gross income from other sources. (Do not net amounts due or paid to other sources against amounts due or received from them.) | 11b | | |
| 12a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041? | 12a | | |
| b If "Yes," enter the amount of tax-exempt interest received or accrued during the year | 12b | | |
| 13 Section 501(c)(29) qualified nonprofit health insurance issuers. | | | |
| a Is the organization licensed to issue qualified health plans in more than one state? Note: See the instructions for additional information the organization must report on Schedule O. | 13a | | |
| b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans | 13b | | |
| c Enter the amount of reserves on hand | 13c | | |
| 14a Did the organization receive any payments for indoor tanning services during the tax year? | 14a | | X |
| b If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O | 14b | | |
| 15 Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year? If "Yes," see the instructions and file Form 4720, Schedule N. | 15 | | X |
| 16 Is the organization an educational institution subject to the section 4968 excise tax on net investment income? If "Yes," complete Form 4720, Schedule O. | 16 | | X |
| 17 Section 501(c)(21) organizations. Did the trust, or any disqualified or other person engage in any activities that would result in the imposition of an excise tax under section 4951, 4952 or 4953? If "Yes," complete Form 6069. | 17 | | |

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Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI ☒ **X**

Section A. Governing Body and Management

| | | Yes | No |
|--|-----------|-----------|----------|
| 1a Enter the number of voting members of the governing body at the end of the tax year | 1a | 11 | |
| If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O. | | | |
| b Enter the number of voting members included on line 1a, above, who are independent | 1b | 11 | |
| 2 Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? | 2 | | X |
| 3 Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, trustees, or key employees to a management company or other person? | 3 | | X |
| 4 Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? | 4 | | X |
| 5 Did the organization become aware during the year of a significant diversion of the organization's assets? | 5 | | X |
| 6 Did the organization have members or stockholders? | 6 | | X |
| 7a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body? | 7a | X | |
| b Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? | 7b | X | |
| 8 Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following: | | | |
| a The governing body? | 8a | X | |
| b Each committee with authority to act on behalf of the governing body? | 8b | X | |
| 9 Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses on Schedule O | 9 | | X |

Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)

| | | Yes | No |
|---|------------|----------|----------|
| 10a Did the organization have local chapters, branches, or affiliates? | 10a | X | |
| b If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? | 10b | X | |
| 11a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? | 11a | X | |
| b Describe on Schedule O the process, if any, used by the organization to review this Form 990. | | | |
| 12a Did the organization have a written conflict of interest policy? If "No," go to line 13 | 12a | X | |
| b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? | 12b | X | |
| c Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe on Schedule O how this was done | 12c | X | |
| 13 Did the organization have a written whistleblower policy? | 13 | X | |
| 14 Did the organization have a written document retention and destruction policy? | 14 | X | |
| 15 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? | | | |
| a The organization's CEO, Executive Director, or top management official | 15a | X | |
| b Other officers or key employees of the organization | 15b | X | |
| If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions. | | | |
| 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? | 16a | | X |
| b If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? | 16b | | |

Section C. Disclosure

17 List the states with which a copy of this Form 990 is required to be filed **NONE**

18 Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.
☒ Own website ☐ Another's website ☒ Upon request ☐ Other (explain on Schedule O)

19 Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.

20 State the name, address, and telephone number of the person who possesses the organization's books and records
WENDY GAMBA - (203) 777-2386
70 AUDUBON STREET, NEW HAVEN, CT 06510

Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII ☐

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

• List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.

• List all of the organization's **current** key employees, if any. See the instructions for definition of "key employee."

• List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A) Name and title | (B) Average hours per week (list any hours for related organizations below line) | (C) Position (do not check more than one box, unless person is both an officer and a director/trustee) | | | | | | (D) Reportable compensation from the organization (W-2/1099-MISC/1099-NEC) | (E) Reportable compensation from related organizations (W-2/1099-MISC/1099-NEC) | (F) Estimated amount of other compensation from the organization and related organizations |
|---|---|--|-----------------------|---------|--------------|------------------------------|--------|---|--|---|
| | | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest compensated employee | Former | | | |
| (1) WILLIAM W. GINSBERG PRESIDENT & CEO | 40.00 | | | X | | | | 488,775. | 0. | 83,687. |
| (2) ANDREW F. ALDEN CHIEF INVESTMENT OFFICER | 40.00 | | | | X | | | 381,237. | 0. | 49,327. |
| (3) ANGELA POWERS SR. VP FOR OPERATIONS | 37.50 | | | | X | | | 344,065. | 0. | 43,579. |
| (4) CHRISTINA CIOCIOLA SR. VP FOR GRANT MAKING | 37.50 | | | | X | | | 257,734. | 0. | 22,418. |
| (5) DOROTHY WESTON-MURPHY SR. VP FOR DEVELOPMENT | 37.50 | | | | X | | | 252,430. | 0. | 30,205. |
| (6) LEON BAILEY SR. VP FOR ORGANIZATIONAL EFFR | 37.50 | | | | X | | | 245,192. | 0. | 29,420. |
| (7) WENDY GAMBA CHIEF FINANCIAL OFFICER | 37.50 | | | X | | | | 221,545. | 0. | 33,864. |
| (8) MARCELLA NUNEZ-SMITH CHAIR | 1.00 | X | | X | | | | 0. | 0. | 0. |
| (9) FERNANDO J. MUNIZ VICE-CHAIR | 1.00 | X | | X | | | | 0. | 0. | 0. |
| (10) MAYS AKBAR DIRECTOR | 1.00 | X | | | | | | 0. | 0. | 0. |
| (11) GREG PEPE DIRECTOR | 1.00 | X | | | | | | 0. | 0. | 0. |
| (12) JOE GORDON DIRECTOR | 1.00 | X | | | | | | 0. | 0. | 0. |
| (13) TERRY JONES DIRECTOR | 1.00 | X | | | | | | 0. | 0. | 0. |
| (14) VALARIE SHULTZ WILSON DIRECTOR | 1.00 | X | | | | | | 0. | 0. | 0. |
| (15) ENOLA AIRD DIRECTOR | 1.00 | X | | | | | | 0. | 0. | 0. |
| (16) VLAD CORIC DIRECTOR | 1.00 | X | | | | | | 0. | 0. | 0. |
| (17) KEITH CHURCHWELL DIRECTOR | 1.00 | X | | | | | | 0. | 0. | 0. |

**THE COMMUNITY FOUNDATION FOR GREATER NEW
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Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A) Name and title | (B) Average hours per week (list any hours for related organizations below line) | (C) Position (do not check more than one box, unless person is both an officer and a director/trustee) | | | | | | (D) Reportable compensation from the organization (W-2/1099-MISC/1099-NEC) | (E) Reportable compensation from related organizations (W-2/1099-MISC/1099-NEC) | (F) Estimated amount of other compensation from the organization and related organizations |
|--|---|---|-----------------------|---------|--------------|------------------------------|--------|---|--|---|
| | | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest compensated employee | Former | | | |
| (18) HEATHER TOOKES ALEXOPOULOS DIRECTOR | 1.00 | X | | | | | | 0. | 0. | 0. |
| (19) KEYBANK NATIONAL ASSOCIATION TRUSTEE COMMITTEE | 1.00 | | X | | | | | 0. | 0. | 0. |
| (20) WELLS FARGO BANK, NA TRUSTEE COMMITTEE | 1.00 | | X | | | | | 0. | 0. | 0. |
| (21) BANK OF AMERICA MERRILL LYNCH TRUSTEE COMMITTEE | 1.00 | | X | | | | | 0. | 0. | 0. |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 1b Subtotal | | | | | | | | 2,190,978. | 0. | 292,500. |
| c Total from continuation sheets to Part VII, Section A | | | | | | | | 0. | 0. | 0. |
| d Total (add lines 1b and 1c) | | | | | | | | 2,190,978. | 0. | 292,500. |

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization 7

| | Yes | No |
|---|-----|----|
| 3 Did the organization list any former officer, director, trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual | 3 | X |
| 4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual | 4 | X |
| 5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person | 5 | X |

Section B. Independent Contractors

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A) Name and business address | (B) Description of services | (C) Compensation |
|--|--------------------------------|---------------------|
| AMPFIELD HOLDINGS (OFFSHORE), LP, C/O APEX FUND SERVICES 15720 BRIXHAM HILL AVE. 206, PERMIAN INVESTMENT PARTNERS, 295 MADISON AVE. 34TH FL., NEW YORK, NY 10017 | INVESTMENT MANAGER | 903,342. |
| LAGODA INVESTMENT MANAGEMENT, L.P, 3 COLUMBUS CIRCLE,, STE. 2215, NEW YORK, NY | INVESTMENT MANAGER | 668,649. |
| U.S. TRUST BANK OF AMERICA, 99 FOUNDERS PLAZA, , EAST HARTFORD, CT 06108 | INVESTMENT MANAGER | 657,407. |
| CANYON VALUE REALIZATION FUND, 2000 AVE. OF THE STARS, LOS ANGELES, CA 90067 | INVESTMENT MANAGER | 369,131. |
| | INVESTMENT MANAGER | 322,344. |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization 5

**THE COMMUNITY FOUNDATION FOR GREATER NEW
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Part VIII Statement of Revenue

Check if Schedule O contains a response or note to any line in this Part VIII ☐

| | | | | (A) Total revenue | (B) Related or exempt function revenue | (C) Unrelated business revenue | (D) Revenue excluded from tax under sections 512 - 514 |
|---|--|------------|---------------------------|----------------------|--|--------------------------------------|---|
| Contributions, Gifts, Grants and Other Similar Amounts | 1 a Federated campaigns | 1a | | | | | |
| | b Membership dues | 1b | | | | | |
| | c Fundraising events | 1c | | | | | |
| | d Related organizations | 1d | | | | | |
| | e Government grants (contributions) | 1e | 3,648,302. | | | | |
| | f All other contributions, gifts, grants, and similar amounts not included above ... | 1f | 21,060,609. | | | | |
| | g Noncash contributions included in lines 1a-1f | 1g | \$ 2,815,320. | | | | |
| | h Total. Add lines 1a-1f | | 24,708,911. | | | | |
| Program Service Revenue | | | Business Code | | | | |
| | 2 a | | | | | | |
| | b | | | | | | |
| | c | | | | | | |
| | d | | | | | | |
| | e | | | | | | |
| | f All other program service revenue | | | | | | |
| | g Total. Add lines 2a-2f | | | | | | |
| Other Revenue | 3 Investment income (including dividends, interest, and other similar amounts) | | | 5,242,203. | | 101,783. | 5140420. |
| | 4 Income from investment of tax-exempt bond proceeds | | | | | | |
| | 5 Royalties | | | | | | |
| | 6 a Gross rents | 6a | (i) Real (ii) Personal | | | | |
| | b Less: rental expenses ... | 6b | | | | | |
| | c Rental income or (loss) | 6c | | | | | |
| | d Net rental income or (loss) | | | | | | |
| | 7 a Gross amount from sales of assets other than inventory | 7a | (i) Securities (ii) Other | | | | |
| | b Less: cost or other basis and sales expenses | 7b | 207,783,773. | | | | |
| | c Gain or (loss) | 7c | 182,435,459. | | | | |
| | d Net gain or (loss) | | 25,348,314. | | | | |
| | 8 a Gross income from fundraising events (not including \$ _____ of contributions reported on line 1c). See Part IV, line 18 | 8a | | | | | |
| | b Less: direct expenses | 8b | | | | | |
| | c Net income or (loss) from fundraising events | | | | | | |
| | 9 a Gross income from gaming activities. See Part IV, line 19 | 9a | | | | | |
| | b Less: direct expenses | 9b | | | | | |
| | c Net income or (loss) from gaming activities | | | | | | |
| | 10 a Gross sales of inventory, less returns and allowances | 10a | | | | | |
| b Less: cost of goods sold | 10b | | | | | | |
| c Net income or (loss) from sales of inventory | | | | | | | |
| Miscellaneous Revenue | | | Business Code | | | | |
| | 11 a | | | | | | |
| | b | | | | | | |
| | c | | | | | | |
| | d All other revenue | | | | | | |
| | e Total. Add lines 11a-11d | | | | | | |
| 12 Total revenue. See instructions | | | 55,299,428. | 0. | 143,785. | 30446732. | |

**THE COMMUNITY FOUNDATION FOR GREATER NEW
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Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX ☐

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII. | | (A) Total expenses | (B) Program service expenses | (C) Management and general expenses | (D) Fundraising expenses |
|--|---|-----------------------|---------------------------------|--|-----------------------------|
| 1 | Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21 | 21,406,398. | 21,406,398. | | |
| 2 | Grants and other assistance to domestic individuals. See Part IV, line 22 | 60,000. | 60,000. | | |
| 3 | Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16 | 158,935. | 158,935. | | |
| 4 | Benefits paid to or for members | | | | |
| 5 | Compensation of current officers, directors, trustees, and key employees | 998,226. | 369,344. | 449,201. | 179,681. |
| 6 | Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) | | | | |
| 7 | Other salaries and wages | 5,883,711. | 3,777,734. | 1,504,269. | 601,708. |
| 8 | Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions) | 396,555. | 146,725. | 178,450. | 71,380. |
| 9 | Other employee benefits | 487,596. | 180,411. | 219,418. | 87,767. |
| 10 | Payroll taxes | 320,080. | 118,430. | 144,036. | 57,614. |
| 11 | Fees for services (nonemployees): | | | | |
| a | Management | | | | |
| b | Legal | 62,090. | 22,973. | 27,941. | 11,176. |
| c | Accounting | 64,576. | 23,893. | 29,059. | 11,624. |
| d | Lobbying | | | | |
| e | Professional fundraising services. See Part IV, line 17 | | | | |
| f | Investment management fees | 7,542,768. | 2,790,824. | 3,394,246. | 1,357,698. |
| g | Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch O.) | 1,318,128. | 1,212,143. | 75,703. | 30,282. |
| 12 | Advertising and promotion | 285,103. | 198,407. | 61,926. | 24,770. |
| 13 | Office expenses | 381,555. | 277,793. | 74,115. | 29,647. |
| 14 | Information technology | 414,660. | 214,275. | 143,132. | 57,253. |
| 15 | Royalties | | | | |
| 16 | Occupancy | 332,041. | 181,121. | 107,837. | 43,083. |
| 17 | Travel | 23,391. | 19,272. | 2,905. | 1,214. |
| 18 | Payments of travel or entertainment expenses for any federal, state, or local public officials | | | | |
| 19 | Conferences, conventions, and meetings | 823,307. | 659,992. | 116,654. | 46,661. |
| 20 | Interest | 3,088,833. | 1,142,868. | 1,389,975. | 555,990. |
| 21 | Payments to affiliates | | | | |
| 22 | Depreciation, depletion, and amortization | 61,821. | 32,053. | 21,263. | 8,505. |
| 23 | Insurance | 136,080. | 73,765. | 44,511. | 17,804. |
| 24 | Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule O.) | | | | |
| a | | | | | |
| b | | | | | |
| c | | | | | |
| d | | | | | |
| e | All other expenses | 663,633. | 509,854. | 109,843. | 43,936. |
| 25 | Total functional expenses. Add lines 1 through 24e | 44,909,487. | 33,577,210. | 8,094,484. | 3,237,793. |
| 26 | Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720) | | | | |

**THE COMMUNITY FOUNDATION FOR GREATER NEW
HAVEN**

Form 990 (2023)

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Part X Balance Sheet

Check if Schedule O contains a response or note to any line in this Part X ☐

| | | (A) Beginning of year | | (B) End of year |
|--|--|--------------------------|--------------|--------------------|
| Assets | 1 Cash - non-interest-bearing | 3,224,011. | 1 | 2,707,592. |
| | 2 Savings and temporary cash investments | 6,293,414. | 2 | 33,705,500. |
| | 3 Pledges and grants receivable, net | 1,757,826. | 3 | 888,819. |
| | 4 Accounts receivable, net | | 4 | |
| | 5 Loans and other receivables from any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons | | 5 | |
| | 6 Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), and persons described in section 4958(c)(3)(B) | | 6 | |
| | 7 Notes and loans receivable, net | 10,189,747. | 7 | 9,342,247. |
| | 8 Inventories for sale or use | | 8 | |
| | 9 Prepaid expenses and deferred charges | | 9 | |
| | 10a Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D | 701,070. | | |
| | b Less: accumulated depreciation | 687,786. | 10c | 13,284. |
| | 11 Investments - publicly traded securities | 167,052,985. | 11 | 189,321,769. |
| | 12 Investments - other securities. See Part IV, line 11 | 451,041,882. | 12 | 436,048,773. |
| | 13 Investments - program-related. See Part IV, line 11 | 39,923,440. | 13 | 39,885,018. |
| | 14 Intangible assets | | 14 | |
| | 15 Other assets. See Part IV, line 11 | 49,119. | 15 | 130,211. |
| 16 Total assets. Add lines 1 through 15 (must equal line 33) | 679,592,958. | 16 | 712,043,213. | |
| Liabilities | 17 Accounts payable and accrued expenses | 1,172,104. | 17 | 988,819. |
| | 18 Grants payable | 794,506. | 18 | 441,868. |
| | 19 Deferred revenue | | 19 | |
| | 20 Tax-exempt bond liabilities | | 20 | |
| | 21 Escrow or custodial account liability. Complete Part IV of Schedule D | | 21 | |
| | 22 Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons | | 22 | |
| | 23 Secured mortgages and notes payable to unrelated third parties | 47,036,051. | 23 | 47,022,235. |
| | 24 Unsecured notes and loans payable to unrelated third parties | | 24 | |
| | 25 Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D | 263,569. | 25 | 225,153,389. |
| | 26 Total liabilities. Add lines 17 through 25 | 49,266,230. | 26 | 273,606,311. |
| Net Assets or Fund Balances | Organizations that follow FASB ASC 958, check here <input checked="" type="checkbox"/> and complete lines 27, 28, 32, and 33. | | | |
| | 27 Net assets without donor restrictions | 628,903,714. | 27 | 437,020,423. |
| | 28 Net assets with donor restrictions | 1,423,014. | 28 | 1,416,479. |
| | Organizations that do not follow FASB ASC 958, check here <input type="checkbox"/> and complete lines 29 through 33. | | | |
| | 29 Capital stock or trust principal, or current funds | | 29 | |
| | 30 Paid-in or capital surplus, or land, building, or equipment fund | | 30 | |
| | 31 Retained earnings, endowment, accumulated income, or other funds | | 31 | |
| | 32 Total net assets or fund balances | 630,326,728. | 32 | 438,436,902. |
| | 33 Total liabilities and net assets/fund balances | 679,592,958. | 33 | 712,043,213. |

Form **990** (2023)

**THE COMMUNITY FOUNDATION FOR GREATER NEW
HAVEN**

Form 990 (2023)

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Part XI Reconciliation of Net Assets

Check if Schedule O contains a response or note to any line in this Part XI ☒ **X**

| | | | |
|-----------|--|-----------|---------------|
| 1 | Total revenue (must equal Part VIII, column (A), line 12) | 1 | 55,299,428. |
| 2 | Total expenses (must equal Part IX, column (A), line 25) | 2 | 44,909,487. |
| 3 | Revenue less expenses. Subtract line 2 from line 1 | 3 | 10,389,941. |
| 4 | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A)) | 4 | 630,326,728. |
| 5 | Net unrealized gains (losses) on investments | 5 | 49,917,789. |
| 6 | Donated services and use of facilities | 6 | |
| 7 | Investment expenses | 7 | |
| 8 | Prior period adjustments | 8 | -227,515,222. |
| 9 | Other changes in net assets or fund balances (explain on Schedule O) | 9 | -24,682,334. |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, column (B)) | 10 | 438,436,902. |

Part XII Financial Statements and Reporting

Check if Schedule O contains a response or note to any line in this Part XII ☒ **X**

| | | Yes | No |
|-----------|---|-----------|----------|
| 1 | Accounting method used to prepare the Form 990: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> X Accrual <input type="checkbox"/> Other _____ If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule O. | | |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant? _____ If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both: <input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis | 2a | X |
| b | Were the organization's financial statements audited by an independent accountant? _____ If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both: <input type="checkbox"/> Separate basis <input checked="" type="checkbox"/> X Consolidated basis <input type="checkbox"/> Both consolidated and separate basis | 2b | X |
| c | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? _____ If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O. | 2c | X |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Uniform Guidance, 2 C.F.R. Part 200, Subpart F? _____ | 3a | X |
| b | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits _____ | 3b | X |

Form **990** (2023)

SCHEDULE A
(Form 990)

Department of the Treasury
Internal Revenue Service

Public Charity Status and Public Support
Complete if the organization is a section 501(c)(3) organization or a section
4947(a)(1) nonexempt charitable trust.
Attach to Form 990 or Form 990-EZ.
Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2023

Open to Public
Inspection

Name of the organization **THE COMMUNITY FOUNDATION FOR GREATER NEW HAVEN** Employer identification number **06-6032106**

Part I Reason for Public Charity Status. (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.)

- 1 ☐ A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**
- 2 ☐ A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E (Form 990).)
- 3 ☐ A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
- 4 ☐ A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state: _____
- 5 ☐ An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II.)
- 6 ☐ A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
- 7 ☐ An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 8 ☒ A community trust described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 9 ☐ An agricultural research organization described in **section 170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: _____
- 10 ☐ An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2).** (Complete Part III.)
- 11 ☐ An organization organized and operated exclusively to test for public safety. See **section 509(a)(4).**
- 12 ☐ An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2).** See **section 509(a)(3).** Check the box on lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.
- a ☐ **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**
- b ☐ **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**
- c ☐ **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**
- d ☐ **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**
- e ☐ Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.
- f Enter the number of supported organizations _____
- g Provide the following information about the supported organization(s).

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1-10 above (see instructions)) | (iv) Is the organization listed in your governing document? | | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|------------------------------------|----------|---|---|----|---|---|
| | | | Yes | No | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total | | | | | | |

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

Section A. Public Support

| Calendar year (or fiscal year beginning in) | (a) 2019 | (b) 2020 | (c) 2021 | (d) 2022 | (e) 2023 | (f) Total |
|--|-----------|-----------|-----------|-----------|-----------|-----------|
| 1 Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") | 32613549. | 20517393. | 56432139. | 27510579. | 24708911. | 161782571 |
| 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf | | | | | | |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge | | | | | | |
| 4 Total. Add lines 1 through 3 | 32613549. | 20517393. | 56432139. | 27510579. | 24708911. | 161782571 |
| 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) | | | | | | 38270470. |
| 6 Public support. Subtract line 5 from line 4. | | | | | | 123512101 |

Section B. Total Support

| Calendar year (or fiscal year beginning in) | (a) 2019 | (b) 2020 | (c) 2021 | (d) 2022 | (e) 2023 | (f) Total |
|---|-----------|-----------|-----------|-----------|-----------|--------------------------|
| 7 Amounts from line 4 | 32613549. | 20517393. | 56432139. | 27510579. | 24708911. | 161782571 |
| 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources | 7825808. | 8659246. | 11457017. | 12508522. | 5242203. | 45692796. |
| 9 Net income from unrelated business activities, whether or not the business is regularly carried on | | | | | | |
| 10 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) | | | | | | |
| 11 Total support. Add lines 7 through 10 | | | | | | 207475367 |
| 12 Gross receipts from related activities, etc. (see instructions) | | | | | 12 | |
| 13 First 5 years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here | | | | | | <input type="checkbox"/> |

Section C. Computation of Public Support Percentage

| | | |
|---|-----------|-------------------------------------|
| 14 Public support percentage for 2023 (line 6, column (f), divided by line 11, column (f)) | 14 | 59.53 % |
| 15 Public support percentage from 2022 Schedule A, Part II, line 14 | 15 | 55.66 % |
| 16a 33 1/3% support test - 2023. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization | | <input checked="" type="checkbox"/> |
| b 33 1/3% support test - 2022. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization | | <input type="checkbox"/> |
| 17a 10% -facts-and-circumstances test - 2023. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and stop here. Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization | | <input type="checkbox"/> |
| b 10% -facts-and-circumstances test - 2022. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and stop here. Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization | | <input type="checkbox"/> |
| 18 Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions | | <input type="checkbox"/> |

**THE COMMUNITY FOUNDATION FOR GREATER NEW
HAVEN**

Schedule A (Form 990) 2023

06-6032106 Page **3**

Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

Section A. Public Support

| Calendar year (or fiscal year beginning in) | (a) 2019 | (b) 2020 | (c) 2021 | (d) 2022 | (e) 2023 | (f) Total |
|---|----------|----------|----------|----------|----------|-----------|
| 1 Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") | | | | | | |
| 2 Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose | | | | | | |
| 3 Gross receipts from activities that are not an unrelated trade or business under section 513 | | | | | | |
| 4 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf | | | | | | |
| 5 The value of services or facilities furnished by a governmental unit to the organization without charge | | | | | | |
| 6 Total. Add lines 1 through 5 | | | | | | |
| 7a Amounts included on lines 1, 2, and 3 received from disqualified persons | | | | | | |
| b Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year | | | | | | |
| c Add lines 7a and 7b | | | | | | |
| 8 Public support. (Subtract line 7c from line 6.) | | | | | | |

Section B. Total Support

| Calendar year (or fiscal year beginning in) | (a) 2019 | (b) 2020 | (c) 2021 | (d) 2022 | (e) 2023 | (f) Total |
|--|----------|----------|----------|----------|----------|-----------|
| 9 Amounts from line 6 | | | | | | |
| 10a Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources | | | | | | |
| b Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 | | | | | | |
| c Add lines 10a and 10b | | | | | | |
| 11 Net income from unrelated business activities not included on line 10b, whether or not the business is regularly carried on | | | | | | |
| 12 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) | | | | | | |
| 13 Total support. (Add lines 9, 10c, 11, and 12.) | | | | | | |

14 First 5 years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** ☐

Section C. Computation of Public Support Percentage

| | | |
|---|-----------|---|
| 15 Public support percentage for 2023 (line 8, column (f), divided by line 13, column (f)) | 15 | % |
| 16 Public support percentage from 2022 Schedule A, Part III, line 15 | 16 | % |

Section D. Computation of Investment Income Percentage

| | | |
|---|-----------|---|
| 17 Investment income percentage for 2023 (line 10c, column (f), divided by line 13, column (f)) | 17 | % |
| 18 Investment income percentage from 2022 Schedule A, Part III, line 17 | 18 | % |

19a 33 1/3% support tests - 2023. If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐

b 33 1/3% support tests - 2022. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐

20 Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ☐

Part IV Supporting Organizations

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

Section A. All Supporting Organizations

| | Yes | No |
|--|-----|----|
| 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i> | | |
| 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i> | | |
| 3a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer lines 3b and 3c below.</i> | | |
| b Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in Part VI when and how the organization made the determination.</i> | | |
| c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in Part VI what controls the organization put in place to ensure such use.</i> | | |
| 4a Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.</i> | | |
| b Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i> | | |
| c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i> | | |
| 5a Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).</i> | | |
| b Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document? | | |
| c Substitutions only. Was the substitution the result of an event beyond the organization's control? | | |
| 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in Part VI.</i> | | |
| 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990).</i> | | |
| 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? <i>If "Yes," complete Part I of Schedule L (Form 990).</i> | | |
| 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in Part VI.</i> | | |
| b Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in Part VI.</i> | | |
| c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in Part VI.</i> | | |
| 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer line 10b below.</i> | | |
| b Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)</i> | | |

Part IV Supporting Organizations (continued)

| | Yes | No |
|--|-----|----|
| 11 Has the organization accepted a gift or contribution from any of the following persons? | | |
| a A person who directly or indirectly controls, either alone or together with persons described on lines 11b and 11c below, the governing body of a supported organization? | | |
| b A family member of a person described on line 11a above? | | |
| c A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide detail in Part VI . | | |
| 11a | | |
| 11b | | |
| 11c | | |

Section B. Type I Supporting Organizations

| | Yes | No |
|---|-----|----|
| 1 Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. | | |
| 1 | | |
| 2 Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization. | | |
| 2 | | |

Section C. Type II Supporting Organizations

| | Yes | No |
|--|-----|----|
| 1 Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s). | | |
| 1 | | |

Section D. All Type III Supporting Organizations

| | Yes | No |
|---|-----|----|
| 1 Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? | | |
| 1 | | |
| 2 Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s). | | |
| 2 | | |
| 3 By reason of the relationship described on line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's supported organizations played in this regard. | | |
| 3 | | |

Section E. Type III Functionally Integrated Supporting Organizations

| | | | |
|---|--|--|--|
| 1 Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions). | | | |
| a <input type="checkbox"/> The organization satisfied the Activities Test. Complete line 2 below. | | | |
| b <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete line 3 below. | | | |
| c <input type="checkbox"/> The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see instructions). | | | |
| 2 Activities Test. Answer lines 2a and 2b below. | | | |
| a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities. | | | |
| 2a | | | |
| b Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement. | | | |
| 2b | | | |
| 3 Parent of Supported Organizations. Answer lines 3a and 3b below. | | | |
| a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? If "Yes" or "No" provide details in Part VI . | | | |
| 3a | | | |
| b Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard. | | | |
| 3b | | | |

**THE COMMUNITY FOUNDATION FOR GREATER NEW
HAVEN**

Schedule A (Form 990) 2023

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Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations

- 1** ☐ Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (*explain in Part VI*). **See instructions.**
All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| Section A - Adjusted Net Income | | (A) Prior Year | (B) Current Year (optional) |
|---------------------------------|--|----------------|--------------------------------|
| 1 | Net short-term capital gain | 1 | |
| 2 | Recoveries of prior-year distributions | 2 | |
| 3 | Other gross income (see instructions) | 3 | |
| 4 | Add lines 1 through 3. | 4 | |
| 5 | Depreciation and depletion | 5 | |
| 6 | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6 | |
| 7 | Other expenses (see instructions) | 7 | |
| 8 | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4) | 8 | |

| Section B - Minimum Asset Amount | | (A) Prior Year | (B) Current Year (optional) |
|----------------------------------|---|----------------|--------------------------------|
| 1 | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): | | |
| a | Average monthly value of securities | 1a | |
| b | Average monthly cash balances | 1b | |
| c | Fair market value of other non-exempt-use assets | 1c | |
| d | Total (add lines 1a, 1b, and 1c) | 1d | |
| e | Discount claimed for blockage or other factors (<i>explain in detail in Part VI</i>): | | |
| 2 | Acquisition indebtedness applicable to non-exempt-use assets | 2 | |
| 3 | Subtract line 2 from line 1d. | 3 | |
| 4 | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions). | 4 | |
| 5 | Net value of non-exempt-use assets (subtract line 4 from line 3) | 5 | |
| 6 | Multiply line 5 by 0.035. | 6 | |
| 7 | Recoveries of prior-year distributions | 7 | |
| 8 | Minimum Asset Amount (add line 7 to line 6) | 8 | |

| Section C - Distributable Amount | | (A) Prior Year | (B) Current Year |
|----------------------------------|---|----------------|------------------|
| 1 | Adjusted net income for prior year (from Section A, line 8, column A) | | |
| 2 | Enter 0.85 of line 1. | | |
| 3 | Minimum asset amount for prior year (from Section B, line 8, column A) | | |
| 4 | Enter greater of line 2 or line 3. | | |
| 5 | Income tax imposed in prior year | | |
| 6 | Distributable Amount. Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions). | | |
| 7 | <input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions). | | |

Schedule A (Form 990) 2023

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Schedule A (Form 990) 2023

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Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)

| Section D - Distributions | | Current Year |
|--|-----------|--------------|
| 1 Amounts paid to supported organizations to accomplish exempt purposes | 1 | |
| 2 Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity | 2 | |
| 3 Administrative expenses paid to accomplish exempt purposes of supported organizations | 3 | |
| 4 Amounts paid to acquire exempt-use assets | 4 | |
| 5 Qualified set-aside amounts (prior IRS approval required - <i>provide details in Part VI</i>) | 5 | |
| 6 Other distributions (<i>describe in Part VI</i>). See instructions. | 6 | |
| 7 Total annual distributions. Add lines 1 through 6. | 7 | |
| 8 Distributions to attentive supported organizations to which the organization is responsive (<i>provide details in Part VI</i>). See instructions. | 8 | |
| 9 Distributable amount for 2023 from Section C, line 6 | 9 | |
| 10 Line 8 amount divided by line 9 amount | 10 | |

| Section E - Distribution Allocations (see instructions) | (i) Excess Distributions | (ii) Underdistributions Pre-2023 | (iii) Distributable Amount for 2023 |
|--|-----------------------------|--|---|
| 1 Distributable amount for 2023 from Section C, line 6 | | | |
| 2 Underdistributions, if any, for years prior to 2023 (reasonable cause required - <i>explain in Part VI</i>). See instructions. | | | |
| 3 Excess distributions carryover, if any, to 2023 | | | |
| a From 2018 | | | |
| b From 2019 | | | |
| c From 2020 | | | |
| d From 2021 | | | |
| e From 2022 | | | |
| f Total of lines 3a through 3e | | | |
| g Applied to underdistributions of prior years | | | |
| h Applied to 2023 distributable amount | | | |
| i Carryover from 2018 not applied (see instructions) | | | |
| j Remainder. Subtract lines 3g, 3h, and 3i from line 3f. | | | |
| 4 Distributions for 2023 from Section D, line 7: \$ | | | |
| a Applied to underdistributions of prior years | | | |
| b Applied to 2023 distributable amount | | | |
| c Remainder. Subtract lines 4a and 4b from line 4. | | | |
| 5 Remaining underdistributions for years prior to 2023, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, <i>explain in Part VI</i> . See instructions. | | | |
| 6 Remaining underdistributions for 2023. Subtract lines 3h and 4b from line 1. For result greater than zero, <i>explain in Part VI</i> . See instructions. | | | |
| 7 Excess distributions carryover to 2024. Add lines 3j and 4c. | | | |
| 8 Breakdown of line 7: | | | |
| a Excess from 2019 | | | |
| b Excess from 2020 | | | |
| c Excess from 2021 | | | |
| d Excess from 2022 | | | |
| e Excess from 2023 | | | |

Schedule A (Form 990) 2023

Part VI

Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information.
(See instructions.)

Schedule B
(Form 990)

Department of the Treasury
Internal Revenue Service

Schedule of Contributors

Attach to Form 990, 990-EZ, or 990-PF.
Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2023

Name of the organization

THE COMMUNITY FOUNDATION FOR GREATER NEW
HAVEN

Employer identification number

06-6032106

Organization type (check one):

Filers of:

Section:

Form 990 or 990-EZ

☒ 501(c)(3) (enter number) organization

☐ 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation

☐ 527 political organization

Form 990-PF

☐ 501(c)(3) exempt private foundation

☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation

☐ 501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

General Rule

☐ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

Special Rules

☒ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of **(1)** \$5,000; or **(2)** 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year \$ _____

Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990) (2023)

Employer identification number

06-6032106

Part II

[illegible]

Name of organization

THE COMMUNITY FOUNDATION FOR GREATER NEW
HAVEN

Employer identification number

06-6032106

Part III Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this info. once.) \$ _____

Use duplicate copies of Part III if additional space is needed.

| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|---|---------------------|--|-------------------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| (e) Transfer of gift | | | |
| Transferee's name, address, and ZIP + 4 | | Relationship of transferor to transferee | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| (e) Transfer of gift | | | |
| Transferee's name, address, and ZIP + 4 | | Relationship of transferor to transferee | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| (e) Transfer of gift | | | |
| Transferee's name, address, and ZIP + 4 | | Relationship of transferor to transferee | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| (e) Transfer of gift | | | |
| Transferee's name, address, and ZIP + 4 | | Relationship of transferor to transferee | |
| | | | |
| | | | |

SCHEDULE C
(Form 990)

Department of the Treasury
Internal Revenue Service

Political Campaign and Lobbying Activities

For Organizations Exempt From Income Tax Under Section 501(c) and Section 527

Complete if the organization is described below. Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2023

Open to Public
Inspection

If the organization answered "Yes" on Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then:

- Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

If the organization answered "Yes" on Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then:

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

If the organization answered "Yes" on Form 990, Part IV, line 5 (Proxy Tax) (see separate instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (see separate instructions), then:

- Section 501(c)(4), (5), or (6) organizations: Complete Part III.

| | | | |
|----------------------|---|--------------------------------|-------------------|
| Name of organization | THE COMMUNITY FOUNDATION FOR GREATER NEW HAVEN | Employer identification number | 06-6032106 |
|----------------------|---|--------------------------------|-------------------|

Part I-A Complete if the organization is exempt under section 501(c) or is a section 527 organization.

1 Provide a description of the organization's direct and indirect political campaign activities in Part IV.

| | | |
|---|----|-------------|
| 2 Political campaign activity expenditures | \$ | |
| 3 Volunteer hours for political campaign activities | | 523. |

Part I-B Complete if the organization is exempt under section 501(c)(3).

- | | | |
|---|--|--|
| 1 Enter the amount of any excise tax incurred by the organization under section 4955 | \$ | |
| 2 Enter the amount of any excise tax incurred by organization managers under section 4955 | \$ | |
| 3 If the organization incurred a section 4955 tax, did it file Form 4720 for this year? | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| 4a Was a correction made? | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| b If "Yes," describe in Part IV. | | |

Part I-C Complete if the organization is exempt under section 501(c), except section 501(c)(3).

- | | | |
|--|--|--|
| 1 Enter the amount directly expended by the filing organization for section 527 exempt function activities | \$ | |
| 2 Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt function activities | \$ | |
| 3 Total exempt function expenditures. Add lines 1 and 2. Enter here and on Form 1120-POL, line 17b | \$ | |
| 4 Did the filing organization file Form 1120-POL for this year? | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| 5 Enter the names, addresses, and employer identification number (EIN) of all section 527 political organizations to which the filing organization made payments. For each organization listed, enter the amount paid from the filing organization's funds. Also enter the amount of political contributions received that were promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC). If additional space is needed, provide information in Part IV. | | |

| (a) Name | (b) Address | (c) EIN | (d) Amount paid from filing organization's funds. If none, enter -0-. | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization. If none, enter -0-. |
|----------|-------------|---------|---|--|
| | | | | |
| | | | | |
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| | | | | |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule C (Form 990) 2023

Part II-A Complete if the organization is exempt under section 501(c)(3) and filed Form 5768 (election under section 501(h)).

- A** Check ☐ if the filing organization belongs to an affiliated group (and list in Part IV each affiliated group member's name, address, EIN, expenses, and share of excess lobbying expenditures).
- B** Check ☐ if the filing organization checked box A and "limited control" provisions apply.

| Limits on Lobbying Expenditures (The term "expenditures" means amounts paid or incurred.) | | (a) Filing organization's totals | (b) Affiliated group totals | | | | | | | | | | | | |
|--|--|------------------------------------|-----------------------------|-------------------------------|--|--|--|--|---|---|--------------------|--------------|--|--|--|
| 1a Total lobbying expenditures to influence public opinion (grassroots lobbying) | | | | | | | | | | | | | | | |
| b Total lobbying expenditures to influence a legislative body (direct lobbying) | | | | | | | | | | | | | | | |
| c Total lobbying expenditures (add lines 1a and 1b) | | | | | | | | | | | | | | | |
| d Other exempt purpose expenditures | | | | | | | | | | | | | | | |
| e Total exempt purpose expenditures (add lines 1c and 1d) | | | | | | | | | | | | | | | |
| f Lobbying nontaxable amount. Enter the amount from the following table in both columns. | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>If the amount on line 1e, column (a) or (b) is:</th> <th>The lobbying nontaxable amount is:</th> </tr> </thead> <tbody> <tr> <td>not over \$500,000,</td> <td>20% of the amount on line 1e.</td> </tr> <tr> <td>over \$500,000 but not over \$1,000,000,</td> <td>\$100,000 plus 15% of the excess over \$500,000.</td> </tr> <tr> <td>over \$1,000,000 but not over \$1,500,000,</td> <td>\$175,000 plus 10% of the excess over \$1,000,000.</td> </tr> <tr> <td>over \$1,500,000 but not over \$17,000,000,</td> <td>\$225,000 plus 5% of the excess over \$1,500,000.</td> </tr> <tr> <td>over \$17,000,000,</td> <td>\$1,000,000.</td> </tr> </tbody> </table> | If the amount on line 1e, column (a) or (b) is: | The lobbying nontaxable amount is: | not over \$500,000, | 20% of the amount on line 1e. | over \$500,000 but not over \$1,000,000, | \$100,000 plus 15% of the excess over \$500,000. | over \$1,000,000 but not over \$1,500,000, | \$175,000 plus 10% of the excess over \$1,000,000. | over \$1,500,000 but not over \$17,000,000, | \$225,000 plus 5% of the excess over \$1,500,000. | over \$17,000,000, | \$1,000,000. | | | |
| If the amount on line 1e, column (a) or (b) is: | The lobbying nontaxable amount is: | | | | | | | | | | | | | | |
| not over \$500,000, | 20% of the amount on line 1e. | | | | | | | | | | | | | | |
| over \$500,000 but not over \$1,000,000, | \$100,000 plus 15% of the excess over \$500,000. | | | | | | | | | | | | | | |
| over \$1,000,000 but not over \$1,500,000, | \$175,000 plus 10% of the excess over \$1,000,000. | | | | | | | | | | | | | | |
| over \$1,500,000 but not over \$17,000,000, | \$225,000 plus 5% of the excess over \$1,500,000. | | | | | | | | | | | | | | |
| over \$17,000,000, | \$1,000,000. | | | | | | | | | | | | | | |
| g Grassroots nontaxable amount (enter 25% of line 1f) | | | | | | | | | | | | | | | |
| h Subtract line 1g from line 1a. If zero or less, enter -0- | | | | | | | | | | | | | | | |
| i Subtract line 1f from line 1c. If zero or less, enter -0- | | | | | | | | | | | | | | | |
| j If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720 reporting section 4911 tax for this year? | | <input type="checkbox"/> Yes | <input type="checkbox"/> No | | | | | | | | | | | | |

4-Year Averaging Period Under Section 501(h)

(Some organizations that made a section 501(h) election do not have to complete all of the five columns below.

See the separate instructions for lines 2a through 2f.)

| Lobbying Expenditures During 4-Year Averaging Period | | | | | |
|---|------------|------------|------------|----------|------------|
| Calendar year (or fiscal year beginning in) | (a) 2020 | (b) 2021 | (c) 2022 | (d) 2023 | (e) Total |
| 2a Lobbying nontaxable amount | 1,000,000. | 1,000,000. | 1,000,000. | | 3,000,000. |
| b Lobbying ceiling amount (150% of line 2a, column(e)) | | | | | 4,500,000. |
| c Total lobbying expenditures | | | | | |
| d Grassroots nontaxable amount | 250,000. | 250,000. | 250,000. | | 750,000. |
| e Grassroots ceiling amount (150% of line 2d, column (e)) | | | | | 1,125,000. |
| f Grassroots lobbying expenditures | | | | | |

Schedule C (Form 990) 2023

Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

For each "Yes" response on lines 1a through 1i below, provide in Part IV a detailed description of the lobbying activity.

| For each "Yes" response on lines 1a through 1i below, provide in Part IV a detailed description of the lobbying activity. | (a) | | (b) |
|---|-----|----|--------|
| | Yes | No | Amount |
| 1 During the year, did the filing organization attempt to influence foreign, national, state, or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of: | | | |
| a Volunteers? | | | |
| b Paid staff or management (include compensation in expenses reported on lines 1c through 1i)? .. | | | |
| c Media advertisements? | | | |
| d Mailings to members, legislators, or the public? | | | |
| e Publications, or published or broadcast statements? | | | |
| f Grants to other organizations for lobbying purposes? | | | |
| g Direct contact with legislators, their staffs, government officials, or a legislative body? | | | |
| h Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means? | | | |
| i Other activities? | | | |
| j Total. Add lines 1c through 1i | | | |
| 2a Did the activities in line 1 cause the organization to not be described in section 501(c)(3)? | | | |
| b If "Yes," enter the amount of any tax incurred under section 4912 | | | |
| c If "Yes," enter the amount of any tax incurred by organization managers under section 4912 | | | |
| d If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year? | | | |

Part III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).

| | | Yes | No |
|---|---|-----|----|
| 1 | Were substantially all (90% or more) dues received nondeductible by members? | 1 | |
| 2 | Did the organization make only in-house lobbying expenditures of \$2,000 or less? | 2 | |
| 3 | Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year? | 3 | |

Part III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No" OR (b) Part III-A, line 3, is answered "Yes."

| | | | |
|---|---|----|--|
| 1 | Dues, assessments and similar amounts from members | 1 | |
| 2 | Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid). | | |
| a | Current year | 2a | |
| b | Carryover from last year | 2b | |
| c | Total | 2c | |
| 3 | Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues | 3 | |
| 4 | If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditures next year? | 4 | |
| 5 | Taxable amount of lobbying and political expenditures. See instructions | 5 | |

| | |
|----------------|---------------------------------|
| Part IV | Supplemental Information |
|----------------|---------------------------------|

Provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group list); Part II-A, lines 1 and 2 (see instructions); and Part II-B, line 1. Also, complete this part for any additional information.

SCHEDULE D
(Form 990)

Department of the Treasury
Internal Revenue Service

Supplemental Financial Statements

Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2023

Open to Public
Inspection

Name of the organization **THE COMMUNITY FOUNDATION FOR GREATER NEW HAVEN**

Employer identification number
06-6032106

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

| | (a) Donor advised funds | (b) Funds and other accounts |
|---|---|------------------------------|
| 1 Total number at end of year | 368 | 2382 |
| 2 Aggregate value of contributions to (during year) | 5,784,857. | 33,787,884. |
| 3 Aggregate value of grants from (during year) | 5,134,361. | 64,836,953. |
| 4 Aggregate value at end of year | 62,348,350. | 600,499,487. |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

Part II Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply).

| | |
|---|---|
| <input type="checkbox"/> Preservation of land for public use (for example, recreation or education) | <input type="checkbox"/> Preservation of a historically important land area |
| <input type="checkbox"/> Protection of natural habitat | <input type="checkbox"/> Preservation of a certified historic structure |
| <input type="checkbox"/> Preservation of open space | |

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.

| | Held at the End of the Tax Year |
|--|---------------------------------|
| a Total number of conservation easements | 2a |
| b Total acreage restricted by conservation easements | 2b |
| c Number of conservation easements on a certified historic structure included on line 2a | 2c |
| d Number of conservation easements included on line 2c acquired after July 25, 2006, and not on a historic structure listed in the National Register | 2d |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year

4 Number of states where property subject to conservation easement is located

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?

☐ Yes ☐ No

6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year

7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year

8 Does each conservation easement reported on line 2d above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)?

☐ Yes ☐ No

9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.

Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

1a If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items.

b If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items.

(i) Revenue included on Form 990, Part VIII, line 1

(ii) Assets included in Form 990, Part X

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items:

a Revenue included on Form 990, Part VIII, line 1

b Assets included in Form 990, Part X

332052 09-28-23

**THE COMMUNITY FOUNDATION FOR GREATER NEW
HAVEN**

Schedule D (Form 990) 2023

06-6032106 Page **3**

Part VII Investments - Other Securities

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category (including name of security) | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|---|---------------------|---|
| (1) Financial derivatives | | |
| (2) Closely held equity interests | | |
| (3) Other | | |
| (A) ALTERNATIVE INVESTMENTS | 436,048,773. | END-OF-YEAR MARKET VALUE |
| (B) | | |
| (C) | | |
| (D) | | |
| (E) | | |
| (F) | | |
| (G) | | |
| (H) | | |
| Total. (Col. (b) must equal Form 990, Part X, line 12, col. (B)) | 436,048,773. | |

Part VIII Investments - Program Related.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|---|--------------------|---|
| (1) PROGRAM RELATED | | |
| (2) INVESTMENTS | 39,885,018. | COST |
| (3) | | |
| (4) | | |
| (5) | | |
| (6) | | |
| (7) | | |
| (8) | | |
| (9) | | |
| Total. (Col. (b) must equal Form 990, Part X, line 13, col. (B)) | 39,885,018. | |

Part IX Other Assets

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description | (b) Book value |
|---|----------------|
| (1) | |
| (2) | |
| (3) | |
| (4) | |
| (5) | |
| (6) | |
| (7) | |
| (8) | |
| (9) | |
| Total. (Column (b) must equal Form 990, Part X, line 15, col. (B)) | |

Part X Other Liabilities

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1. (a) Description of liability | (b) Book value |
|---|---------------------|
| (1) Federal income taxes | |
| (2) ORGANIZATION FUNDS | 147,000,829. |
| (3) MRI INVESTMENT FUNDS | 77,819,052. |
| (4) SPLIT INTEREST AGREEMENTS | 333,508. |
| (5) | |
| (6) | |
| (7) | |
| (8) | |
| (9) | |
| Total. (Column (b) must equal Form 990, Part X, line 25, col. (B)) | 225,153,389. |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII ... ☐

Schedule D (Form 990) 2023

| | | | | |
|----------|--|-----------|-----------|--|
| 1 | Total revenue, gains, and other support per audited financial statements | | 1 | |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12: | | | |
| a | Net unrealized gains (losses) on investments | 2a | | |
| b | Donated services and use of facilities | 2b | | |
| c | Recoveries of prior year grants | 2c | | |
| d | Other (Describe in Part XIII.) | 2d | | |
| e | Add lines 2a through 2d | | 2e | |
| 3 | Subtract line 2e from line 1 | | 3 | |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1: | | | |
| a | Investment expenses not included on Form 990, Part VIII, line 7b | 4a | | |
| b | Other (Describe in Part XIII.) | 4b | | |
| c | Add lines 4a and 4b | | 4c | |
| 5 | Total revenue. Add lines 3 and 4c . (This must equal Form 990, Part I, line 12.) | | 5 | |

| | | | | |
|----------|---|-----------|-----------|--|
| 1 | Total expenses and losses per audited financial statements | | 1 | |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25: | | | |
| a | Donated services and use of facilities | 2a | | |
| b | Prior year adjustments | 2b | | |
| c | Other losses | 2c | | |
| d | Other (Describe in Part XIII.) | 2d | | |
| e | Add lines 2a through 2d | | 2e | |
| 3 | Subtract line 2e from line 1 | | 3 | |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1: | | | |
| a | Investment expenses not included on Form 990, Part VIII, line 7b | 4a | | |
| b | Other (Describe in Part XIII.) | 4b | | |
| c | Add lines 4a and 4b | | 4c | |
| 5 | Total expenses. Add lines 3 and 4c . (This must equal Form 990, Part I, line 18.) | | 5 | |

This image shows a blank sheet of white paper with horizontal blue ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

**SCHEDULE F
(Form 990)**Department of the Treasury
Internal Revenue Service**Statement of Activities Outside the United States**

Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16.

Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2023Open to Public
Inspection

Name of the organization

THE COMMUNITY FOUNDATION FOR GREATER NEW
HAVEN

Employer identification number

06-6032106

Part I **General Information on Activities Outside the United States.** Complete if the organization answered "Yes" on
Form 990, Part IV, line 14b.

- 1 For grantmakers.** Does the organization maintain records to substantiate the amount of its grants and other assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? ☒ **Yes** ☐ **No**

- 2 For grantmakers.** Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance outside the United States.

- 3 Activities per Region.** (The following Part I, line 3 table can be duplicated if additional space is needed.)

| (a) Region | (b) Number of offices in the region | (c) Number of employees, agents, and independent contractors in the region | (d) Activities conducted in the region (by type) (such as, fundraising, pro- gram services, investments, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in the region | (f) Total expenditures for and investments in the region |
|--|---|---|---|---|--|
| EUROPE (INCLUDING ICELAND & GREENLAND) | 0 | 0 | GRANTS | | 26,301. |
| NORTH AMERICA | 0 | 0 | GRANTS | | 132,633. |
| CENTRAL AMERICA AND THE CARIBBEAN | 0 | 0 | INVESTMENTS | | 184922922. |
| EUROPE (INCLUDING ICELAND & GREENLAND) | 0 | 0 | INVESTMENTS | | 7,705,024. |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 3 a Subtotal | 0 | 0 | | | 192,786,880. |
| b Total from continuation sheets to Part I | 0 | 0 | | | 0. |
| c Totals (add lines 3a and 3b) | 0 | 0 | | | 192,786,880. |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule F (Form 990) 2023

**THE COMMUNITY FOUNDATION FOR GREATER NEW
HAVEN**

Schedule F (Form 990) 2023

06-6032106

Page **2**

Part II **Grants and Other Assistance to Organizations or Entities Outside the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of noncash assistance | (h) Description of noncash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|---|---|--|-----------------------------|---------------------------------|--|---|--|--|
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 26,301. | WIRE TRANSFER | 0. | | FMV |
| | | NORTH AMERICA | GENERAL SUPPORT | 128,633. | WIRE TRANSFER | 0. | | FMV |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

2 Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as a tax exempt 501(c)(3) organization by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter

3 Enter total number of other organizations or entities

Schedule F (Form 990) 2023

Part III can be duplicated if additional space is needed.

[illegible]

THE COMMUNITY FOUNDATION FOR GREATER NEW
HAVEN

Schedule F (Form 990) 2023

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Part IV Foreign Forms

- 1 Was the organization a U.S. transferor of property to a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see the Instructions for Form 926)* ☒ Yes ☐ No
- 2 Did the organization have an interest in a foreign trust during the tax year? *If "Yes," the organization may be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see the Instructions for Forms 3520 and 3520-A; don't file with Form 990)* ☐ Yes ☒ No
- 3 Did the organization have an ownership interest in a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect to Certain Foreign Corporations (see the Instructions for Form 5471)* ☒ Yes ☐ No
- 4 Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? *If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see the Instructions for Form 8621)* ☒ Yes ☐ No
- 5 Did the organization have an ownership interest in a foreign partnership during the tax year? *If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain Foreign Partnerships (see the Instructions for Form 8865)* ☒ Yes ☐ No
- 6 Did the organization have any operations in or related to any boycotting countries during the tax year? *If "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see the Instructions for Form 5713; don't file with Form 990)* ☐ Yes ☒ No

Schedule F (Form 990) 2023

Part V

Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

PART I, LINE 2:

FUNDS ARE DONOR DESIGNATED AND THERE IS USE OF A GRANT REMITTANCE FORM.

PART I, LINE 3:

FMV

SCHEDULE I
(Form 990)

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

Attach to Form 990.

Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2023

**Open to Public
Inspection**

Name of the organization **THE COMMUNITY FOUNDATION FOR GREATER NEW
HAVEN**

Employer identification number
06-6032106

Part I General Information on Grants and Assistance

- 1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? ☐ Yes ☒ No
- 2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|---|----------------|--|---------------------------------|---|--|--|---|
| THE GREATER NEW HAVEN CAT PROJECT P.O. BOX 1432 NEW HAVEN, CT 06506 | 06-1463271 | | 25,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| DOCTORS WITHOUT BORDERS P.O. BOX 5030 HAGERSTOWN, MD 21741-5030 | 13-3433452 | | 10,000. | 0. | | | FOR GENERAL SUPPORT |
| HIGHER HEIGHTS YOUTH EMPOWERMENT PROGRAMS, IN - 157 CHURCH ST. - NEW HAVEN, CT 06511 | 83-0424360 | | 15,400. | 0. | | | STIPEND FOR WORK COMPLETED BY CENTER DIRECTOR, DR. RASHMI JAIPAL AND SHIPPING |
| NEW REACH 269 PECK ST. NEW HAVEN, CT 06513 | 22-3037451 | | 10,000. | 0. | | | FOR GENERAL SUPPORT |
| LONG WHARF THEATRE 70 AUDUBON ST. NEW HAVEN, CT 06510 | 06-6073063 | | 14,442. | 0. | | | FOR THE EXCLUSIVE BENEFIT OF LONG WHARF THEATRE - ANNUAL DISTRIBUTION |
| LONG WHARF THEATRE 70 AUDUBON ST. NEW HAVEN, CT 06510 | 06-6073063 | | 60,792. | 0. | | | ENDOWMENT DISTRIBUTION |

- 2** Enter total number of section 501(c)(3) and government organizations listed in the line 1 table **567.**
- 3** Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) 2023

SEE PART IV FOR COLUMN (H) DESCRIPTIONS

**THE COMMUNITY FOUNDATION FOR GREATER NEW
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Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|---|
| CONNECTICUT COUNCIL FOR PHILANTHROPY - 75 CHARTER OAK AVE. - HARTFORD, CT 06106 | 23-7024016 | | 19,588. | 0. | | | 2023 MEMBERSHIP SUPPORT RENEWAL |
| IRIS - INTEGRATED REFUGEE & IMMIGRANT SERVICE - 235 NICOLL STREET FLOOR 2 - NEW HAVEN, CT 06511-2670 | 06-0653044 | | 10,000. | 0. | | | TO SUPPORT THE RUN FOR REFUGEES EVENT |
| NATIONS DESTINY ENTERPRISE USA INC. - 73 GRANDVIEW DR. - NEWINGTON, CT 06111 | 26-4062303 | | 43,000. | 0. | | | FOR SUSTAINABILITY |
| ARTSPACE INC. 50 ORANGE ST. NEW HAVEN, CT 06510 | 22-2533535 | | 30,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| CONNECTICUT CENTER FOR ARTS & TECHNOLOGY - 4 SCIENCE PARK - NEW HAVEN, CT 06511-1963 | 45-1257955 | | 20,000. | 0. | | | FOR GENERAL SUPPORT |
| STANFORD UNIVERSITY, DELIBERATIVE DEMOCRACY L - C/O OFFICE OF DEVELOPMENT - STANFORD, CA 94305 | 94-1156365 | | 90,000. | 0. | | | TO SUPPORT EDUCATIONAL AND RESEARCH ACTIVITIES OF THE DELIBERATIVE DEMOCRACY LAB, PTA: |
| HOME CARE WITHOUT HARM (U.S. REGION) - 12110 SUNSET HILLS RD. - RESTON, VA 20190 | 52-2358837 | | 10,000. | 0. | | | FOR THE STEPHANIE DAVIS SCHOLARSHIP |
| LINCOLN CENTER THEATER 150 WEST 65TH ST. NEW YORK, NY 10023 | 13-3004747 | | 11,000. | 0. | | | GRANT TO SUPPORT THE EDUCATION PROGRAM AND \$1,000 IN SUPPORT OF THE EDUCATION COMMITTEE |
| MEDIATORS BEYOND BORDERS INTERNATIONAL - 2001 L ST. NW - WASHINGTON, DC 20036 | 20-5716275 | | 10,000. | 0. | | | FOR GENERAL PURPOSES |

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|---|
| COLLAB INCORPORATED P.O. BOX 38 NEW HAVEN, CT 06513 | 86-1737815 | | 80,000. | 0. | | | TO SUPPORT THE DELIVERY OF ESO SERVICES AS A HUB FOR ACCELERATING THE SUSTAINABILITY AND GROWTH |
| BRANFORD COMPASSION CLUB P.O. BOX 768 BRANFORD, CT 06405 | 06-1525176 | | 7,500. | 0. | | | TO SUPPORT THE COST OF COVERING THE VETERINARY BILLS ASSOCIATED WITH PROVIDING HEALTH CARE TO |
| MURPHY'S PAW RESCUE INC. 41 BROOKHILLS RD. BRANFORD, CT 06405 | | | 7,500. | 0. | | | TO SUPPORT VETERINARIAN CARE TO PREPARE RESCUED DOGS FOR ADOPTION. |
| COUNCIL ON FOREIGN RELATIONS 58 EAST 68TH ST. NEW YORK, NY 10021 | 13-1628168 | | 25,000. | 0. | | | FOR THE HAROLD PRATT ASSOCIATE GIVING LEVEL |
| UNITED WAY OF GREATER NEW HAVEN 370 JAMES ST. NEW HAVEN, CT 06513 | 06-0646761 | | 10,000. | 0. | | | FOR GENERAL SUPPORT |
| GAYLORD HOSPITAL GAYLORD FARM RD. WALLINGFORD, CT 06492 | 06-0646649 | | 30,000. | 0. | | | TO SUPPORT A RESEARCH STUDY TO DETERMINE THE EFFECT OF PERIPHERAL VISION LOSS ON BALANCE IN |
| HORIZONS AT FOOTE 50 LOOMIS PL. NEW HAVEN, CT 06511 | 06-0646647 | | 15,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| READ TO GROW 53 SCHOOL GROUND RD. BRANFORD, CT 06405 | 06-1572185 | | 25,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| CONNECTICUT STUDENTS FOR A DREAM C/O UNITED WE DREAM NETWORK WASHINGTON, DC 20033 | | | 30,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|---------------------------------------|
| PROJECT ACCESS OF NEW HAVEN 63 YORK ST. NEW HAVEN, CT 06511 | 26-4379967 | | 50,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| CHRISTIAN COMMUNITY ACTION 168 DAVENPORT AVE. NEW HAVEN, CT 06519 | 06-0841885 | | 40,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| CONGREGATIONS ORGANIZED FOR A NEW CONNECTICUT - P.O. BOX 4298 - HAMDEN, CT 06514 | 06-1392836 | | 25,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| JUNTA FOR PROGRESSIVE ACTION 169 GRAND AVE. NEW HAVEN, CT 06513 | 23-7066862 | | 30,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| KATAL CENTER FOR EQUITY, HEALTH AND JUSTICE - 65 HUNGERFORD ST. - HARTFORD, CT 06106 | 81-1323278 | | 20,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| NEW HAVEN PRIDE CENTER P.O. BOX 8914 NEW HAVEN, CT 06532 | 06-1458869 | | 30,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| CONNECTICUT ASSOCIATION FOR HUMAN SERVICES - 237 HAMILTON ST. - HARTFORD, CT 06106 | 06-0653158 | | 15,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| GREATER NEW HAVEN CHAMBER OF COMMERCE - 900 CHAPEL ST. - NEW HAVEN, CT 06510 | 06-0468900 | | 50,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| OPEN COMMUNITIES ALLIANCE 75 CHARTER OAK AVE. HARTFORD, CT 06106 | 46-4591657 | | 30,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|---|
| DIXWELL COMMUNITY HOUSE INC. 197 DIXWELL AVE. NEW HAVEN, CT 06511 | | | 30,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| COMMUNITY ACTION AGENCY OF NEW HAVEN, INC. - 419 WHALLEY AVE. - NEW HAVEN, CT 06515 | 06-0979507 | | 30,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| URBAN RESOURCES INITIATIVE 195 PROSPECT ST. NEW HAVEN, CT 06511 | 06-1343983 | | 30,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| AUDUBON CONNECTICUT 613 RIVERSVILLE RD. GREENWICH, CT 06831 | 13-1624102 | | 15,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| BELIEVE IN ME EMPOWERMENT CORPORATION - 423 DIXWELL AVE. - NEW HAVEN, CT 06511 | 84-1707447 | | 20,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| BETHESDA NURSERY SCHOOL 305 ST. RONAN ST. NEW HAVEN, CT 06511 | 06-0774185 | | 37,500. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| BEULAH LAND DEVELOPMENT CORPORATION, INC. - 774 ORCHARD ST. - NEW HAVEN, CT 06511 | 06-1419774 | | 60,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| BLACK BUSINESS ALLIANCE, INC. 419 WHALLEY AVE. NEW HAVEN, CT 06511 | 47-5102290 | | 20,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. THE PROSPERITY FOUNDATION IS ACTING AS THE FISCAL |
| BOYS & GIRLS CLUBS OF GREATER NEW HAVEN - 253 COLUMBUS AVE. - NEW HAVEN, CT 06519 | 06-0646935 | | 50,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |

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| CANAL DOCK BOATHOUSE, INC. 242 BRADLEY ST. NEW HAVEN, CT 06510 | 46-4634200 | | 20,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| CENTER FOR CHILDREN'S ADVOCACY 65 ELIZABETH ST. HARTFORD, CT 06105 | 06-1489575 | | 30,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| COLLAB INCORPORATED P.O. BOX 38 NEW HAVEN, CT 06513 | 86-1737815 | | 30,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| CONNECTICUT GREEN BUILDING COUNCIL P.O. BOX 9739 NEW HAVEN, CT 06536 | 06-1636430 | | 20,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| CONNECTICUT WOMEN'S EDUCATION & LEGAL FUND - PO BOX 320460 - HARTFORD, CT 06132 | 06-0913214 | | 25,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| EDUCATORS FOR EXCELLENCE 333 WEST 39TH ST. NEW YORK, NY 10018 | 27-3382030 | | 25,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| FELLOWSHIP PLACE 441 ELM ST. NEW HAVEN, CT 06511 | 06-0947027 | | 50,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| GATHER NEW HAVEN 817 GRAND AVE. NEW HAVEN, CT 06511 | 06-1063389 | | 20,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| HUNEEBEE PROJECT, INC. 269 PECK ST. NEW HAVEN, CT 06513 | 85-3837316 | | 20,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|---------------------------------------|
| INTERNATIONAL FESTIVAL OF ARTS & IDEAS - 195 CHURCH ST. - NEW HAVEN, CT 06510 | 06-1444222 | | 35,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| IRIS - INTEGRATED REFUGEE & IMMIGRANT SERVICE - 235 NICOLL STREET FLOOR 2 - NEW HAVEN, CT 06511-2670 | 06-0653044 | | 35,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| MAKEHAVEN 770 CHAPEL ST. NEW HAVEN, CT 06510 | 45-4570710 | | 15,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| MILFORD FINE ARTS COUNCIL 40 RAILROAD AVE. SOUTH MILFORD, CT 06460 | 23-7401211 | | 20,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| NEIGHBORHOOD MUSIC SCHOOL, INC. 100 AUDUBON ST. NEW HAVEN, CT 06510 | 06-0662152 | | 40,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| NEW HAVEN BALLET 70 AUDUBON ST. NEW HAVEN, CT 06510 | 06-1144367 | | 20,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| NEW HAVEN ECOLOGY PROJECT (COMMON GROUND) - 358 SPRINGSIDE AVE. - NEW HAVEN, CT 06515 | 22-3171185 | | 35,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| NEW HAVEN LEGAL ASSISTANCE ASSOCIATION INC. - 205 ORANGE ST. - NEW HAVEN, CT 06510-2018 | 06-0793269 | | 40,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| NEW HAVEN SCHOLARSHIP FUND, INC. P.O. BOX 8936 NEW HAVEN, CT 06532-0936 | 06-6049938 | | 15,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |

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| NEW REACH 269 PECK ST. NEW HAVEN, CT 06513 | 22-3037451 | | 40,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| PLANNED PARENTHOOD OF SOUTHERN NEW ENGLAND - 345 WHITNEY AVE. - NEW HAVEN, CT 06511 | 06-0263565 | | 25,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| SOLAR YOUTH 53 WAYFARER ST. NEW HAVEN, CT 06515 | 06-1600471 | | 35,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| SPANISH COMMUNITY OF WALLINGFORD 284 WASHINGTON STREET WALLINGFORD, CT 06492 | 06-1076188 | | 25,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| THE TOWERS FOUNDATION 18 TOWER LN. NEW HAVEN, CT 06519 | 06-1331831 | | 25,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| INTERFAITH VOLUNTEER CARE GIVERS OF GREATER N - 1253 WHITNEY AVE. - HAMDEN, CT 06517 | 48-1306407 | | 20,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| MUSIC HAVEN, INC. ERECTOR SQUARE, 315 PECK ST. NEW HAVEN, CT 06511 | 01-0870395 | | 30,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| STUDENT LOAN FUND 470 JAMES ST. NEW HAVEN, CT 06513 | 87-3895495 | | 25,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| CREATIVE ARTS WORKSHOP 80 AUDUBON ST. NEW HAVEN, CT 06510 | 06-6067336 | | 40,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|--|
| FIREBIRDS SOCIETY OF GREATER NEW HAVEN, INC. - P.O. BOX 9264 - NEW HAVEN, CT 06533 | 83-1512591 | | 10,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| THE GREEN PEACOCK CORPORATION 953 DIXWELL AVE. HAMDEN, CT 06514 | 84-4008380 | | 15,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| WAGGLE FOUNDATION, INC. P.O. BOX 319 HADLYME, CT 06439 | 32-0518559 | | 12,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| WOMEN'S HEALTH RESEARCH AT YALE 135 COLLEGE ST. NEW HAVEN, CT 06520 | 06-0646973 | | 40,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| LIONS LOW VISION CENTERS OF FAIRFIELD & NEW H - 23 BARNABAS RD. - HAWLEYVILLE, CT 06440 | | | 25,000. | 0. | | | TO SUPPORT THE PURCHASE OF ADAPTIVE AND ASSISTIVE DEVICES FOR INDIVIDUALS WITH LOW VISION FROM |
| CORNELL SCOTT HILL HEALTH CORPORATION - 400-428 COLUMBUS AVE. - NEW HAVEN, CT 06519 | 06-0870990 | | 30,000. | 0. | | | TO SUPPORT THE EYE CLINIC. |
| CONNECTICUT RADIO INFORMATION SYSTEM, INC. - 315 WINDSOR AVE. - WINDSOR, CT 06095 | 06-0987696 | | 15,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR AUDIO-ACCESS SERVICES FOR PEOPLE WHO ARE BLIND OR |
| GUIDE DOG FOUNDATION FOR THE BLIND 371 EAST JERICO TPKE. SMITHTOWN, NY 11787-2976 | 11-1687477 | | 30,000. | 0. | | | TO SUPPORT A COMMUNICATIONS CAMPAIGN TO INCREASE THE NUMBER OF APPLICATIONS FOR GUIDE |
| THE WELL FOR WOMEN 495 BLAKE ST. NEW HAVEN, CT 06515 | 47-1160232 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|--|
| GOLDMAN SACHS PHILANTHROPY FUND PO BOX 15203 ALBANY, NY 12212-5203 | 31-1774905 | | 32,820. | 0. | | | FOR UNRESTRICTED PURPOSES |
| THE GREATER NEW HAVEN OPPORTUNITIES AND INDUS - 333 VALLEY ST. - NEW HAVEN, CT 06515 | 22-3094384 | | 10,000. | 0. | | | TO PROVIDE PHLEBOTOMY TECHNICIAN TRAINING |
| HAVENLY 25 TEMPLE ST. NEW HAVEN, CT 06510 | | | 8,000. | 0. | | | TO SUPPORT THE FIRST-YEAR AND ONE-TIME IMPLEMENTATION FEE FOR NEW CASE MANAGEMENT |
| SANKOFA LEARNING CENTER 34 WALNUT ST. NEW HAVEN, CT 06511-5030 | 83-0822054 | | 12,000. | 0. | | | TO SUPPORT START UP COSTS FOR A AFRICAN-CENTERED MONTESSORI EARLY CHILDHOOD PROGRAM. |
| REGIONAL DATA COOPERATIVE, DBA DATA HAVEN - 1146 CHAPEL ST. - NEW HAVEN, CT 06511 | 06-1567201 | | 8,000. | 0. | | | TO SUPPORT BROADER PUBLIC ENGAGEMENT AND SUSTAINABLE INVESTMENT THROUGH PLANNING AND |
| CMWP FOUNDATION 33 DIXWELL AVE. NEW HAVEN, CT 06511 | 92-1825896 | | 10,000. | 0. | | | TO SUPPORT CAPACITY BUILDING EFFORTS INCLUDING STRATEGIC PLANNING, BOARD |
| ELI'S GARDEN OF HEALING 110 WAKEFIELD ST. HAMDEN, CT 06517 | 88-2835491 | | 8,250. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| YOGA4CHANGE 96 CURTIS STREET MERIDEN, CT 06450 | 47-1037229 | | 10,000. | 0. | | | TO SUPPORT THE PROVISION OF ITS MINDFULNESS-BASED PROGRAMS YOGA 4 HEALTHY AGING AND YOGA 4 RECOVERY |
| FIRST CHURCH OF CHRIST WOODBRIDGE 5 MEETING HOUSE LN. WOODBIDGE, CT 06525 | | | 12,000. | 0. | | | TO SUPPORT INTERIOR REPAIRS, REPAINTING AND HISTORICAL RENOVATIONS. |

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Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|--|
| INTERRUPTIONS 10 JUDWIN AVE. NEW HAVEN, CT 06515 | | | 7,500. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| THA BRIDGE, CORP. 114 SHELDON TER. NEW HAVEN, CT 06511 | 84-4562759 | | 8,000. | 0. | | | TO SUPPORT THE COSTS ASSOCIATED WITH PROGRAMING INCLUDING EQUIPMENT, TECHNOLOGY |
| DOCOMOMO US PO BOX 230977 NEW YORK, NY 10023-0017 | 94-3303385 | | 7,500. | 0. | | | TO SUPPORT THE 10TH ANNUAL NATIONAL SYMPOSIUM, COMPLEXITIES OF THE MODERN AMERICAN |
| MEDIATORS BEYOND BORDERS INTERNATIONAL - 2001 L ST. NW - WASHINGTON, DC 20036 | 20-5716275 | | 15,000. | 0. | | | FOR GENERAL PURPOSES |
| ENVIRONMENT AND HUMAN HEALTH, INC. 1191 RIDGE RD. NORTH HAVEN, CT 06473 | 06-1487710 | | 84,403. | 0. | | | ANNUAL ENDOWMENT DISTRIBUTION |
| BLACK CORNER MARKET 275 EDGEWOOD AVE NEW HAVEN, CT 06511 | 87-1048204 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| UNITED WAY OF GREATER NEW HAVEN 370 JAMES ST. NEW HAVEN, CT 06513 | 06-0646761 | | 50,000. | 0. | | | TO SUPPORT THE SUMMER YOUTH FUND. |
| LEILA DAY NURSERIES, INC. 100 COLD SPRING ST. NEW HAVEN, CT 06511 | 06-0653187 | | 56,107. | 0. | | | FOR THE BENEFIT OF LEILA DAY NURSERIES, TO PROVIDE SUBSIDIZED DAY CARE. |
| BHCARE 127 WASHINGTON AVE. NORTH HAVEN, CT 06473 | 22-2598799 | | 21,998. | 0. | | | FOR THE UMBRELLA CENTER FOR DOMISTIC VIOLENCE CENTER, TO SUPPORT WOMEN IN GREATER NEW HAVEN. |

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| FISH OF GREATER NEW HAVEN, INC. SEE NEW REACH NEW HAVEN, CT 06531-8552 | 23-7090083 | | 21,998. | 0. | | | TO SUPPORT THE ELDERLY IN NEW HAVEN. |
| NEW HAVEN MUSEUM AND HISTORICAL SOCIETY - 114 WHITNEY AVE. - NEW HAVEN, CT 06510 | 06-0646762 | | 135,677. | 0. | | | FOR THE BENEFIT OF THE NEW HAVEN COLONY HISTORICAL SOCIETY, INC., FOR GENERAL PURPOSES. |
| CONNECTICUT CENTER FOR ARTS & TECHNOLOGY - 4 SCIENCE PARK - NEW HAVEN, CT 06511-1963 | 45-1257955 | | 14,560. | 0. | | | FOR GENERAL PURPOSES. |
| SEYMOUR PUBLIC LIBRARY 46 CHURCH ST. SEYMOUR, CT 06483 | 06-1254983 | | 48,386. | 0. | | | FOR THE LIMITED PURPOSE OF PURCHASING BOOKS AND REFERENCE MATERIALS AND FOR THE CHILDREN'S |
| SEYMOUR HISTORICAL SOCIETY P.O. BOX 433 SEYMOUR, CT 06483 | 22-2986657 | | 24,201. | 0. | | | TO MAINTAIN BUILDING AND GROUNDS. THE FUND SHALL NOT BE USED FOR PAYING ORDINARY EXPENSES SUCH AS |
| HOUSATONIC COUNCIL, BOY SCOUTS OF AMERICA - 111 NEW HAVEN AVE. - DERBY, CT 06418 | 06-0646676 | | 25,786. | 0. | | | FOR THE BENEFIT OF THE HOUSATONIC COUNCIL BOY SCOUTS OF AMERICA, TO SEND ONE DESERVING BOY |
| JEWISH FAMILY SERVICE OF GREATER NEW HAVEN - 1440 WHALLEY AVE. - NEW HAVEN, CT 06515-1144 | 06-0646692 | | 18,270. | 0. | | | FOR THE BENEFIT OF JEWISH FAMILY SERVICE OF GREATER NEW HAVEN, FOR GENERAL PURPOSES. |
| GAYLORD HOSPITAL GAYLORD FARM RD. WALLINGFORD, CT 06492 | 06-0646649 | | 18,725. | 0. | | | FOR THE BENEFIT OF GAYLORD HOSPITAL AND SANATORIUM, OF WALLINGFORD, CONN., FOR |
| SHRINERS HOSPITALS FOR CHILDREN 516 CAREW ST. SPRINGFIELD, MA 01104 | 36-2193608 | | 18,725. | 0. | | | FOR THE BENEFIT OF THE SHRINERS HOSPITALS FOR CHILDREN, FOR ITS ENDOWMENT FUND. |

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| ST. MARTIN DE PORRES ACADEMY 208 COLUMBUS AVE. NEW HAVEN, CT 06519 | 81-0666655 | | 10,000. | 0. | | | IT IS OUR DESIRE THAT THIS FUND BE ESTABLISHED AS A DESIGNATED FUND FOR THE ORGANIZATION BELOW TO |
| MILFORD PUBLIC LIBRARY 57 NEW HAVEN AVE. MILFORD, CT 06460 | 06-1048755 | | 6,282. | 0. | | | FOR GENERAL PURPOSES. |
| CHAPEL HAVEN SCHLEIFER CENTER, INC. - 1040 WHALLEY AVE. - NEW HAVEN, CT 06515 | 06-0925031 | | 29,434. | 0. | | | TO PROVIDE FINANCIAL ASSISTANCE IN THE FORM OF SCHOLARSHIPS TO (I) INCOMING RESIDENTS WITH |
| GATHER NEW HAVEN 817 GRAND AVE. NEW HAVEN, CT 06511 | 06-1063389 | | 18,000. | 0. | | | TO SUPPORT THE PROTECTION AND CARE OF THE QUINNIPIAC MEADOWS/FARGEORGE NATURE |
| RIVER ADVOCATES OF SOUTH CENTRAL CT - WHITNEYVILLE CULTURAL COMMONS - HAMDEN, CT 06517 | 06-1052011 | | 16,500. | 0. | | | TO SUPPORT THE CREATION OF PUBLIC ACCESS ON THE LOWER QUINNIPIAC RIVER, AS WELL AS TO SUPPORT |
| UNIVERSITY OF NEW HAVEN, DEPARTMENT OF BIOLOG - 300 BOSTON POST RD. - WEST HAVEN, CT 06516 | 06-0761704 | | 15,500. | 0. | | | TO SUPPORT THE STUDY OF BIOFILM COMPOSITION AND GROWTH ON POLYPROPYLENE MICROPLASTIC VERSUS |
| YALE UNIVERSITY - GRANT & CONTRACT ADMINISTRA - PO BOX 1873 - NEW HAVEN, CT 06508-1873 | 06-0646973 | | 18,000. | 0. | | | TO SUPPORT THE STUDY OF SALT IN CATCH BASINS AND TO DESIGN SIMPLE AND INEXPENSIVE MODIFICATIONS |
| CANAL DOCK BOATHOUSE, INC. 242 BRADLEY ST. NEW HAVEN, CT 06510 | 46-4634200 | | 18,000. | 0. | | | TO SUPPORT BOATING AND ENVIRONMENTAL PROGRAMMING THAT BRING NEW HAVEN AREA RESIDENTS IN CONTACT WITH |
| QUINNIPIAC UNIVERSITY 275 MT. CARMEL AVE. HAMDEN, CT 06518-1942 | 06-0646701 | | 14,000. | 0. | | | TO SUPPORT THE STUDY OF EMERGING CONTAMINANTS RESULTING FROM THE USE OF CONSUMER HEALTH OR |

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| UNIVERSITY OF NEW HAVEN, DEPARTMENT OF BIOLOG - 300 BOSTON POST RD. - WEST HAVEN, CT 06516 | 06-0761704 | | 18,000. | 0. | | | TO SUPPORT THE STUDY OF METALS FROM THE QUINNIPIAC RIVER IN THE LIVERS AND MUSCLES OF |
| UNIVERSITY OF CONNECTICUT FOUNDATION, INC. - 2390 ALUMNI DR. - STORRS, CT 06269-3206 | 06-6070722 | | 18,500. | 0. | | | TO SUPPORT ASSESSING THE STATUS OF OYSTER BEDS IN THE LOWER QUINNIPIAC RIVER. |
| QUINNIPIAC UNIVERSITY 275 MT. CARMEL AVE. HAMDEN, CT 06518-1942 | 06-0646701 | | 16,000. | 0. | | | TO SUPPORT THE STUDY OF POLLUTANTS AND OTHER WATER QUALITY PARAMETERS ALONG THE QUINNIPIAC |
| GREATER NEW HAVEN CHAMBER OF COMMERCE - 900 CHAPEL ST. - NEW HAVEN, CT 06510 | 06-0468900 | | 75,000. | 0. | | | TO SUPPORT TECHNICAL ASSISTANCE AND BUSINESS SUPPORT ACTIVITIES OF THE NHE3 THROUGH THE GNHCC |
| WE DO IT FOR YOU LLC 64 ROBERT DENNIS DRIVE MILFORD, CT 06461 | 82-2701340 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| ASARE & FAMILY LLC DBA OH SHITO! 79 CRAIG LANE TRUMBULL, CT 06611 | 84-2832649 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| EATBONIX 192 LYDALE PLACE MERIDEN, CT 06450 | 83-0535960 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| NESSEL 195 CHURCH ST., 15TH FLOOR NEW HAVEN, CT 06510 | 84-2108692 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| WARD 9 974 STATE ST. NEW HAVEN, CT 06511 | 82-5237501 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|---|
| RICKY D'S RIB SHACK 302 WINCHESTER AVE. NEW HAVEN, CT 06511 | 47-3441898 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| WESLEYAN UNIVERSITY MEN'S SOCCER 161 CROSS STREET MIDDLETOWN, CT 06459 | 06-0648959 | | 25,000. | 0. | | | FOR GENERAL SUPPORT |
| PRISCILLA MAXWELL ENDICOTT SCHOLARSHIP FUND - 60 BIRDSEYE RD. - SHELTON, CT 06484 | 06-0972683 | | 13,060. | 0. | | | FOR THE PRISCILLA ENDICOTT ACHOLARSHIP TO DESERVING FEMALE AMATUER GOLFERS PURSUING |
| YALE UNIVERSITY WOMEN'S ORGANIZATION - 126 HARTFORD TURNPIKE - HAMDEN, CT 06517 | 06-1132921 | | 6,685. | 0. | | | ANNUAL ENDOWMENT DISTRIBUTION |
| NEW HAVEN SCHOLARSHIP FUND, INC. P.O. BOX 8936 NEW HAVEN, CT 06532-0936 | 06-6049938 | | 17,740. | 0. | | | ENDOWMENT DISTRIBUTION |
| GREATER NEW HAVEN CHAMBER OF COMMERCE - 900 CHAPEL ST. - NEW HAVEN, CT 06510 | 06-0468900 | | 19,686. | 0. | | | ENDOWMENT DISTRIBUTION |
| A&D EQUIPMENT 522 S. HOOP POLE ROAD GUILFORD, CT 06437 | 87-2116354 | | 8,000. | 0. | | | NHE3 GRANT |
| LOVE HUNTER WATCHES 101 ELIZABETH ST. DERBY, CT 06418 | 87-2284591 | | 8,000. | 0. | | | NHE3 GRANT |
| HOPE FOR NEW HAVEN 81 OLIVE STREET NEW HAVEN, CT 06511 | 06-1614992 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |

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| DHJ SERVICES, LLC 856 TOWNSEND AVE. NEW HAVEN, CT 06512 | 85-0650499 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| ABOVE AVERAGE LLC 458 GRAND AVE., STE. 109 NEW HAVEN, CT 06513 | | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| COMMUNITY MATTERS OUTPATIENT PSYCHIATRIC CLIN - 531 MAIN ST. - EAST HARTFORD, CT 06108 | 85-3752759 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| GEM CAPITAL LOGISTICS LLC 40 NEWBERN ST. WEST HAVEN, CT 06516 | 85-4061869 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| QUALITY COUNSELING 2553 WHITNEY AVE. HAMDEN, CT 06518 | | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| OVELLE COFFEE 151 MAPLEWOOD AVE. WEST HARTFORD, CT 06119 | 85-2726878 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| ODEON 86 KELSEY PL. MADISON, CT 06443 | | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| KIDDIE KORNER 1343 QUINNIPIAC AVE. WEST HAVEN, CT 06513 | 06-1436717 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY OF UNDERREPRESENTED AND UNDERINVESTED |
| NEIGHBORHOOD MUSIC SCHOOL, INC. 100 AUDUBON ST. NEW HAVEN, CT 06510 | 06-0662152 | | 25,000. | 0. | | | FOR GENERAL PURPOSES |

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| DOWNTOWN EVENING SOUP KITCHEN P. O. BOX 1478 NEW HAVEN, CT 06506-1478 | 22-2985448 | | 10,000. | 0. | | | FOR THE CAPITAL CAMPAIGN |
| GLIMMERGLASS OPERA THEATRE, INC. 7300 STATE HIGHWAY 80 COOPERSTOWN, NY 13326 | 16-1053970 | | 25,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| ASHOKA - INNOVATIONS FOR THE PUBLIC - 1700 NORTH MOORE ST. - ARLINGTON, VA 22209-1939 | 51-0255908 | | 25,000. | 0. | | | FOR GENERAL SUPPORT |
| CHRISTIAN COMMUNITY ACTION 168 DAVENPORT AVE. NEW HAVEN, CT 06519 | 06-0841885 | | 25,000. | 0. | | | TO SUPPORT THE KATHY CARROLL COMMUNITY PLAYGROUND FUNDRAISING CAMPAIGN |
| DOCTORS WITHOUT BORDERS P.O. BOX 5030 HAGERSTOWN, MD 21741-5030 | 13-3433452 | | 25,000. | 0. | | | FOR GENERAL SUPPORT |
| PLANNED PARENTHOOD FEDERATION OF AMERICA (NAT - ATTN: ONLINE SERVICES - WASHINGTON, DC 20090-7166 | 13-1644147 | | 25,000. | 0. | | | FOR GENERAL SUPPORT |
| THE LEARNING CENTER 131 LEEDER HILL DR. HAMDEN, CT 06517 | 82-0890834 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| F.A.D. MECHANICAL LLC 311 WASHINGTON AVE. NORTH HAVEN, CT 06473 | 06-1623619 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| MINORITY CONSTRUCTION COUNCIL 151 NEW PARK AVE. HARTFORD, CT 06106 | 20-3518707 | | 20,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |

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| ANIMAL HAVEN, INC. 89 MILL RD. NORTH HAVEN, CT 06473 | 06-0735382 | | 6,446. | 0. | | | TO SUPPORT THE PURCHASE AND INSTALLATION OF PERMANENT, STANDING, FOUR-SEASON ROOF SYSTEMS |
| CHESAPEAKE BAY FOUNDATION 6 HERNDON AVE. ANNAPOLIS, MD 21403 | 52-6065757 | | 10,000. | 0. | | | FOR GENERAL SUPPORT |
| LIL SUNSHINE HOME DAYCARE LLC 45 BUTLER AVE. BRIDGEPORT, CT 06605 | 47-2595339 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| INDELIBLE IMPRESSIONS CONSULTING 29 COBBLESTONE COURT NEWINGTON, CT 06111 | 85-2603871 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| UNIQUE AUTO SALES 392 EAST ST. NEW HAVEN, CT 06511 | 26-3838305 | | 10,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERSERVED ENTREPRENEURS |
| HEALING SPRINGS WELLNESS CENTER 1006 SOUTH MAIN ST. PLANTSVILLE, CT 06479 | 83-1569975 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| JOSEPH SUPPORT SERVICES LLC 441 SEDGEWICK AVE. STRATFORD, CT 06615 | 90-0813063 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| YOUTH CONTINUUM, INC. 41 MARNE ST. HAMDEN, CT 06514 | 06-0848949 | | 10,000. | 0. | | | FOR THE GREAT GIVE 2023 |
| NEIGHBORHOOD MUSIC SCHOOL, INC. 100 AUDUBON ST. NEW HAVEN, CT 06510 | 06-0662152 | | 6,000. | 0. | | | FOR THE GREAT GIVE 2023 |

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| MEDIATORS BEYOND BORDERS INTERNATIONAL - 2001 L ST. NW - WASHINGTON, DC 20036 | 20-5716275 | | 15,000. | 0. | | | FOR GENERAL PURPOSES |
| LIGHTSPEEDEDU 653 GAYLORD MOUNTAIN RD. HAMDEN, CT 06518 | 82-4100051 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| SAVE THE SOUND 127 CHURCH ST. NEW HAVEN, CT 06510 | 06-0990195 | | 10,000. | 0. | | | FOR THE GREAT GIVE 2023 |
| WESTVILLE EMESA PIZZA 883 WHALLEY AVE. NEW HAVEN, CT 06515 | | | 10,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| INNOVATIVE CONSULTING AND SOLUTIONS - 30 HAZEL TERRACE - WOODBIDGE, CT 06525 | | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| EAST HAVEN ARTS COMMISSION 9 WOOD TERRACE EAST HAVEN, CT 06513 | 87-3306303 | | 7,500. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| WALLINGFORD SYMPHONY ORCHESTRA SOCIETY, INC. - P. O. BOX 6023 - WALLINGFORD, CT 06492 | 06-1011304 | | 10,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| AMITY TEEN CENTER INC. P.O. BOX 3671 WOODBIDGE, CT 06525 | 06-1218010 | | 7,500. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| CONNECTICUT COURT APPOINTED SPECIAL ADVOCATES - 157 CHURCH ST. - NEW HAVEN, CT 06510 | 82-3686568 | | 10,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT IN GREATER NEW HAVEN. |

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| CONNECTICUT FOUNDATION FOR DENTAL OUTREACH - 835 WEST QUEEN ST. - SOUTHTON, CT 06489 | 26-1437861 | | 10,000. | 0. | | | TO SUPPORT THE CONNECTICUT MISSION OF MERCY FREE DENTAL CLINIC ON OCTOBER 27-28, 2023 AT |
| BRANFORD LAND TRUST P.O. BOX 254 BRANFORD, CT 06405 | 06-6107860 | | 5,200. | 0. | | | TO SUPPORT THE COST OF PURCHASING 3 FIREPROOF/FLOODPROOF FILING CABINETS |
| ROOM 17 MATH, INC. 141 CINNAMON ROAD MILFORD, CT 06461 | 87-3403494 | | 7,500. | 0. | | | TO SUPPORT SUMMER LEARNING OPPORTUNITIES. |
| THE CONNECTICUT COMMUNITY EMPOWERMENT FOUNDAT - 104 ELM ST. - CHESHIRE, CT 06410 | 85-0636757 | | 8,000. | 0. | | | TO BUILD CAPACITY WITH A SPONSORSHIP PROGRAM PLAN, AND DEVELOPMENT PLAN |
| PORTER'S HOUSE INC. 541 WOLCOTT ST. WATERBURY, CT 06705 | 81-3725113 | | 7,000. | 0. | | | TO SUPPORT THE STARTING COST OF A CLINICIAN. |
| COLLECTIVE FOR REFUGEE AND IMMIGRANT WOMEN'S - 122 FOSTER ST. - NEW HAVEN, CT 06511 | | | 6,000. | 0. | | | TO SUPPORT A WELL-BEING PROGRAM FOR REFUGEE PASHTO-SPEAKING AFGHAN WOMEN IN NEW HAVEN. |
| NEW HAVEN HEAT BASKETBALL 306 WELTON ST. HAMDEN, CT 06517 | 47-3642214 | | 8,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| EMERGE CONNECTICUT, INC. 830 GRAND AVE. NEW HAVEN, CT 06511 | 45-3789523 | | 10,000. | 0. | | | FOR THE 2023 GREAT GIVE |
| IRIS - INTEGRATED REFUGEE & IMMIGRANT SERVICE - 235 NICOLL STREET FLOOR 2 - NEW HAVEN, CT 06511-2670 | 06-0653044 | | 10,000. | 0. | | | FOR THE 2023 GREAT GIVE |

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|---|
| NEW HAVEN FREE PUBLIC LIBRARY FOUNDATION - 133 ELM ST. - NEW HAVEN, CT 06510 | 06-1283798 | | 20,000. | 0. | | | FOR THE 2023 GREAT GIVE |
| NEW HAVEN LEGAL ASSISTANCE ASSOCIATION INC. - 205 ORANGE ST. - NEW HAVEN, CT 06510-2018 | 06-0793269 | | 10,000. | 0. | | | FOR THE 2023 GREAT GIVE |
| COLUMBUS HOUSE, INC. 586 ELLA T. GRASSO BLVD. NEW HAVEN, CT 06519 | 22-2511873 | | 10,000. | 0. | | | FOR THE 2023 GREAT GIVE |
| CONNECTICUT FOODSHARE 2 RESEARCH PWY. WALLINGFORD, CT 06492 | 06-1063025 | | 10,000. | 0. | | | FOR THE 2023 GREAT GIVE |
| DOWNTOWN EVENING SOUP KITCHEN P. O. BOX 1478 NEW HAVEN, CT 06506-1478 | 22-2985448 | | 7,500. | 0. | | | FOR THE 2023 GREAT GIVE |
| YOUTH CONTINUUM, INC. 41 MARNE ST. HAMDEN, CT 06514 | 06-0848949 | | 7,000. | 0. | | | FOR THE 2023 GREAT GIVE, TO PROVIDE EMERGENCY HOUSING FOR HOMELESS YOUTH |
| WINNING WAYS 279 N. MAIN ST. BRANFORD, CT 06405 | 81-4056668 | | 10,000. | 0. | | | FOR THE 2023 GREAT GIVE, TO SUPPORT THE ELEVATE YOUR EMPLOYMENT PROGRAM |
| EASTMAN SCHOOL OF MUSIC UNIVERSITY OF ROCHESTER ROCHESTER, NY 14604 | 16-0743209 | | 12,000. | 0. | | | FOR THE PURPOSE OF PROVIDING AN ANNUAL AWARD OF THE ELSA T. JOHNSON FELLOWSHIP TO A DESERVING |
| HAMDEN HIGH SCHOOL 2040 DIXWELL AVE. HAMDEN, CT 06514 | | | 19,886. | 0. | | | TO A GRADUATING HIGH SCHOOL SENIOR OR SENIORS FROM A PUBLIC HIGH SCHOOL IN HAMDEN TO ASSIST THEM |

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| NEW HAVEN SCHOLARSHIP FUND, INC. P.O. BOX 8936 NEW HAVEN, CT 06532-0936 | 06-6049938 | | 29,828. | 0. | | | TO A GRADUATING HIGH SCHOOL SENIOR OR SENIORS FROM A PUBLIC HIGH SCHOOL IN NEW HAVEN TO ASSIST |
| WEST HAVEN HIGH SCHOOL 1 MCDONOUGH PLAZA WEST HAVEN, CT 06516 | 06-6002479 | | 27,025. | 0. | | | TO PROVIDE SCHOLARSHIP TO DESERVING AND GRADUATING GOOD CITIZEN STUDENTS OF WEST HAVEN HIGH SCHOOL |
| NEW HAVEN SCHOLARSHIP FUND, INC. P.O. BOX 8936 NEW HAVEN, CT 06532-0936 | 06-6049938 | | 10,000. | 0. | | | DR. TAMMIS SHOLIN MILLER SCHOLARSHIP FUND |
| NEW HAVEN SCHOLARSHIP FUND, INC. P.O. BOX 8936 NEW HAVEN, CT 06532-0936 | 06-6049938 | | 6,297. | 0. | | | SCHOLARSHIPS TO BE GIVEN TO ELIGIBLE APPLICANTS FROM THE GREATER NEW HAVEN AREA WITH A |
| HILL REGIONAL CAREER MAGNET HIGH SCHOOL - 140 LEGION AVE. - NEW HAVEN, CT 06519 | | | 18,607. | 0. | | | TO PROVIDE SCHOLARSHIPS TO STUDENTS FROM THE CAREER HIGH SCHOOL IN NEW HAVEN, PLANNING TO PURSUE |
| SOUTHERN CT STATE UNIVERSITY OFFICE OF FINANCIAL AID NEW HAVEN, CT 06515 | | | 10,000. | 0. | | | FOR THE USE OF WOMEN RETURNING TO SCHOOL TO COMPLETE THEIR EDUCATION, WITH PREFERENCE TO THOSE |
| WALLINGFORD PUBLIC SCHOOLS 142 HOPE HILL RD. WALLINGFORD, CT 06492 | | | 17,317. | 0. | | | TO THE WALLINGFORD, CT PUBLIC SCHOOL SYSTEM AND A SCHOLARSHIP COMMITTEE GOVERNED BY THE FOLLOWING |
| HAMDEN HIGH SCHOOL 2040 DIXWELL AVE. HAMDEN, CT 06514 | | | 5,831. | 0. | | | TO PROVIDE COLLEGE SCHOLARSHIPS BASED ON FINANCIAL NEED AND ACADEMIC MERIT TO |
| ANSONIA HIGH SCHOOL 20 PULASKI HIGHWAY ANSONIA, CT 06401 | | | 30,313. | 0. | | | FOR ONE OR MORE MEMBERS OF THE ANSOINIA HIGH SCHOOL SENIOR CLASS WHO GRADUATES AND CONTINUES |

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| ANSONIA HIGH SCHOOL 20 PULASKI HIGHWAY ANSONIA, CT 06401 | | | 24,665. | 0. | | | TO BE USED TO PROVIDE SCHOLARSHIPS TO STUDENTS HAVING FINANCIAL NEED. SCHOLARSHIPS MAY BE |
| HAMDEN HALL COUNTRY DAY SCHOOL 1108 WHITNEY AVE. HAMDEN, CT 06517 | 06-0662137 | | 57,027. | 0. | | | FOR THE PURPOSE OF PROVIDING COLLEGE AND/OR GRADUATE OR PROFESSIONAL SCHOOL SCHOLARSHIPS AND |
| DERBY HIGH SCHOOL 75 CHATFIELD ST. DERBY, CT 06418 | | | 7,828. | 0. | | | TO PROVIDE FOR THE ANNUAL AWARD AT DERBY HIGH SCHOOL GRADUATION EXERCISES TO A STUDENT |
| HAMDEN HIGH SCHOOL 2040 DIXWELL AVE. HAMDEN, CT 06514 | | | 13,579. | 0. | | | TO PROVIDE UNDER-GRADUATE COLLEGE SCHOLARSHIP AID TO QUALIFIED, DESERVING GRADUATES OF THE PUBLIC |
| NORTH HAVEN HIGH SCHOOL 221 ELM ST. NORTH HAVEN, CT 06473 | | | 6,546. | 0. | | | TO PROVIDE SCHOLARSHIP AID TO DESERVING STUDENTS WHO ARE STUDYING TO BE TEACHERS AND WHO ARE |
| NEW HAVEN SCHOLARSHIP FUND, INC. P.O. BOX 8936 NEW HAVEN, CT 06532-0936 | 06-6049938 | | 8,220. | 0. | | | FOR BOYS AND GIRLS WHO HAVE GRADUATED FROM THE GRAMMAR SCHOOL, WOULD OTHERWISE BE UNABLE TO |
| HAMDEN HIGH SCHOOL 2040 DIXWELL AVE. HAMDEN, CT 06514 | | | 15,110. | 0. | | | TO BE AWARDED TO A GRADUATING SENIOR(S) WHO HAS PARTICIPATED IN THE SCHOOL'S MUSIC PROGRAM |
| CONNECTICUT STATE GOLF ASSOCIATION 59 PURITAN RD. FAIRFIELD, CT 06824 | 06-6283158 | | 15,177. | 0. | | | TO AWARD A SCHOLARSHIP TO A CADDIE WHO HAS SERVED AT LEAST TWO YEARS AT AN ASSOCIATION CLUB AND |
| CONNECTICUT COLLEGE 270 MOHEGAN AVE. NEW LONDON, CT 06320-4196 | 06-0646587 | | 15,150. | 0. | | | TO BE AWARDED ANNUALLY TO ONE OR MORE GIRLS, PREFERABLY FROM THE NEW HAVEN AREA, TO BE |

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| JAMES HILLHOUSE HIGH SCHOOL 480 SHERMAN PKWY. NEW HAVEN, CT 06515 | | | 16,000. | 0. | | | TO BE AWARDED ANNUALLY TO ONE OR MORE GIRLS, WHO ARE IN NEED OF FINANCIAL ASSISTANCE IN ORDER TO |
| CENTRAL CONNECTICUT COAST YMCA, HAMDEN/NORTH - 1605 SHERMAN AVE. - HAMDEN, CT 06514 | | | 15,176. | 0. | | | TO BE AWARDED ANNUALLY TO ONE OR MORE BOYS AND/OR GIRLS TO BE SELECTED BY THE EXECUTIVE COMMITTEE |
| NOTRE DAME HIGH SCHOOL 24 RICARDO ST. WEST HAVEN, CT 06516-2499 | 06-0646748 | | 13,605. | 0. | | | FOR THE BENEFIT OF NOTRE DAME HIGH SCHOOL, IN MEMORY OF HENRY J. REYNOLDS, FOR A DESERVING |
| MARK T. SHEEHAN HIGH SCHOOL 142 HOPE HILL ROAD WALLINGFORD, CT 06492 | | | 15,315. | 0. | | | TO AWARD SCHOLARSHIPS TO STUDENT(S) WITH ACHIEVEMENTS IN LANGUAGES, ATHLETICS, OR |
| NEW HAVEN SCHOLARSHIP FUND, INC. P.O. BOX 8936 NEW HAVEN, CT 06532-0936 | 06-6049938 | | 18,140. | 0. | | | FOR THE USE OF THE NEW HAVEN SCHOLARSHIP FUND FOR SCHOLARSHIPS TO STUDENTS OF THE NEW HAVEN |
| NEW HAVEN SCHOLARSHIP FUND, INC. P.O. BOX 8936 NEW HAVEN, CT 06532-0936 | 06-6049938 | | 22,443. | 0. | | | FOR SCHOLARSHIP PURPOSES TO DESERVING UNDER PRIVILEGED STUDENTS OF THE NEW HAVEN AREA AND TO |
| CLIMATEHAVEN, C/O THE COMMUNITY FOUNDATION FO - 770 CHAPEL ST. - NEW HAVEN, CT 06510 | | | 500,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR CLIMATE TECHNOLOGY INCUBATOR/ACCELERATOR |
| MS MIA'S TLC GROUP DAYCARE 18 COMPTON ST. NEW HAVEN, CT 06511 | 06-1478525 | | 10,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| WOODY'S 007 WINGS 86 SHELTON AVE. NEW HAVEN, CT 06511 | 83-2972854 | | 10,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |

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| A BETTER WAY FOUNDATION P.O. BOX 942 HARTFORD, CT 06413 | 06-1576383 | | 10,000. | 0. | | | FOR GENERAL SUPPORT |
| LOCAL INITIATIVES SUPPORT CORPORATION - 75 CHARTER OAK AVE - HARTFORD, CT 06106-1430 | 13-3030229 | | 10,000. | 0. | | | FOR GENERAL SUPPORT |
| DOWNTOWN EVENING SOUP KITCHEN P. O. BOX 1478 NEW HAVEN, CT 06506-1478 | 22-2985448 | | 10,000. | 0. | | | FOR THE GREAT GIVE 2023 |
| CONNECTICUT FOODSHARE 2 RESEARCH PWY. WALLINGFORD, CT 06492 | 06-1063025 | | 25,000. | 0. | | | FOR THE 2023 GREAT GIVE |
| ELM CITY COLLEGE PREPARATORY MIDDLE SCHOOL - 403 JAMES ST. - NEW HAVEN, CT 06513 | | | 11,450. | 0. | | | GRANTS TO ELM CITY ALUMNI FOR BOOKS FOR COLLEGE OR OTHER POST-SECONDARY TRAINING |
| MEDIATORS BEYOND BORDERS INTERNATIONAL - 2001 L ST. NW - WASHINGTON, DC 20036 | 20-5716275 | | 20,000. | 0. | | | FOR GENERAL SUPPORT |
| MEDIATORS BEYOND BORDERS INTERNATIONAL - 2001 L ST. NW - WASHINGTON, DC 20036 | 20-5716275 | | 15,000. | 0. | | | FOR GENERAL SUPPORT |
| NATIONAL AUDUBON SOCIETY 225 VARICK ST. NEW YORK, NY 10014 | 13-1624102 | | 12,500. | 0. | | | FOR GENERAL SUPPORT FOR THE AUDUBON MARYLAND CHAPTER (WHICH IS BECOMING PART OF THE |
| COMMUNITY 2000 FOUNDATION 15 SURFSIDE AVE. CHARLESTOWN, RI 02813 | 05-0511235 | | 8,075. | 0. | | | FOR GENERAL SUPPORT |

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|--|
| US FISH & WILDLIFE SERVICE/STEWART B. MCKINNE - 733 OLD CLINTON RD. - WESTBROOK, CT 06498 | | | 12,000. | 0. | | | FOR BUS FEES TO TRANSPORT NEW HAVEN SCHOOL CHILDREN TO FERRY IN STONY CREEK TO GO TO OUTER ISLAND FOR |
| ANIMAL HAVEN, INC. 89 MILL RD. NORTH HAVEN, CT 06473 | 06-0735382 | | 5,036. | 0. | | | THE GREAT GIVE 2023 TCF PRORATED MATCH |
| NEW HAVEN CHORALE P.O. BOX 1897 NEW HAVEN, CT 06508 | 06-6070715 | | 6,047. | 0. | | | THE GREAT GIVE 2023 TCF PRORATED MATCH AND PRIZE |
| GHS APPLE PI ROBOTICS 455 GREAT HILL RD. GUILFORD, CT 06437 | 47-3806388 | | 5,460. | 0. | | | THE GREAT GIVE 2023 TCF PRORATED MATCH |
| ELM CITY INTERNATIONALS 360 FOUNTAIN ST. NEW HAVEN, CT 06515 | 45-2639435 | | 9,673. | 0. | | | THE GREAT GIVE 2023 TCF PRORATED MATCH AND PRIZE |
| BEST VIDEO FILM & CULTURAL CENTER 1842 WHITNEY AVE. HAMDEN, CT 06517 | 47-2773702 | | 7,295. | 0. | | | THE GREAT GIVE 2023 TCF PRORATED MATCH AND PRIZE |
| COMMUNITY ACTION AGENCY OF NEW HAVEN, INC. - 419 WHALLEY AVE. - NEW HAVEN, CT 06515 | 06-0979507 | | 20,000. | 0. | | | TO SUPPORT THE EXPANSION OF THE SINGLE MOTHERS ACTIVELY REACHING THE TOP (SMART) PROGRAM FOCUSED |
| CHRISTIAN COMMUNITY ACTION 168 DAVENPORT AVE. NEW HAVEN, CT 06519 | 06-0841885 | | 20,000. | 0. | | | TO SUPPORT THE ARISE CENTER IN PROVIDING AND CONNECTING FEMALE HEADS OF HOUSEHOLDS WITH JOB |
| CITYSEED, INC. 315 FRONT ST. NEW HAVEN, CT 06513 | 83-0397621 | | 20,000. | 0. | | | TO SUPPORT REFUGEE AND IMMIGRANT CHEFS' EXPANDED ACCESS TO 8-MONTH CULINARY TRAINING PROGRAM |

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|---|
| COLLAB INCORPORATED P.O. BOX 38 NEW HAVEN, CT 06513 | 86-1737815 | | 20,000. | 0. | | | TO SUPPORT THE COLLABS WOMEN INITIATIVE WHICH INCLUDES EDUCATION/COACHING AND A |
| LIFE HEALTH AND WELLNESS CENTER, INC. - 195 NORTH MAIN ST. - ANSONIA, CT 06401 | 82-1934843 | | 15,000. | 0. | | | TO SUPPORT SUBSIDIZED SUMMER CAMP FOR CHILDREN AGES 8-12 WHICH WILL ENABLE PARENTS CONTINUED |
| THE NATIONAL ASSOCIATION OF NEGRO BUSINESS - P.O. BOX 8851 - NEW HAVEN, CT 06532 | 27-0029579 | | 15,000. | 0. | | | TO SUPPORT THE EXPANSION OF ADULT CLUB PROGRAMMING FOCUSED ON LEADERSHIP, ENTREPRENEURSHIP, AND |
| PHENOMENAL I AM P.O. BOX 8733 NEW HAVEN, CT 06531 | 47-1366578 | | 20,000. | 0. | | | TO SUPPORT ECONOMIC SECURITY FOR WOMEN IN THE WORKFORCE THROUGH THE PROVISION OF TWO FREE |
| SPANISH COMMUNITY OF WALLINGFORD 284 WASHINGTON STREET WALLINGFORD, CT 06492 | 06-1076188 | | 20,000. | 0. | | | TO SUPPORT TECHNOLOGY LITERACY COURSES FOR ADULT WOMEN WITH LIMITED COMPUTER USE LITERACY. |
| WINNING WAYS 279 N. MAIN ST. BRANFORD, CT 06405 | 81-4056668 | | 20,000. | 0. | | | TO SUPPORT A CAREER READINESS COURSE FOR WOMEN IN DEPARTMENT OF CORRECTIONS HALFWAY |
| ALL OUR KIN, INC. 414 A CHAPEL ST., STE. 100 NEW HAVEN, CT 06511 | 06-1539280 | | 20,000. | 0. | | | TO SUPPORT AOK'S 10-SESSION BUSINESS SERIES WHICH SUPPORTS FAMILY CHILD CARE |
| PRESBYTERIAN CHURCH OF OLD GREENWICH - 38 WEST END AVE. - OLD GREENWICH, CT 06870 | 06-0808823 | | 10,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| BELIEVE IN ME EMPOWERMENT CORPORATION - 423 DIXWELL AVE. - NEW HAVEN, CT 06511 | 84-1707447 | | 10,000. | 0. | | | TO SUPPORT GENERAL OPERATING - INFRASTRUCTURE |

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| JENTEELNATURE HEALTH 43 W PROSPECT ST. NEW HAVEN, CT 06515 | 82-1583572 | | 10,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| CENTRAL CONNECTICUT STATE UNIVERSITY - 1615 STANLEY ST. - NEW BRITAIN, CT 06053 | | | 29,800. | 0. | | | FOR STIPEND FOR OUTER ISLAND INTERNS, OUTER ISLAND LAB EQUIPMENT AND SUPPLIES 2023, BUS FEES |
| SOUTHERN CONNECTICUT STATE UNIVERSITY FOUNDAT - ENGLEMAN HALL - NEW HAVEN, CT 06515-1330 | 23-7208882 | | 15,000. | 0. | | | TO SUPPORT 2023 SCSU PROGRAM ON OUTER ISLAND THROUGH PROF. VINCE BRESLIN. WEB SITE |
| CITYLIFE 284 GRAND AVE. NEW HAVEN, CT 06513 | 58-0080006 | | 10,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| BABY ME DAYCARE 22 RAMSDELL ST. NEW HAVEN, CT 06515 | 05-1188977 | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| THE CURLY HAIR SALON BY LUVENA LESLIE - 134 GRAND AVE. - NEW HAVEN, CT 06513 | 82-2531533 | | 10,000. | 0. | | | TO SUPPORT CURLFRIENDS IN THE PARK 2022/2023, A COMMUNITY EVENT WHERE PEOPLE CAN UNITE, AND |
| NEW HAVEN PROMISE 28 LINCOLN WAY NEW HAVEN, CT 06510 | 81-1267064 | | 14,850. | 0. | | | TO PROVIDE SCHOLARSHIPS FOR STUDENTS IN THE NEW HAVEN PROMISE PROGRAM GRADES 7-11 TO ATTEND |
| FRANKLIN PIERCE COLLEGE 40 UNIVERSITY DR. RINDGE, NH 03461 | 02-0263136 | | 8,000. | 0. | | | SCHOLARSHIP/VUILLEUMIER, ROBYN J |
| SOUTHERN CONNECTICUT STATE UNIVERSITY - 501 CRESCENT ST. - NEW HAVEN, CT 06515 | 06-1363115 | | 5,500. | 0. | | | SCHOLARSHIP/ALEA, MICHAEL |

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| KEENE STATE COLLEGE 229 MAIN ST. KEENE, NH 03435-2604 | 02-6000937 | | 6,500. | 0. | | | SCHOLARSHIP/CATALANO, GRACE |
| UNIVERSITY OF HARTFORD 200 BLOOMFIELD AVE. HARTFORD, CT 06105 | 06-0731360 | | 7,000. | 0. | | | SCHOLARSHIP/PHROMMAVANH, AMMASIT |
| WHEATON COLLEGE STUDENT FINANCIAL SERVICES NORTON, MA 02766 | 04-2103638 | | 7,000. | 0. | | | SCHOLARSHIP/VIOLETTE, JACQUES |
| UNIVERSITY OF CONNECTICUT 233 GLENBROOK RD. STORRS, CT 06269-4100 | 06-0772160 | | 8,000. | 0. | | | SCHOLARSHIP/LACROSS, ALEXIS |
| UNIVERSITY OF HARTFORD 200 BLOOMFIELD AVE. HARTFORD, CT 06105 | 06-0731360 | | 7,000. | 0. | | | SCHOLARSHIP/DARGENIO, EMMA |
| FAIRFIELD UNIVERSITY OFFICE OF FINANCIAL AID FAIRFIELD, CT 06824 | 06-0646623 | | 6,000. | 0. | | | SCHOLARSHIP/GERMAN, LOGAN |
| UNIVERSITY OF MASSACHUSETTS DARTMOUTH - 285 OLD WESTPORT RD. - NORTH DARTMOUTH, MA 02747 | | | 6,000. | 0. | | | SCHOLARSHIP/RAI, MISHRIT |
| KEENE STATE COLLEGE 229 MAIN ST. KEENE, NH 03435-2604 | 02-6000937 | | 6,500. | 0. | | | SCHOLARSHIP/BARRERA MUNGUIA, EDWIN |
| EMMANUEL COLLEGE 400 THE FENWAY BOSTON, MA 02115 | 04-2105769 | | 6,000. | 0. | | | SCHOLARSHIP/KENDRIOSKI, KRISTA |

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| WORCESTER POLYTECHNIC INSTITUTE 100 INSTITUTE RD. WORCESTER, MA 01609 | 04-2121659 | | 8,000. | 0. | | | SCHOLARSHIP/WOLFE, ALEXANDRA |
| CENTRAL CONNECTICUT STATE UNIVERSITY - 1615 STANLEY ST. - NEW BRITAIN, CT 06053 | | | 7,000. | 0. | | | SCHOLARSHIP/EICHEVERRIA, GENESIS |
| ROWAN UNIVERSITY SCHOOL OF OSTEOPATHIC MEDICI - 42 E. LAUREL RD. - STRATFORD, NJ 08084 | | | 8,000. | 0. | | | SCHOLARSHIP/JACKSON, KYLE J |
| THE DUDLEY FOUNDATION 2351 DURHAM RD. GUILFORD, CT 06437 | 06-1409967 | | 8,000. | 0. | | | TO SUPPORT THE COMPLETION OF THE RECONSTRUCTION OF THE 1884 CHASE TURBINE SAWMILL |
| WHEAT, INC. 674 WASHINGTON AVE. WEST HAVEN, CT 06516 | 06-1197653 | | 15,000. | 0. | | | TO SUPPORT HIRING A CONSULTANT TO DEVELOP A STRATEGIC PLAN AND IDENTIFY FUNDING |
| COVENANT TO CARE FOR CHILDREN 1477 PARK ST. HARTFORD, CT 06106 | 06-1241044 | | 10,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| KOOL BREEZE JAMERICAN CUISINE 1400 WHALLEY AVE. NEW HAVEN, CT 06515 | 86-2901423 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| CONNECTICUT ASSOCIATION FOR THE PERFORMING AR - 247 COLLEGE ST. - NEW HAVEN, CT 06510 | 06-1625278 | | 28,289. | 0. | | | ENDOWMENT DISTRIBUTION |
| UNITED WAY OF GREATER NEW HAVEN 370 JAMES ST. NEW HAVEN, CT 06513 | 06-0646761 | | 14,919. | 0. | | | ENDOWMENT DISTRIBUTION |

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|---|
| CONNECTICUT ASSOCIATION OF LATINOS IN HIGHER - C/O CENTRAL CT STATE UNIVERSITY - NEW BRITAIN, CT 06050 | 22-2562167 | | 6,383. | 0. | | | ANNUAL DISTRIBUTION |
| NEIGHBORHOOD MUSIC SCHOOL, INC. 100 AUDUBON ST. NEW HAVEN, CT 06510 | 06-0662152 | | 9,479. | 0. | | | FOR THE BENEFIT OF THE NEIGHBORHOOD MUSIC SCHOOL, FOR GENERAL OPERATING SUPPORT. |
| NEIGHBORHOOD MUSIC SCHOOL, INC. 100 AUDUBON ST. NEW HAVEN, CT 06510 | 06-0662152 | | 9,572. | 0. | | | TO BE ADDED TO THE ENDOWMENT FUND OF THE NEIGHBORHOOD MUSIC SCHOOL, INCORPORATED TO |
| NEW HAVEN SYMPHONY ORCHESTRA 4 HAMILTON ST. NEW HAVEN, CT 06511 | 06-6000592 | | 271,354. | 0. | | | FOR THE BENEFIT OF THE NEW HAVEN MUSEUM AND HISOTRICAL SOCIETY, FOR GENERAL PURPOSES. |
| NEIGHBORHOOD MUSIC SCHOOL, INC. 100 AUDUBON ST. NEW HAVEN, CT 06510 | 06-0662152 | | 135,677. | 0. | | | FOR THE BENEFIT OF THE NEIGHBORHOOD MUSIC SCHOOL, INC., FOR GENERAL PURPOSES. |
| BOY SCOUTS OF AMERICA, CONNECTICUT YANKEE COU - 60 WELLINGTON RD. - MILFORD, CT 06460-0032 | 06-0646793 | | 135,677. | 0. | | | FOR THE BENEFIT OF THE BOY SCOUTS OF AMERICA, CONNECTICUT YANKEE COUNCIL, FOR GENERAL |
| NEW HAVEN MUSEUM AND HISTORICAL SOCIETY - 114 WHITNEY AVE. - NEW HAVEN, CT 06510 | 06-0646762 | | 135,677. | 0. | | | FOR THE BENEFIT OF THE NEW HAVEN MUSEUM AND HISOTRICAL SOCIETY, FOR GENERAL PURPOSES. |
| UNITED WAY OF GREATER NEW HAVEN 370 JAMES ST. NEW HAVEN, CT 06513 | 06-0646761 | | 8,382. | 0. | | | FOR THE BENEFIT OF THE UNITED WAY OF GREATER NEW HAVEN, FOR GENERAL OPERATING SUPPORT. |
| UNITED WAY OF GREATER NEW HAVEN 370 JAMES ST. NEW HAVEN, CT 06513 | 06-0646761 | | 74,084. | 0. | | | FOR THE BENEFIT OF THE UNITED WAY OF GREATER NEW HAVEN, FOR GENERAL OPERATING SUPPORT. |

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| NEW HAVEN MUSEUM AND HISTORICAL SOCIETY - 114 WHITNEY AVE. - NEW HAVEN, CT 06510 | 06-0646762 | | 5,068. | 0. | | | FOR THE BENEFIT OF THE NEW HAVEN MUSEUM AND HISTORICAL SOCIETY, FOR GENERAL OPERATING |
| NEW HAVEN PRESERVATION TRUST 922 STATE ST. NEW HAVEN, CT 06532 | 06-6047999 | | 10,143. | 0. | | | FOR THE BENEFIT OF THE NEW HAVEN PRESERVATION TRUST, FOR GENERAL OPERATING SUPPORT. |
| FORT NATHAN HALE RESTORATION PROJECTS, INC. - 352 TOWNSEND AVE. - EAST HAVEN, CT 06512 | 82-2016013 | | 5,071. | 0. | | | HENRY S. JOHNSON TRUST FUND |
| UNITED WAY OF GREATER NEW HAVEN 370 JAMES ST. NEW HAVEN, CT 06513 | 06-0646761 | | 10,039. | 0. | | | FOR THE BENEFIT OF THE UNITED WAY OF GREATER NEW HAVEN, FOR IT GENERAL PURPOSES. |
| ALL SAINTS CATHOLIC ACADEMY 423 FERRY ST. NEW HAVEN, CT 06513 | 85-2020653 | | 49,252. | 0. | | | FOR SCHOLARSHIPS FOR NEEDY STUDENTS AND NECESSARY REPAIRS TO THE SCHOOL. |
| UNITED WAY OF GREATER NEW HAVEN 370 JAMES ST. NEW HAVEN, CT 06513 | 06-0646761 | | 43,174. | 0. | | | FOR THE BENEFIT OF THE UNITED WAY OF GREATER NEW HAVEN, FOR GENERAL OPERATING SUPPORT. |
| FOUNDATION OF THE GREATER NEW HAVEN CHAMBER O - 900 CHAPEL ST. - NEW HAVEN, CT 06510 | 06-1142015 | | 33,627. | 0. | | | FOR THE NEW HAVEN REAL ESTATE EDUCATIONAL FOUNDATION GRADUATE SCHOOL LOAN REIMBURSEMENT |
| AGENCY ON AGING OF SOUTH CENTRAL CONNECTICUT, - 117 WASHINGTON AVE. - NORTH HAVEN, CT 06473 | 06-0915531 | | 5,496. | 0. | | | MEETING THE NEEDS OF OLDER PEOPLE THAT CANNONT BE MET THROUGH EXISTING RESOURCES. |
| INTERFAITH VOLUNTEER CARE GIVERS OF GREATER N - 1253 WHITNEY AVE. - HAMDEN, CT 06517 | 48-1306407 | | 5,496. | 0. | | | MEETING THE NEEDS OF OLDER PEOPLE THAT CANNONT BE MET THROUGH EXISTING RESOURCES. |

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| LONG WHARF THEATRE 70 AUDUBON ST. NEW HAVEN, CT 06510 | 06-6073063 | | 24,272. | 0. | | | SEEDLINGS FUND FOR THE LONG WHARF THEATRE ENDOWMENT |
| TOWN OF ORANGE TOWN HALL ORANGE, CT 06477 | | | 78,497. | 0. | | | TO ENSURE THAT THE LAND WHICH INCLUDES, BUT NOT BY WAY OF LIMITATION, THE LAND ABUTTING WRIGHT'S |
| ORANGE CT LAND TRUST P.O. BOX 785 ORANGE, CT 06477 | | | 78,497. | 0. | | | TO MAINTAIN AND PRESERVE OPEN SPACE IN THE TOWN OF ORANGE, CONNECTICUT; IN KEEPING WITH ITS |
| NEIGHBORHOOD MUSIC SCHOOL, INC. 100 AUDUBON ST. NEW HAVEN, CT 06510 | 06-0662152 | | 121,648. | 0. | | | FOR GENERAL PURPOSES |
| HORIZONS AT FOOTE 50 LOOMIS PL. NEW HAVEN, CT 06511 | 06-0646647 | | 8,000. | 0. | | | GENERAL PURPOSES |
| FRIJOLES NEGROS, LLC 283 CROWN ST. NEW HAVEN, CT 06511 | 86-1115872 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| DIAMOND REALTY PARTNERS, LLC 2335 DIXWELL AVE. HAMDEN, CT 06514 | 86-2414214 | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| LAWSON POWER SOURCE 919 ALBANY AVE. HARTFORD, CT 06112 | 46-4342189 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| HAZELDEN FOUNDATION P.O. BOX 64348 ST. PAUL, MN 55164 | 41-0682405 | | 15,000. | 0. | | | FOR THE CHILDREN'S PROGRAM |

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| HENRY S. HARRISON FOUNDATION, INC. 1695 INDEPENDENCE AVE. MELBOURNE, FL 32940 | 84-2207070 | | 21,001. | 0. | | | FOR GENERAL SUPPORT |
| DARTMOUTH COLLEGE 6010 PARKHURST HALL HANOVER, NH 03755 | 02-0222111 | | 25,000. | 0. | | | FOR GENERAL SUPPORT. THIS GRANT IS MADE ON BEHALF OF ANDREA NEWMAN. ATTN: JEFF HAFNER |
| SQUASH HAVEN, INC. 33 DIXWELL AVE. NEW HAVEN, CT 06511 | 20-5500876 | | 20,000. | 0. | | | FOR GENERAL SUPPORT |
| PRESBYTERIAN CHURCH OF OLD GREENWICH - 38 WEST END AVE. - OLD GREENWICH, CT 06870 | 06-0808823 | | 10,000. | 0. | | | FOR GENERAL SUPPORT |
| NEW HAVEN SCHOLARSHIP FUND, INC. P.O. BOX 8936 NEW HAVEN, CT 06532-0936 | 06-6049938 | | 20,000. | 0. | | | FOR GENERAL SUPPORT |
| ELM SHAKESPEARE COMPANY P.O. BOX 206029 NEW HAVEN, CT 06520 | 06-1426731 | | 19,819. | 0. | | | FIDUCIARY GRANT FROM ANONYMOUS DONOR |
| CONNECTICUT CENTER FOR ARTS & TECHNOLOGY - 4 SCIENCE PARK - NEW HAVEN, CT 06511-1963 | 45-1257955 | | 10,220. | 0. | | | 2023 MID-YEAR SPENDING POLICY DISTRIBUTION |
| COLLAB INCORPORATED P.O. BOX 38 NEW HAVEN, CT 06513 | 86-1737815 | | 25,000. | 0. | | | FOR GENERAL SUPPORT |
| ELM CITY LITFEST ARTS COUNCIL OF GREATER NEW HAVEN NEW HAVEN, CT 06510 | 99-0956592 | | 20,000. | 0. | | | TO SUPPORT KULTURALLYLIT, AN ORGANIZATION CREATED TO ENHANCE AWARENESS OF THE SIGNIFICANCE OF THE |

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| JAMAICAN AMERICAN CONNECTION 3000 WHITNEY AVE. HAMDEN, CT 06514 | | | 10,000. | 0. | | | TO SUPPORT THE NEW HAVEN CARIBBEAN HERITAGE FESTIVAL, AN ANNUAL CELEBRATION THAT SHARES |
| ARMORY COMMUNITY GARDEN 20 BELMONT ST. HAMDEN, CT 06517 | | | 10,000. | 0. | | | TO SUPPORT THE ARMORY COMMUNITY GARDEN, AN URBAN COMMUNITY GARDEN WHERE EVERYONE WORKS |
| DR. KELLY MERO 205 IVY ST. NEW HAVEN, CT 06511 | | | 10,000. | 0. | | | TO SUPPORT JUNETEENTH NEW HAVEN, A FUN-FILLED FAMILY DAY THAT WILL PAY HOMAGE TO HARLEM |
| MR. LUIS LUNA 13 BARNETT ST. NEW HAVEN, CT 06515 | | | 10,000. | 0. | | | TO SUPPORT MOVEMENT BUILDING RADIO WHICH SHARES THE VOICES OF COMMUNITY MEMBERS |
| NEW HAVEN HOUSING FUND 789 ELM ST. NEW HAVEN, CT 06511 | | | 20,000. | 0. | | | TO SUPPORT THE CREATION OF YEAR-LONG SLATE OF ARTS PROGRAMMING PUT TOGETHER BY AND FOR |
| MR. STEPHEN DRIFFIN 1 CAMPBELL AVE. WEST HAVEN, CT 06516 | | | 20,000. | 0. | | | TO SUPPORT DEATH BY A THOUSAND CUTS: A REQUIEM FOR BLACK AND BROWN MEN WHICH CANDIDLY UNEARTHS |
| MS. TIFFANY J. FOMBY 4 VALLEY PL. S NEW HAVEN, CT 06511 | | | 20,000. | 0. | | | TO SUPPORT NAJUA SOL FLOW GARDEN : A CREATIVE HEALING COMMUNITY GARDEN FOCUSED ON CENTERING THE |
| UNIDAD LATINA ACCION 37 HOWE ST. NEW HAVEN, CT 06511 | | | 20,000. | 0. | | | TO SUPPORT EL DIA DE LOS MUERTOS PARADE, AN ANNUAL PARADE HELD AT THE BEGINNING OF EVERY |
| WINE DOWN CT 838 WHALLEY AVE. NEW HAVEN, CT 06515 | | | 10,000. | 0. | | | TO SUPPORT WINE DOWN CT, A LIVE MUSIC EVENT EXPERIENCE AND CULTURAL PLATFORM FOR BIPOC, |

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| THE WORD 70 AUDUBON ST. NEW HAVEN, CT 06513 | | | 20,000. | 0. | | | TO SUPPORT WRITING LIBERATION WHICH WILL HELP HIGH SCHOOL STUDENTS CREATE AND SHARE ORIGINAL |
| BREGAMOS COMMUNITY THEATER 315 PECK ST., BLDG #8 NEW HAVEN, CT 06513 | 52-2438949 | | 20,000. | 0. | | | TO SUPPORT THE REINVIGORATION OF BREGAMOS THEATER AND INCREASE THE SCOPE OF |
| HAPPY HOMES DOG DAYCARE AND TRAINING - 49 FRANKLIN AVE. - DERBY, CT 06418 | | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| GLOBAL PALATE FOODS LLC 480 BARNUM AVE. BRIDGEPORT, CT 06608 | 45-3712794 | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| MANJARES 382 WEST ROCK AVE. NEW HAVEN, CT 06515 | 26-4742559 | | 10,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| CONNECTICUT NEWS PROJECT 1049 ASYLUM AVE. HARTFORD, CT 06105 | 27-0583046 | | 75,000. | 0. | | | FOR GENERAL OPERATING & CHILD WELFARE COVERAGE |
| SOCIAL VENTURE PARTNERS CT 1221 POST ROAD EAST WESTPORT, CT 06880 | 85-1074762 | | 29,000. | 0. | | | TO FUND SVP'S GRANT MAKING AND CAPACITY BUILDING WORK WITH NONPROFITS IN CONNECTICUT |
| COMMUNITY SOUP KITCHEN 84 BROADWAY NEW HAVEN, CT 06511 | 06-1071804 | | 7,000. | 0. | | | TO SUPPORT THE EXPANSION OF FOOD SERVICES FOR CLIENTS AT ST. MARTIN DE PORRES CHURCH AND ST. |
| SOLAR YOUTH 53 WAYFARER ST. NEW HAVEN, CT 06515 | 06-1600471 | | 6,000. | 0. | | | TO SUPPORT THE FREE SUMMER CAMP PROGRAM. |

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| ELY CENTER OF CONTEMPORARY ART 51 TRUMBULL ST. NEW HAVEN, CT 06510 | 47-4531239 | | 7,500. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| SWORDS TO PLOWSHARES NORTHEAST 18 NASH ST. NEW HAVEN, CT 06511 | 86-1573830 | | 6,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| CHESHIRE LAND TRUST P.O. BOX 781 CHESHIRE, CT 06410-0781 | 06-0867619 | | 7,500. | 0. | | | TO SUPPORT THE COST OF A "SURVEY AND PLANNING" STUDY OF THE IVES FARMHOUSE |
| BRANFORD HISTORICAL SOCIETY P.O. BOX 504 BRANFORD, CT 06405 | 06-6068505 | | 7,500. | 0. | | | TO SUPPORT THE COST OF A NEW ROOF |
| DISCOVERING AMISTAD P.O. BOX 8061 NEW HAVEN, CT 06530 | 47-4702508 | | 7,500. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| GREEN PLANET COMPANY 94 STATE ST. GUILFORD, CT 06437 | 82-5066584 | | 6,000. | 0. | | | TO SUPPORT PRE-DEVELOPMENT ACTIVITIES FOR AN AFFORDABLE HOUSING |
| ARTSPACE INC. 50 ORANGE ST. NEW HAVEN, CT 06510 | 22-2533535 | | 7,500. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| LONG WHARF THEATRE 70 AUDUBON ST. NEW HAVEN, CT 06510 | 06-6073063 | | 48,386. | 0. | | | ANNUAL DISTRIBUTION PER REQUEST |
| UNIVERSITY OF CONNECTICUT FOUNDATION, INC. - 2390 ALUMNI DR. - STORRS, CT 06269-3206 | 06-6070722 | | 50,000. | 0. | | | TO SUPPORT THE IMPLEMENTATION OF THE NONPROFIT MANAGEMENT PROGRAM FOR EMERGING |

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| ROSE KIHARA NURSE PRACTITIONER LLC 39 ROUTE 171 WOODSTOCK, CT 06281 | 82-4868553 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| THE NARRATIVE PROJECT 142 TEMPLE ST. NEW HAVEN, CT 06510 | 82-5200358 | | 10,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| IVY'S SIMPLY HOMEMADE 316 BOSTON POST RD. WATERFORD, CT 06385 | 45-1197631 | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| ELM CITY INTERNATIONALS 360 FOUNTAIN ST. NEW HAVEN, CT 06515 | 45-2639435 | | 10,000. | 0. | | | FOR GENERAL SUPPORT |
| BABE'S DAY CARE 33 MAPLE ST. NEW HAVEN, CT 06511 | 93-2151876 | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| CARTIE 326 NAVAJO LOOP SHELTON, CT 06484 | | | 15,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN. |
| CONNECTICUT STATE CONFERENCE OF NAACP BRANCHE - 2074 PARK ST. - HARTFORD, CT 06106 | 33-1031249 | | 25,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN |
| 4-CT 50 CHARLES ST. WESTPORT, CT 06880 | 85-0535172 | | 30,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN. |
| ALL OUR KIN, INC. 414 A CHAPEL ST., STE. 100 NEW HAVEN, CT 06511 | 06-1539280 | | 45,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |

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| AMERICAN RED CROSS, CONNECTICUT CHAPTER - 209 FARMINGTON AVE. - FARMINGTON, CT 06032 | 53-0196605 | | 25,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN |
| HOMES FOR THE BRAVE 655 PARK AVE. BRIDGEPORT, CT 06604 | 06-1520511 | | 13,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| ARTS FOR LEARNING CONNECTICUT, INC. (YOUNG AU - 1 EVERGREEN AVE. - HAMDEN, CT 06518 | 06-1009470 | | 25,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN |
| BEST VIDEO FILM & CULTURAL CENTER 1842 WHITNEY AVE. HAMDEN, CT 06517 | 47-2773702 | | 25,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| BIG BROTHERS BIG SISTERS OF CONNECTICUT - 30 LAUREL ST. - HARTFORD, CT 06106 | 06-0850379 | | 25,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN |
| BOYS & GIRLS VILLAGE INC 528 WHEELERS FARM RD. MILFORD, CT 06460 | 22-2562827 | | 35,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN |
| BRIDGES HEALTHCARE, INC. 949 BRIDGEPORT AVE. MILFORD, CT 06460-3142 | 06-0867978 | | 45,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| CHILDREN'S LAW CENTER OF CONNECTICUT - 30 ARBOR ST. - HARTFORD, CT 06106 | 06-1381700 | | 15,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN |
| CITYSEED, INC. 315 FRONT ST. NEW HAVEN, CT 06513 | 83-0397621 | | 45,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN |

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| CLICC - CONNECTING THROUGH LITERACY: INCARCER - 1204 MAIN ST. - BRANFORD, CT 06405 | 84-4647186 | | 30,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN |
| CONCEPTS FOR ADAPTIVE LEARNING 5 SCIENCE PARK NEW HAVEN, CT 06511 | 06-1623641 | | 30,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| CONNECTICUT AUDUBON SOCIETY 314 UNQUOWA RD. FAIRFIELD, CT 06824 | 06-0653531 | | 25,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN |
| CONNECTICUT FOODSHARE 2 RESEARCH PWY. WALLINGFORD, CT 06492 | 06-1063025 | | 25,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN |
| LONG WHARF THEATRE 70 AUDUBON ST. NEW HAVEN, CT 06510 | 06-6073063 | | 35,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN |
| CONNECTICUT VETERANS LEGAL CENTER 114 ORANGE AVE. WEST HAVEN, CT 06516 | 27-0963659 | | 30,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN |
| DWIGHT HALL YALE 67 HIGH ST. NEW HAVEN, CT 06520 | 06-0653140 | | 25,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| ELI WHITNEY MUSEUM, INC. 915 WHITNEY AVE. HAMDEN, CT 06517 | 06-0952478 | | 20,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| FREEDOM READS 2666 STATE ST. HAMDEN, CT 06517-2935 | 87-3023665 | | 20,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN |

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| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|--|
| GAYLORD HOSPITAL GAYLORD FARM RD. WALLINGFORD, CT 06492 | 06-0646649 | | 50,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN |
| GIRL SCOUTS OF CONNECTICUT INC. 340 WASHINGTON ST. HARTFORD, CT 06106 | 06-0662134 | | 20,020. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN |
| THE GOVERNOR'S PREVENTION PARTNERSHIP - 30 JORDAN LN. - WETHERSFIELD, CT 06109 | 06-1275193 | | 30,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN |
| GUILFORD ART CENTER 411 CHURCH ST. GUILFORD, CT 06437 | 06-6089567 | | 35,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| HABITAT FOR HUMANITY OF GREATER NEW HAVEN - 37 UNION ST. - NEW HAVEN, CT 06511 | 06-1178712 | | 25,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| HAVEN'S HARVEST P.O. BOX 133 NEW HAVEN, CT 06513 | 85-0627932 | | 40,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| HELPING OUR PEOPLE TO EXCEL, INCORPORATED - P.O. BOX 9032 - NEW HAVEN, CT 06532 | 30-0781968 | | 30,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| HIGHER HEIGHTS YOUTH EMPOWERMENT PROGRAMS, IN - 157 CHURCH ST. - NEW HAVEN, CT 06511 | 83-0424360 | | 30,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| INSPIRED COMMUNITIES 31 LANDER ST. NEW HAVEN, CT 06511 | 84-2633563 | | 35,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |

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| LEAP 31 JEFFERSON ST. NEW HAVEN, CT 06511 | 22-2906547 | | 45,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| LIBERTY COMMUNITY SERVICES, INC. 153 EAST ST. NEW HAVEN, CT 06511 | 22-2849124 | | 40,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| MASSARO COMMUNITY FARM, INC. 41 FORD RD. WOODBIDGE, CT 06525 | 26-4310293 | | 20,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| NEW HAVEN READS 45 BRISTOL ST. NEW HAVEN, CT 06511 | 76-0807330 | | 45,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| NEW HAVEN YOUTH TENNIS EDUCATION P.O. BOX 2928 NEW HAVEN, CT 06515 | 27-0772846 | | 15,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| PEQUENAS LIGAS HISPANAS DE NEW HAVEN - P.O. BOX 954 - NEW HAVEN, CT 06504 | 22-3241656 | | 18,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| PRO BONO PARTNERSHIP 280 TRUMBULL STREET HARTFORD, CT 06103 | 06-1264823 | | 20,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN. |
| 'R KIDS, INC. 45 DIXWELL AVE. NEW HAVEN, CT 06511 | 87-3933394 | | 30,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| READYCT 350 CHURCH ST. HARTFORD, CT 06103 | 27-4704040 | | 10,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN. |

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| SARAH FOUNDATION 1620 BOSTON POST RD. WESTBROOK, CT 06498 | 06-1281792 | | 16,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| SAVE THE SOUND 127 CHURCH ST. NEW HAVEN, CT 06510 | 06-0990195 | | 35,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN. |
| URBAN COMMUNITY ALLIANCE 446A BLAKE ST. NEW HAVEN, CT 06515 | 06-1324343 | | 40,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| WOMEN AND FAMILY LIFE CENTER 96 FAIR ST. GUILFORD, CT 06437 | 22-3093815 | | 30,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| WOMEN'S BUSINESS DEVELOPMENT COUNCIL - 184 BEDFORD ST. - STAMFORD, CT 06901 | 06-1493737 | | 30,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN. |
| YOUTH CONTINUUM, INC. 41 MARNE ST. HAMDEN, CT 06514 | 06-0848949 | | 30,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| 50CAN, INC. D/B/A CONNCAN 20 CHURCH ST. HARTFORD, CT 06103 | 27-3069592 | | 15,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN |
| AGENCY ON AGING OF SOUTH CENTRAL CONNECTICUT, - 117 WASHINGTON AVE. - NORTH HAVEN, CT 06473 | 06-0915531 | | 35,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| COLUMBUS HOUSE, INC. 586 ELLA T. GRASSO BLVD. NEW HAVEN, CT 06519 | 22-2511873 | | 45,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |

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| CONNECTICUT ASSOCIATION FOR THE PERFORMING AR - 247 COLLEGE ST. - NEW HAVEN, CT 06510 | 06-1625278 | | 35,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN |
| THE DIAPER BANK 370 STATE STREET NORTH HAVEN, CT 06473 | 20-1179912 | | 25,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN |
| NXTHVN 169 HENRY ST. NEW HAVEN, CT 06510 | | | 25,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| RONALD MCDONALD HOUSE OF CONNECTICUT AND WEST - 860 HOWARD AVE. - NEW HAVEN, CT 06519 | 04-2971480 | | 15,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN. |
| STATEWIDE LEGAL SERVICES OF CONNECTICUT, INC. - 1290 SILAS DEANE HWY. - WETHERSFIELD, CT 06109 | 06-1445097 | | 20,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN. |
| TOMMY FUND FOR CHILDHOOD CANCER 20 YORK ST. NEW HAVEN, CT 06510 | 06-1245787 | | 20,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN. |
| YALE CHINA ASSOCIATION 442 TEMPLE ST. NEW HAVEN, CT 06520 | 06-0646971 | | 14,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| CENTRAL CONNECTICUT COAST YMCA 1240 CHAPEL ST. NEW HAVEN, CT 06511 | 06-0662195 | | 30,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT IN GREATER NEW HAVEN |
| CHILDREN IN PLACEMENT OF CT, INC. (CONNECTICU - 470 JAMES ST. - NEW HAVEN, CT 06513 | 06-1182114 | | 30,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN. |

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| JEWISH FAMILY SERVICE OF GREATER NEW HAVEN - 1440 WHALLEY AVE. - NEW HAVEN, CT 06515-1144 | 06-0646692 | | 25,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| JUMPSTART FOR YOUNG CHILDREN, INC. 505 EIGHTH AVE. NEW YORK, NY 10018 | 04-3262046 | | 20,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN. |
| LITERACY VOLUNTEERS OF GREATER NEW HAVEN - 5 SCIENCE PARK - NEW HAVEN, CT 06511 | 06-0968986 | | 35,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT. |
| NEW HAVEN SYMPHONY ORCHESTRA 4 HAMILTON ST. NEW HAVEN, CT 06511 | 06-6000592 | | 20,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| RAPE CRISIS CENTER OF MILFORD, INC. - 70 WEST RIVER ST. - MILFORD, CT 06460 | 06-0915300 | | 19,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| SOUL FRIENDS 300 CHURCH ST. WALLINGFORD, CT 06492-0487 | 43-1986520 | | 20,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| YOUTH ENTREPRENEURS 1441 DIXWELL AVE. HAMDEN, CT 06514 | 86-3214103 | | 15,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| JEWISH FEDERATION OF GREATER NEW HAVEN - 360 AMITY RD. - WOODBRIDGE, CT 06525 | 06-0647025 | | 35,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| MADISON LYRIC STAGE, INC. P.O. BOX 1072 MADISON, CT 06443 | 81-1313312 | | 10,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |

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| PROSPERITY HOUSE, INC. 190 WINTHROP AVE. NEW HAVEN, CT 06511 | 47-1990844 | | 20,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| ARTS COUNCIL OF GREATER NEW HAVEN 70 AUDUBON ST. NEW HAVEN, CT 06510 | 06-6082782 | | 35,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| ELM CITY INTERNATIONALS 360 FOUNTAIN ST. NEW HAVEN, CT 06515 | 45-2639435 | | 20,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| HIGH HOPES THERAPEUTIC RIDING, INC. - 36 TOWN WOODS RD. - OLD LYME, CT 06371 | 06-0987749 | | 25,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| ST. LAWRENCE SCHOOL (WEST HAVEN) 231 MAIN STREET WEST HAVEN, CT 06516 | | | 16,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| GUILFORD COMMUNITY TELEVISION 725 BOSTON POST RD. GUILFORD, CT 06437 | 06-1349846 | | 30,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| OPERATION FUEL, INC. 75 CHARTER OAK AVE HARTFORD, CT 06106 | 06-1253091 | | 35,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN. |
| CITY ANGELS BASEBALL ACADEMY 31 FULTON ST. NEW HAVEN, CT 06513 | 85-1632821 | | 15,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT |
| LAWYERS FOR CHILDREN AMERICA 151 FARMINGTON AVE HARTFORD, CT 06156 | 06-1412355 | | 20,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN. |

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| LATINAS & POWER INC. 75 WEST AVE. ESSEX, CT 06426 | 82-3270284 | | 25,000. | 0. | | | TO PROVIDE GENERAL OPERATING SUPPORT FOR GREATER NEW HAVEN. |
| WOW CREATIVE DESIGN GROUP 506 BLAKE ST. NEW HAVEN, CT 06515 | 81-4432380 | | 7,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| WOODY'S 007 WINGS 86 SHELTON AVE. NEW HAVEN, CT 06511 | 83-2972854 | | 7,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| LSJ MASONRY 92 WESTON ST. HARTFORD, CT 06120 | 45-4991904 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| BRAKAH ENTERPRISES LLC 146 ORCHARD RD. WEST HARTFORD, CT 06117 | 75-3004170 | | 7,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| AJ'S TRANSPORT 171 CURTIS DR. NEW HAVEN, CT 06515 | 30-0758573 | | 7,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| BOOKER T. WASHINGTON ACADEMY 804 STATE ST. NEW HAVEN, CT 06511 | 27-2924625 | | 10,000. | 0. | | | TO SUPPORT MR. KENNETH JOSEPH'S PARTICIPATION IN THE NONPROFIT MANAGEMENT COHORT: A PROGRAM FOR |
| CLIFFORD W. BEERS GUIDANCE CLINIC 5 SCIENCE PARK NEW HAVEN, CT 06511 | 06-0646757 | | 10,000. | 0. | | | TO SUPPORT MR. MANUEL A. RIVERA 'S PARTICIPATION IN THE NONPROFIT MANAGEMENT COHORT: A |
| YALE UNIVERSITY P.O. BOX 208229 NEW HAVEN, CT 06520-8229 | 06-0646973 | | 10,000. | 0. | | | TO SUPPORT MS. SOFIA MORALES' PARTICIPATION IN THE NONPROFIT MANAGEMENT COHORT: A PROGRAM FOR |

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| INTERNATIONAL FESTIVAL OF ARTS & IDEAS - 195 CHURCH ST. - NEW HAVEN, CT 06510 | 06-1444222 | | 10,000. | 0. | | | TO SUPPORT MS. SHAMAIN MCALLISTER'S PARTICIPATION IN THE NONPROFIT MANAGEMENT |
| NEW HAVEN PROMISE 28 LINCOLN WAY NEW HAVEN, CT 06510 | 81-1267064 | | 10,000. | 0. | | | TO SUPPORT MS. JORGIELIZ CASANOVA'S PARTICIPATION IN THE NONPROFIT MANAGEMENT COHORT: A |
| NEW REACH 269 PECK ST. NEW HAVEN, CT 06513 | 22-3037451 | | 10,000. | 0. | | | TO SUPPORT MS. EMMANUELLA NWAGBOLI'S PARTICIPATION IN THE NONPROFIT MANAGEMENT COHORT: A |
| WOMEN AND FAMILY LIFE CENTER 96 FAIR ST. GUILFORD, CT 06437 | 22-3093815 | | 10,000. | 0. | | | TO SUPPORT MS. DESTINEY STACKHOUSE'S PARTICIPATION IN THE NONPROFIT MANAGEMENT |
| CANAL DOCK BOATHOUSE, INC. 242 BRADLEY ST. NEW HAVEN, CT 06510 | 46-4634200 | | 10,000. | 0. | | | TO SUPPORT MS. COLETTE KROOP'S PARTICIPATION IN THE NONPROFIT MANAGEMENT COHORT: A PROGRAM FOR |
| ARTS COUNCIL OF GREATER NEW HAVEN 70 AUDUBON ST. NEW HAVEN, CT 06510 | 06-6082782 | | 10,000. | 0. | | | TO SUPPORT MS. REBEKAH MOORE'S PARTICIPATION IN THE NONPROFIT MANAGEMENT COHORT: A PROGRAM FOR |
| CORNELL SCOTT HILL HEALTH CORPORATION - 400-428 COLUMBUS AVE. - NEW HAVEN, CT 06519 | 06-0870990 | | 10,000. | 0. | | | TO SUPPORT MS. KAI PERRY'S PARTICIPATION IN THE NONPROFIT MANAGEMENT COHORT: A PROGRAM FOR |
| HIGHER HEIGHTS YOUTH EMPOWERMENT PROGRAMS, IN - 157 CHURCH ST. - NEW HAVEN, CT 06511 | 83-0424360 | | 70,000. | 0. | | | OPERATIONS OF THE CENTER FOR PSYCHOLOGY & CULTURE. SUMMER PROJECTS IN INDIA, TRAINING AT UNIVERSITY IN |
| HIGHER HEIGHTS YOUTH EMPOWERMENT PROGRAMS, IN - 157 CHURCH ST. - NEW HAVEN, CT 06511 | 83-0424360 | | 45,000. | 0. | | | THESE FUNDS ARE TO PROVIDE SCHOLARSHIPS THROUGH THE CT HBCU ALUMNI NETWORK FOR |

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| NATIONS DESTINY ENTERPRISE USA INC. - 73 GRANDVIEW DR. - NEWINGTON, CT 06111 | 26-4062303 | | 43,000. | 0. | | | SUSTAINABILITY |
| DC AUDUBON SOCIETY 1200 18TH ST. NW WASHINGTON, DC 20036 | | | 12,500. | 0. | | | FOR GENERAL SUPPORT |
| NEW HAVEN ADULT AND CONTINUING EDUCATION - 580 ELLA T. GRASSO BLVD. - NEW HAVEN, CT 06519-1806 | 06-0018760 | | 20,000. | 0. | | | FOR GENERAL PURPOSES |
| CORNELL SCOTT HILL HEALTH CORPORATION - 400-428 COLUMBUS AVE. - NEW HAVEN, CT 06519 | 06-0870990 | | 11,000. | 0. | | | TO SUPPORT OUTREACH AND EDUCATION TO THE LATINE COMMUNITY ABOUT THE IMPORTANCE OF BEHAVIORAL |
| GATEWAY COMMUNITY COLLEGE FOUNDATION, INC. - 20 CHURCH ST. - NEW HAVEN, CT 06510 | 22-3135128 | | 11,000. | 0. | | | TO SUPPORT MENTAL HEALTH SERVICES FOR LATINE STUDENTS AT GATEWAY COMMUNITY COLLEGE |
| SPANISH COMMUNITY OF WALLINGFORD 284 WASHINGTON STREET WALLINGFORD, CT 06492 | 06-1076188 | | 11,500. | 0. | | | TO SUPPORT THE COST OF MATERIALS, SUPPLIES AND WRAP-AROUND SERVICES FOR THE SUCCESS OF THE |
| ALL STAR MAINTENANCE 309 BROWNSTONE RIDGE MERIDEN, CT 06451 | 45-0561199 | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| BLOOM 794 EDGEWOOD AVE. NEW HAVEN, CT 06515 | | | 10,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| LARK ADVISORS LLC 1 STRAWBERRY HILL AVE. STAMFORD, CT 06902 | 81-4734353 | | 7,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |

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| SPIRIT SOUL AND BODY CLINICAL SERVICES LLC - 3 FRANKLIN SQ. - NEW BRITAIN, CT 06051 | 83-2718730 | | 7,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| CANAL DOCK BOATHOUSE, INC. 242 BRADLEY ST. NEW HAVEN, CT 06510 | 46-4634200 | | 15,000. | 0. | | | TO SUPPORT TAMARA CLAYTON'S PARTICIPATION AND COMPLETION OF THE EMERGING LEADERS OF |
| IRIS - INTEGRATED REFUGEE & IMMIGRANT SERVICE - 235 NICOLL STREET FLOOR 2 - NEW HAVEN, CT 06511-2670 | 06-0653044 | | 15,000. | 0. | | | TO SUPPORT HOSSNA SAMADI'S PARTICIPATION AND COMPLETION OF THE EMERGING LEADERS OF |
| CONNECTICUT WOMEN'S CONSORTIUM, INC - 2321 WHITNEY AVE. - HAMDEN, CT 06518 | 06-1531384 | | 15,000. | 0. | | | TO SUPPORT JAQUANNA SOULE'S PARTICIPATION AND COMPLETION OF THE EMERGING LEADERS OF |
| GREATER NEW HAVEN BUSINESS & PROFESSIONAL ASS - 1294 CHAPEL ST. - NEW HAVEN, CT 06511 | 06-0847657 | | 15,000. | 0. | | | TO SUPPORT SANDRA MCKINNIE'S PARTICIPATION AND COMPLETION OF THE EMERGING LEADERS OF |
| LOAVES & FISHES 57 OLIVE ST. NEW HAVEN, CT 06511 | 83-3038362 | | 15,000. | 0. | | | TO SUPPORT LORRICE GRANT'S PARTICIPATION AND COMPLETION OF THE EMERGING LEADERS OF |
| LEAP 31 JEFFERSON ST. NEW HAVEN, CT 06511 | 22-2906547 | | 15,000. | 0. | | | TO SUPPORT YAKEITA ROBINSON'S PARTICIPATION AND COMPLETION OF THE EMERGING LEADERS OF |
| NEW HAVEN ECOLOGY PROJECT (COMMON GROUND) - 358 SPRINGSIDE AVE. - NEW HAVEN, CT 06515 | 22-3171185 | | 15,000. | 0. | | | TO SUPPORT CRYSTAL FERNANDEZ'S PARTICIPATION AND COMPLETION OF THE EMERGING LEADERS OF |
| THE COUNTRY SCHOOL 341 OPENING HILL RD. MADISON, CT 06443 | 06-0707051 | | 15,000. | 0. | | | TO SUPPORT KEITH SMITH'S PARTICIPATION AND COMPLETION OF THE EMERGING LEADERS OF |

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|--|
| HAVENLY 25 TEMPLE ST. NEW HAVEN, CT 06510 | | | 15,000. | 0. | | | TO SUPPORT DINA TAREQ'S PARTICIPATION AND COMPLETION OF THE EMERGING LEADERS OF |
| M.A.T.C.H. (MANUFACTURING AND TECHNICAL COMMU - 26 MILL ST. - NEW HAVEN, CT 06513 | | | 125,000. | 0. | | | INITIAL INVESTMENT |
| THE GREATER NEW HAVEN CAT PROJECT P.O. BOX 1432 NEW HAVEN, CT 06506 | 06-1463271 | | 7,500. | 0. | | | TO SUPPORT LOW-COST SPAY/NEUTER ASSISTANCE PROGRAM FOR TAME CATS AND FERAL CAT FOOD PROGRAM. |
| CONGREGATION MISHKAN ISRAEL 785 RIDGE RD. HAMDEN, CT 06517 | 06-0646581 | | 6,000. | 0. | | | FOR GENERAL PURPOSES |
| BAKERVILLE UNITED METHODIST CHURCH 1087 LITCHFIELD TPKE. NEW HARTFORD, CT 06057 | 06-6064896 | | 10,000. | 0. | | | FOR THE DISAFFILIATION FUND |
| THE SKIN CARE STUDIO LLC 2103 MAIN ST. STRATFORD, CT 06615 | 85-1627988 | | 7,500. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| SCHOLASTIC RENAISSANCE 102 COTTAGE ST. BRIDGEPORT, CT 06605 | 83-1100702 | | 7,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| SHEAR BRILLIANCE 495 CAMPBELL AVE. WEST HAVEN, CT 06516 | 06-1367046 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| LONG WHARF THEATRE 70 AUDUBON ST. NEW HAVEN, CT 06510 | 06-6073063 | | 10,000. | 0. | | | SPONSORSHIP FOR 11/29/23 PERFORMANCE |

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| HARTFORD FOUNDATION FOR PUBLIC GIVING - 10 COLUMBUS BLVD. - HARTFORD, CT 06106 | 06-0699252 | | 25,000. | 0. | | | TO SUPPORT CUOC RESIDENT ENGAGEMENT FOR THE DESIGN PHASE OF THE GUARANTEED BASIC INCOME PROGRAM. |
| CHRISTOPHER NEWPORT UNIVERSITY OFFICE OF STUDENT ACCOUNTS AND CASH SERVICES - NEWPORT NEWS, VA 23606 | | | 5,500. | 0. | | | SCHOLARSHIP/GANT, JAHNAE #30408326 |
| NEW HAVEN SYMPHONY ORCHESTRA 4 HAMILTON ST. NEW HAVEN, CT 06511 | 06-6000592 | | 160,561. | 0. | | | SUPPLEMENTAL DISTRIBUTION |
| NEW HAVEN MUSEUM AND HISTORICAL SOCIETY - 114 WHITNEY AVE. - NEW HAVEN, CT 06510 | 06-0646762 | | 160,561. | 0. | | | SUPPLEMENTAL DISTRIBUTION |
| NEIGHBORHOOD MUSIC SCHOOL, INC. 100 AUDUBON ST. NEW HAVEN, CT 06510 | 06-0662152 | | 40,140. | 0. | | | SUPPLEMENTAL DISTRIBUTION |
| CLIFFORD W. BEERS GUIDANCE CLINIC 5 SCIENCE PARK NEW HAVEN, CT 06511 | 06-0646757 | | 40,140. | 0. | | | SUPPLEMENTAL DISTRIBUTION |
| 173 SURF & TURF 173 ARCH ST. HAMDEN, CT 06514 | 84-4371943 | | 7,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| CARIBE SOUL 48 MIDDLETOWN AVE. NEW HAVEN, CT 06513 | 81-0739625 | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| JMK PROFESSIONAL SERVICES LLC 140 WASHINGTON AVE. NORTH HAVEN, CT 06473 | 81-3670866 | | 7,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |

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| LIFESPAN COLLABORATIVE SERVICES 1 BRADLEY RD. WOODBIDGE, CT 06525 | 47-3649806 | | 7,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| LUJO BAR, LLC. 245 STEVENSON RD. NEW HAVEN, CT 06515 | 86-2935841 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| THE JITTER BUS LLC 95 LAWNCREST RD. NEW HAVEN, CT 06515 | 47-3813764 | | 7,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| VIA LACTEA 275 WINCHESTER AVE. NEW HAVEN, CT 06511 | 66-0912791 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| LUMI ACCOUNTING AND FINANCIAL SERVICES LLC - 23 CASTLEROCK LANE - BOLTON, CT 06043 | 88-2744430 | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| QUIKDRAW PHLEBOTOMY 417 WOODSIDE AVE. BRIDGEPORT, CT 06606 | 87-4603092 | | 7,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| STANFORD UNIVERSITY, DELIBERATIVE DEMOCRACY L - C/O OFFICE OF DEVELOPMENT - STANFORD, CA 94305 | 94-1156365 | | 90,000. | 0. | | | TO SUPPORT THE WORK OF THE DELIBERATIVE DEMOCRACY LAB AT STANFORD. ATTENTION NEIA |
| RECOVERY ON THE GREEN 130 HOMESTEAD AVE. HARTFORD, CT 06112 | 47-3336219 | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| FUTURES THRIVE LTD. 67 DEEPWOOD RD. DARIEN, CT 06820 | 84-3074113 | | 7,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |

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| CFC DELI LLC 157 CHURCH ST. NEW HAVEN, CT 06510 | 26-1288794 | | 7,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| TOTAL JOY ARE YOU (TJAY) AUTISM FOUNDATION, I - 46 GLENVIEW TERRACE - NEW HAVEN, CT 06515 | 31-1702280 | | 10,000. | 0. | | | FOR GENERAL GIVING |
| COLUMBUS HOUSE, INC. 586 ELLA T. GRASSO BLVD. NEW HAVEN, CT 06519 | 22-2511873 | | 6,000. | 0. | | | GENERAL OPERATING SUPPORT |
| CHRIST CHURCH PARISH OF NEW HAVEN 84 BROADWAY NEW HAVEN, CT 06511 | 06-0756835 | | 22,874. | 0. | | | TO ENABLE CHURCH TO STRENGTHEN, BROADEN AND INCREASE ITS ACTIVITIES. |
| CHRIST EPISCOPAL CHURCH OF BETHANY 526 AMITY RD. BETHANY, CT 06524 | | | 7,082. | 0. | | | CHRIST ESPICOPAL CHURCH OF BETHANY |
| NEW HAVEN MUSEUM AND HISTORICAL SOCIETY - 114 WHITNEY AVE. - NEW HAVEN, CT 06510 | 06-0646762 | | 135,677. | 0. | | | FOR GENERAL PURPOSES |
| FIRST CHURCH OF CHRIST NEW HAVEN 311 TEMPLE ST. NEW HAVEN, CT 06511 | | | 11,620. | 0. | | | FIRST CHURCH OF CHRIST NEW HAVEN |
| FIRST CHURCH OF CHRIST NEW HAVEN 311 TEMPLE ST. NEW HAVEN, CT 06511 | | | 10,937. | 0. | | | FIRST CHURCH OF CHRIST NEW HAVEN |
| TRINITY LUTHERAN CHURCH 292 ORANGE ST. NEW HAVEN, CT 06510 | | | 87,881. | 0. | | | TRINITY LUTHERAN CHURCH |

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|---|
| FIRST CHURCH OF BETHLEHEM P.O. BOX 28 BETHLEHEM, CT 06751 | | | 20,244. | 0. | | | FIRST CHURCH OF BETHLEHEM |
| BENHAVEN, INC. 187 HALF MILE RD. NORTH HAVEN, CT 06473 | 06-0840436 | | 7,124. | 0. | | | FOR GENERAL OPERATING SUPPORT OF BENHAVEN, INC. OR SUCCESSOR. |
| HANNAH GRAY HOME, INC. 235 DIXWELL AVE. NEW HAVEN, CT 06511 | 06-0709291 | | 7,124. | 0. | | | LULU & WILLIAM JONES FUND |
| CHURCH OF CHRIST CONGREGATIONAL 192 THIMBLE ISLAND RD. STONY CREEK, CT 06405 | | | 18,300. | 0. | | | CHURCH OF CHRIST CONGREGATIONAL |
| CHRIST CHURCH PARISH OF NEW HAVEN 84 BROADWAY NEW HAVEN, CT 06511 | 06-0756835 | | 6,830. | 0. | | | CHRIST CHURCH PARISH OF NEW HAVEN |
| FIRST CHURCH OF CHRIST NEW HAVEN 311 TEMPLE ST. NEW HAVEN, CT 06511 | | | 43,174. | 0. | | | FIRST CHURCH OF CHRIST NEW HAVEN |
| FIRST CHURCH OF CHRIST NEW HAVEN 311 TEMPLE ST. NEW HAVEN, CT 06511 | | | 30,009. | 0. | | | HOME AND FOREIGN CHRISTIAN MISSIONS |
| TRINITY LUTHERAN CHURCH 292 ORANGE ST. NEW HAVEN, CT 06510 | | | 18,725. | 0. | | | TRINITY LUTHERAN CHURCH |
| FIRST CHURCH OF CHRIST NEW HAVEN 311 TEMPLE ST. NEW HAVEN, CT 06511 | | | 15,462. | 0. | | | FIRST CHURCH OF CHRIST IN NEW HAVEN |

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| FIRST CHURCH OF CHRIST NEW HAVEN, LADIES HOME - LADIES HOME MISSIONARY SOCIETY - NEW HAVEN, CT 06511 | | | 15,150. | 0. | | | FIRST CHURCH OF CHRIST, LADIES HOME MISSIONARY SOCIETY |
| FIRST PRESBYTERIAN CHURCH OF NEW HAVEN - 704 WHITNEY AVE. - NEW HAVEN, CT 06511 | | | 15,148. | 0. | | | FIRST PRESBYTERIAN CHURCH OF NEW HAVEN |
| SACRED HEART CHURCH 25 GOLD STREET NEW HAVEN, CT 06519 | | | 13,605. | 0. | | | SACRED HEART CHURCH |
| SAINTS AEDAN BRENDAN PARISH 112 FOUNTAIN ST. NEW HAVEN, CT 06515 | 06-0662172 | | 13,605. | 0. | | | ST. BRENDAN'S CHURCH |
| TRINITY CHURCH ON THE GREEN 950 CHAPEL ST., 2ND FL. NEW HAVEN, CT 06510 | 06-0646777 | | 13,401. | 0. | | | TRINITY CHURCH ON THE GREEN |
| NEW HAVEN ECOLOGY PROJECT (COMMON GROUND) - 358 SPRINGSIDE AVE. - NEW HAVEN, CT 06515 | 22-3171185 | | 6,534. | 0. | | | GENERAL PURPOSES |
| CONNECTICUT FOREST & PARK ASSOCIATION - 16 MERIDEN RD. - ROCKFALL, CT 06481-2961 | 06-0613430 | | 6,534. | 0. | | | GENERAL PURPOSES |
| HAMDEN LAND CONSERVATIONTRUST P.O. BOX 6185 HAMDEN, CT 06517 | 23-7153459 | | 5,227. | 0. | | | GENERAL PURPOSE |
| SIERRA CLUB FOUNDATION 2101 WEBSTER ST. OAKLAND, CA 94612 | 94-6069890 | | 5,227. | 0. | | | GENERAL PURPOSE |

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|--|
| IRA REVELS CONSULTING 31 CRESCENT ST. WEST HARTFORD, CT 06119 | 47-1013118 | | 7,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| PRO BIKE DESIGN 64 ECHO LAKE RD. WATERTOWN, CT 06795 | 85-2982883 | | 7,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| THE NURSE'S OFFICE WALK-IN PRIMARY CARE CLINI - 179 LINWOOD AVE. - COLCHESTER, CT 06415 | 82-1941930 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| ATELIER CHO THOMPSON 938 STATE ST. NEW HAVEN, CT 06511 | 46-4397697 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| BRENDA'S WAY COUNSELING SERVICE 157 CHURCH ST. NEW HAVEN, CT 06510 | 86-1178376 | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| HALL MAXIMIN ENTERPRISE 260 PRAYER SPRING RD. STRATFORD, CT 06615 | 47-0934962 | | 7,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| SUPREME CLIENTELE 80 ADAMS ST. SOUTH MANCHESTER, CT 06040 | 14-1937656 | | 7,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| SHARPER EDGE 543 WHALLEY AVE. NEW HAVEN, CT 06511 | 46-4171324 | | 7,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| KARMA'S CLOSET 3153 BERLIN TURNPIKE NEWINGTON, CT 06111 | 80-0826849 | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |

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| REICHELT CONSTRUCTION 8 SPENCER ST. MANCHESTER, CT 06040 | 46-0653953 | | 7,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERINVESTED AND UNDERREPRESENTED |
| LIFETIME CENTER LLC 27 PLINY ST. HARTFORD, CT 06120 | 30-0854686 | | 7,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| THE BREED ENT 2 ROYDON RD. NEW HAVEN, CT 06511 | 81-4841481 | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| BUILDING ONE COMMUNITY 417 SHIPPAN AVE. STAMFORD, CT 06902 | 27-5024317 | | 10,000. | 0. | | | FOR GENERAL SUPPORT |
| ARIZONA STATE UNIVERSITY FOUNDATION - P.O. BOX 2260 - TEMPE, AZ 85280-2260 | 86-6051042 | | 23,667. | 0. | | | FOR THE CHARLES HILL EDUCATION FUND |
| KIDZ TYME LEARNING CENTER 17 NORTON ST. NEW HAVEN, CT 06511 | 84-4091001 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| TRACHOUSE LLC 39 FRONTAGE RD. EAST HAVEN, CT 06512 | 85-1071443 | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| RISING STAR ACADEMY LLC 71 STILLWATER AVE. STAMFORD, CT 06902 | 86-2088441 | | 7,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| SANTA BARBARA FOUNDATION 1111 CHAPALA ST. SANTA BARBARA, CA 93101 | 95-1866094 | | 37,421. | 0. | | | FOR THE JASON AND PRISCILLA GAINES FAMILY FUND |

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| COMMITTEE OF PROPRIETORS OF COMMON AND UNDIVI - P.O. BOX 8835 - NEW HAVEN, CT 06511 | 06-1636671 | | 100,000. | 0. | | | TO SUPPORT GREEN RESTORATION PLANNING CONTRACT WITH PROJECT FOR PUBLIC SPACES, A NON |
| ULYSSES S. GRANT FOUNDATION P.O. BOX 200082 NEW HAVEN, CT 06520 | 06-6071625 | | 20,123. | 0. | | | ANNUAL DISTRIBUTION |
| GS WELDING LLC 85 BYSIEWICZ DR. MIDDLETOWN, CT 06457 | 38-4166444 | | 7,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| DGJ ELECTRICAL 26 NELSON ST. NEW HAVEN, CT 06512 | 80-0473336 | | 7,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| THE LEARNING CURVE DAYCARE 60 CONNOLLY PARKWAY HAMDEN, CT 06514 | 46-1604507 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| YJ CLEANING AND MAINTENANCE LLC 27 KIBBE ST. HARTFORD, CT 06106 | 81-2600254 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| URBAN LEAGUE OF SOUTHERN CONNECTICUT - 458 GRAND AVE. - NEW HAVEN, CT 06513 | 06-0856692 | | 20,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| KNOWN 139 ORANGE ST. NEW HAVEN, CT 06510 | | | 22,268. | 0. | | | FIDUCIARY PAYMENT. INCLUDES 1% FEE DEDUCTION. |
| BELIEVE IN ME EMPOWERMENT CORPORATION - 423 DIXWELL AVE. - NEW HAVEN, CT 06511 | 84-1707447 | | 75,000. | 0. | | | TO SUPPORT THE CREATION OF A SUSTAINABLE FUND DEVELOPMENT STRATEGY FOR THE ORGANIZATION |

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| MEDIATORS BEYOND BORDERS INTERNATIONAL - 2001 L ST. NW - WASHINGTON, DC 20036 | 20-5716275 | | 10,000. | 0. | | | FOR SALARIES |
| SOLAR YOUTH 53 WAYFARER ST. NEW HAVEN, CT 06515 | 06-1600471 | | 6,000. | 0. | | | TO SUPPORT CAMP PROGRAMS |
| CLIFFORD W. BEERS GUIDANCE CLINIC 5 SCIENCE PARK NEW HAVEN, CT 06511 | 06-0646757 | | 16,000. | 0. | | | FOR GENERAL OPERATING |
| NATURAL RESOURCES DEFENSE COUNCIL P.O. BOX 1830 MERRIFIELD, VA 22116-8030 | 13-2654926 | | 15,000. | 0. | | | FOR GENERAL OPERATING |
| SAVE THE SOUND 127 CHURCH ST. NEW HAVEN, CT 06510 | 06-0990195 | | 7,000. | 0. | | | FOR GENERAL OPERATING |
| THE NATURE CONSERVANCY IN CONNECTICUT - 265 CHURCH ST. - NEW HAVEN, CT 06510 | 53-0242652 | | 13,000. | 0. | | | FOR GENERAL OPERATING |
| MUSIC HAVEN, INC. ERECTOR SQUARE, 315 PECK ST. NEW HAVEN, CT 06511 | 01-0870395 | | 6,000. | 0. | | | FOR GENERAL OPERATING |
| UNITED NEGRO COLLEGE FUND ATTN.: DIRECT RESPONSE PROGRAM WASHINGTON, DC 20001 | 13-1624241 | | 6,000. | 0. | | | FOR GENERAL OPERATING |
| IRIS - INTEGRATED REFUGEE & IMMIGRANT SERVICE - 235 NICOLL STREET FLOOR 2 - NEW HAVEN, CT 06511-2670 | 06-0653044 | | 15,000. | 0. | | | FOR GENERAL SUPPORT |

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| NEW HAVEN FREE PUBLIC LIBRARY FOUNDATION - 133 ELM ST. - NEW HAVEN, CT 06510 | 06-1283798 | | 10,000. | 0. | | | FOR GENERAL SUPPORT |
| URBAN RESOURCES INITIATIVE 195 PROSPECT ST. NEW HAVEN, CT 06511 | 06-1343983 | | 10,000. | 0. | | | FOR GENERAL SUPPORT |
| WHITNEYVILLE CULTURAL COMMONS 1247-1253 WHITNEY AVE. HAMDEN, CT 06517 | 47-5322239 | | 32,429. | 0. | | | UPKEEP OF THE WHITNEYVILLE CONGREGATIONAL CHURCH |
| IRIS - INTEGRATED REFUGEE & IMMIGRANT SERVICE - 235 NICOLL STREET FLOOR 2 - NEW HAVEN, CT 06511-2670 | 06-0653044 | | 95,000. | 0. | | | DISTRIBUTION FOR BUILDING PURCHASE |
| BLOSSOM HILLS FOUNDATION P.O. BOX 143 NEW CANAAN, CT 06840 | 26-4094865 | | 10,000. | 0. | | | FOR GENERAL SUPPORT |
| FOUNDATION FOR AIRWAY HEALTH 2 EXECUTIVE BLVD. SUFFERN, NY 10901 | 84-3184778 | | 7,290. | 0. | | | FOR GENERAL SUPPORT |
| IRIS - INTEGRATED REFUGEE & IMMIGRANT SERVICE - 235 NICOLL STREET FLOOR 2 - NEW HAVEN, CT 06511-2670 | 06-0653044 | | 205,000. | 0. | | | TO SUPPORT THE PURCHASE OF A BUILDING FOR IRIS |
| UNITED WAY OF GREATER NEW HAVEN 370 JAMES ST. NEW HAVEN, CT 06513 | 06-0646761 | | 10,000. | 0. | | | FOR GENERAL SUPPORT |
| YOUTH CONTINUUM, INC. 41 MARNE ST. HAMDEN, CT 06514 | 06-0848949 | | 10,000. | 0. | | | FOR GENERAL SUPPORT |

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| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| OPERATION FUEL, INC. 75 CHARTER OAK AVE HARTFORD, CT 06106 | 06-1253091 | | 10,000. | 0. | | | FOR GENERAL SUPPORT |
| NEIGHBORHOOD HOUSING SERVICES OF NEW HAVEN - 333 SHERMAN AVE. - NEW HAVEN, CT 06511 | 06-1021268 | | 11,000. | 0. | | | FOR GENERAL SUPPORT |
| NEW HAVEN LEGAL ASSISTANCE ASSOCIATION INC. - 205 ORANGE ST. - NEW HAVEN, CT 06510-2018 | 06-0793269 | | 15,500. | 0. | | | FOR GENERAL SUPPORT |
| NEW REACH 269 PECK ST. NEW HAVEN, CT 06513 | 22-3037451 | | 14,000. | 0. | | | FOR GENERAL SUPPORT |
| JUNTA FOR PROGRESSIVE ACTION 169 GRAND AVE. NEW HAVEN, CT 06513 | 23-7066862 | | 8,500. | 0. | | | FOR GENERAL SUPPORT |
| LEAP 31 JEFFERSON ST. NEW HAVEN, CT 06511 | 22-2906547 | | 8,500. | 0. | | | FOR GENERAL SUPPORT |
| LIBERTY COMMUNITY SERVICES, INC. 153 EAST ST. NEW HAVEN, CT 06511 | 22-2849124 | | 6,000. | 0. | | | FOR GENERAL SUPPORT |
| MARY WADE HOME 118 CLINTON AVE. NEW HAVEN, CT 06513 | 06-0662192 | | 8,000. | 0. | | | FOR GENERAL SUPPORT |
| CORNELL SCOTT HILL HEALTH CORPORATION - 400-428 COLUMBUS AVE. - NEW HAVEN, CT 06519 | 06-0870990 | | 12,000. | 0. | | | FOR GENERAL SUPPORT |

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| IRIS - INTEGRATED REFUGEE & IMMIGRANT SERVICE - 235 NICOLL STREET FLOOR 2 - NEW HAVEN, CT 06511-2670 | 06-0653044 | | 8,000. | 0. | | | FOR GENERAL SUPPORT |
| CONTINUUM OF CARE, INC. 109 LEGION AVE. NEW HAVEN, CT 06519 | 06-0836524 | | 9,000. | 0. | | | FOR GENERAL SUPPORT |
| FAIR HAVEN COMMUNITY HEALTH CARE 374 GRAND AVE. NEW HAVEN, CT 06513 | 06-0883545 | | 12,000. | 0. | | | FOR GENERAL SUPPORT |
| JEWISH FAMILY SERVICE OF GREATER NEW HAVEN - 1440 WHALLEY AVE. - NEW HAVEN, CT 06515-1144 | 06-0646692 | | 12,000. | 0. | | | FOR GENERAL SUPPORT |
| AMERICAN LUNG ASSOCIATION OF NEW ENGLAND - 45 ASH ST. - EAST HARTFORD, CT 06108 | 06-0646594 | | 5,500. | 0. | | | FOR GENERAL SUPPORT |
| NAACP LEGAL DEFENSE AND EDUCATIONAL FUND - 40 RECTOR ST. - NEW YORK, NY 10006 | 13-1655255 | | 10,000. | 0. | | | FOR GENERAL SUPPORT |
| AMERICAN JEWISH WORLD SERVICE 45 W. 36TH ST., 11TH FL. NEW YORK, NY 10018 | 22-2584370 | | 10,000. | 0. | | | FOR GENERAL SUPPORT |
| INTERNATIONAL RESCUE COMMITTEE 122 E. 42ND ST. NEW YORK, NY 10168 | 13-5660870 | | 48,000. | 0. | | | FOR GENERAL SUPPORT |
| OXFAM AMERICA 226 CAUSEWAY ST., 5TH FL. BOSTON, MA 02114 | 23-7069110 | | 43,000. | 0. | | | FOR GENERAL SUPPORT |

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|--|
| ALZHEIMER'S ASSOCIATION CONNECTICUT CHAPTER - 200 EXECUTIVE BLVD. - SOUTHTON, CT 06489-1058 | 13-3039601 | | 7,000. | 0. | | | FOR GENERAL SUPPORT |
| BERKSHIRE UNITED WAY 200 SOUTH ST. PITTSFIELD, MA 01201 | 04-2104841 | | 6,000. | 0. | | | FOR GENERAL SUPPORT |
| BERKSHIRE-TACONIC COMMUNITY FOUNDATION - 800 N. MAIN ST. - SHEFFIELD, MA 01257-0400 | 06-1254469 | | 6,000. | 0. | | | FOR GENERAL SUPPORT |
| COLUMBUS HOUSE, INC. 586 ELLA T. GRASSO BLVD. NEW HAVEN, CT 06519 | 22-2511873 | | 14,000. | 0. | | | FOR GENERAL SUPPORT |
| SOUTHERN CONNECTICUT STATE UNIVERSITY - 501 CRESCENT ST. - NEW HAVEN, CT 06515 | 06-1363115 | | 6,500. | 0. | | | SCHOLARSHIP/CRISTANTE, ALEXINA |
| BEAUTIFUL LIFE NON-PROFIT ADULT CARE SERVICES - 33 WOODSIDE DRIVE - WOODBRIDGE, CT 06525 | 85-1650003 | | 10,000. | 0. | | | TO SUPPORT THE COST TO ORGANIZE AND HOST FREE MEETINGS, EVENTS AND CELEBRATIONS FOR |
| VISION TO LEARN 175 CAPITAL BLVD, SUITE 402 ROCKY HILL, CT 06067 | 85-1650003 | | 15,000. | 0. | | | TO SUPPORT THE COST TO PROVIDE FREE VISION SCREENINGS, EYE EXAMS, AND GLASSES TO K-12 |
| CENTER FOR COMMUNITY ENGAGEMENT AND HEALTH EQ - 100 CHURCH ST. SOUTH - NEW HAVEN, CT 06519 | | | 60,000. | 0. | | | TO SUPPORT THE CREATION OF A COMMUNITY-ENGAGED, COMPETITIVE PROCESS TO ENGAGE, SELECT, AND FUND |
| CORNELL SCOTT HILL HEALTH CORPORATION - 400-428 COLUMBUS AVE. - NEW HAVEN, CT 06519 | 06-0870990 | | 8,532. | 0. | | | TO SUPPORT CONTRACTING WITH THE YALE SCHOOL OF MEDICINE/YALE-NEW HAVEN HEALTH SYSTEM TO PROVIDE |

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|--|
| FIDELCO GUIDE DOG FOUNDATION 0 BLOOMFIELD, CT 06002 | 06-6060478 | | 15,000. | 0. | | | TO SUPPORT THE LIFE-CHANGING GUIDE DOG PARTNERSHIP PROGRAM SERVING PEOPLE WHO ARE |
| TOWN OF HAMDEN OFFICE OF THE MAYOR HAMDEN, CT 06518 | 06-6002014 | | 45,000. | 0. | | | TO SUPPORT THE ELDERLY SERVICES DEPARTMENT IN THE PROVISION OF SHORT-TERM OR EMERGENCY |
| LYME CONNECTION TOWN HALL ANNEX RIDGEFIELD, CT 06877 | | | 10,958. | 0. | | | TO SUPPORT THE FINANCIAL ASSISTANCE PROGRAM FOR NEEDY CONNECTICUT RESIDENTS FOR THE |
| IN A HEARTBEAT, INC. 30 DUTTON STREET WALLINGFORD, CT 06492 | 47-4844713 | | 21,413. | 0. | | | TO SUPPORT FREE CARDIAC SCREENINGS FOR CHILDREN, TEENS, AND YOUNG ADULTS FROM GREATER NEW HAVEN. |
| INTERFAITH VOLUNTEER CARE GIVERS OF GREATER N - 1253 WHITNEY AVE. - HAMDEN, CT 06517 | 48-1306407 | | 10,000. | 0. | | | TO SUPPORT ACCESSIBILITY FOR THE VISUALLY IMPAIRED COMMUNITY BY INTEGRATING BEST PRACTICES IN CARE |
| UR COMMUNITY CARES 5 JAMIE LANE MANCHESTER, CT 06042-8269 | 83-3706688 | | 10,000. | 0. | | | TO SUPPORT THE REVISION OF THE LOW VISION/BLIND RESOURCE DIRECTORY TO MAKE IT MORE ROBUST AND |
| WALLINGFORD FAMILY YMCA 81 SOUTH ELM STREET WALLINGFORD, CT 06492 | 06-0646987 | | 30,000. | 0. | | | TO SUPPORT THE CONSTRUCTION OF THE NEW WEST SIDE AQUATICS FACILITY WHICH WILL |
| FAIR HAVEN COMMUNITY HEALTH CARE 374 GRAND AVE. NEW HAVEN, CT 06513 | 06-0883545 | | 50,000. | 0. | | | TO SUPPORT THE BUILDING OF A THREE STORY, 35,560 SQUARE FOOT HEALTH CARE FACILITY AT THE CORNER OF |
| BRANFORD LAND TRUST P.O. BOX 254 BRANFORD, CT 06405 | 06-6107860 | | 37,000. | 0. | | | TO SUPPORT THE REPLACEMENT OF THE SEPTIC SYSTEM AT ITS HEADQUARTERS, THE LAND |

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|---|
| LOAVES & FISHES 57 OLIVE ST. NEW HAVEN, CT 06511 | 83-3038362 | | 33,500. | 0. | | | TO SUPPORT REPAVING THE PARKING LOT AND REPAIRING THE FRONT STAIRWAY AND RAILING TO MAKE PANTRY |
| CORNELL SCOTT HILL HEALTH CORPORATION - 400-428 COLUMBUS AVE. - NEW HAVEN, CT 06519 | 06-0870990 | | 30,000. | 0. | | | TO SUPPORT THE PURCHASE OF REPLACEMENT DENTAL CHAIRS AT ITS DENTAL CLINIC AT 400-428 |
| UNITED WAY OF GREATER NEW HAVEN 370 JAMES ST. NEW HAVEN, CT 06513 | 06-0646761 | | 30,000. | 0. | | | FOR GENERAL SUPPORT |
| ST. GEORGE CHURCH 33 WHITFIELD ST. GUILFORD, CT 06437 | 06-0667615 | | 18,680. | 0. | | | SPECIAL COLLECTIONS \$800(\$100 EACH CRS,PETER'S PENCE,WORLD MISSION,CAMPAIGN FOR |
| LITTLE TOTS PLAYCARE 50 FITCH ST. NEW HAVEN, CT 06515 | 85-3912071 | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| ADVANCED PHYSICAL MEDICINE SPORTS CHIROPRACTI - 117 WASHINGTON AVE. - NORTH HAVEN, CT 06473 | | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| BALANCE MASSAGE & WELLNESS CENTER 135 DAY ST. NEWINGTON, CT 06111 | 82-1138991 | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| 7K NATIONAL TRUCKING LLC 34 QUIET BROOK CT. MERIDEN, CT 06451 | 86-3316528 | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| WOLFE WEALTH LLC 15 FREEDOM WAY NIANTIC, CT 06357 | 85-3374006 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|---|
| NEW ENGLAND SNOW AND ICE MANAGEMENT LLC - 137 HARPER AVE. - NEW HAVEN, CT 06515 | 38-3771062 | | 10,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| MIDNIGHT OIL COLLECTIVE 627 CHAPEL ST. NEW HAVEN, CT 06511 | 86-3942241 | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| PRIMETIME TRUCKING LLC 53 LOCKWOOD RD. EXT MERIDEN, CT 06451 | 85-1165105 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| RONALD TRUCKING LLC 347 CHESTNUT HILL RD. COLCHESTER, CT 06415 | 84-3253323 | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| BORRELLI LANDSCAPING & PRESSURE WASHING LLC - 100 VILLAGE ST. - NORTH HAVEN, CT 06473 | 86-2608391 | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| HEARTWOOD RENOVATIONS 41 GRASSMERE AVE. WEST HARTFORD, CT 06110 | 92-1606292 | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| THE FLASH LADY PHOTOGRAPHY LLC 51 GILBERT RD. NEWINGTON, CT 06111 | 47-3159126 | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| MYSTIC RIVER CHOCOLATE LLC 13 WATER ST. MYSTIC, CT 06355 | 27-1368050 | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| NELSON TELECOM CONSULTING LLC 764 DIXWELL AVE. NEW HAVEN, CT 06511 | 83-4046811 | | 10,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|---|
| NOAH'S ARK DAYCARE 206 LANE ST. HAMDEN, CT 06514 | 30-0477013 | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| STRIVE2LIVEWELL PHYSICAL THERAPY & WELLNESS - 216 LEAVENWORTH RD. - SHELTON, CT 06484 | 85-4012896 | | 7,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| CONNECTICUT PUBLIC BROADCASTING 1049 ASYLUM AVE. HARTFORD, CT 06105 | 06-0758938 | | 11,000. | 0. | | | FOR GENERAL PURPOSES. NOTE: FOR PUBLIC TV \$5,000 AND FOR PUBLIC RADIO \$6,000 |
| MUTUAL HOUSING ASSOC SO. CNTRL CT 235 GRAND AVE. NEW HAVEN, CT 06513 | 22-3237413 | | 10,000. | 0. | | | FOR GENERAL SUPPORT |
| PLANNED PARENTHOOD OF SOUTHERN NEW ENGLAND - 345 WHITNEY AVE. - NEW HAVEN, CT 06511 | 06-0263565 | | 7,500. | 0. | | | FOR GENERAL SUPPORT |
| INTERNATIONAL FESTIVAL OF ARTS & IDEAS - 195 CHURCH ST. - NEW HAVEN, CT 06510 | 06-1444222 | | 100,000. | 0. | | | FOR GENERAL SUPPORT |
| WOMEN IN NEED INC. ONE STATE STREET PLAZA, 18TH FL. NEW YORK, NY 10004 | 13-3164477 | | 10,000. | 0. | | | FOR GENERAL SUPPORT |
| WING MADNESS 716 DIXWELL AVE. NEW HAVEN, CT 06511 | | | 10,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| EMB DIAMOND LLC 52 ELLIOT ST. NEW HAVEN, CT 06512 | 86-1719693 | | 10,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |

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| GROWLER POWER INC. 22 TREE TOP LANE BROAD BROOK, CT 06016 | 93-2118760 | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| LMG PHOTOGRAPHY 56 ARBOR ST. HARTFORD, CT 06106 | 40-0022787 | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| PATIENCE UNIQUE BRAIDING LLC 55 JAMESTOWN CIRCLE WALLINGFORD, CT 06492 | | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| UNITED WAY OF GREATER NEW HAVEN 370 JAMES ST. NEW HAVEN, CT 06513 | 06-0646761 | | 14,919. | 0. | | | ENDOWMENT DISTRIBUTION |
| LONG WHARF THEATRE 70 AUDUBON ST. NEW HAVEN, CT 06510 | 06-6073063 | | 48,386. | 0. | | | BI-ANNUAL DISTRIBUTION |
| CHAPEL HAVEN SCHLEIFER CENTER, INC. - 1040 WHALLEY AVE. - NEW HAVEN, CT 06515 | 06-0925031 | | 10,294. | 0. | | | SUPPORT FOR THE GRADUATE PROGRAM |
| THE CHILDREN'S CENTER OF HAMDEN 1400 WHITNEY AVE. HAMDEN, CT 06517 | 06-1580427 | | 12,552. | 0. | | | ANNUAL DISTRIBUTION |
| GARDEN CLUB OF NEW HAVEN 19 COURT ST. NEW HAVEN, CT 06511-6922 | 06-6058605 | | 8,957. | 0. | | | ANNUAL DISTRIBUTION |
| HAMDEN LIBRARY 2901 DIXWELL AVE. HAMDEN, CT 06518 | 06-1178990 | | 6,826. | 0. | | | PURCHASE LIBRARY BOOKS AND OTHER EQUIPMENT |

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| NEW HAVEN PAINT & CLAY CLUB P.O. BOX 6314 WHITNEYVILLE, CT 06517-0314 | 06-6020441 | | 5,664. | 0. | | | ANNUAL DISTRIBUTION |
| NEW HAVEN SYMPHONY ORCHESTRA 4 HAMILTON ST. NEW HAVEN, CT 06511 | 06-6000592 | | 22,001. | 0. | | | ANNUAL DISTRIBUTION |
| CONNECTICUT ASSOCIATION FOR THE PERFORMING AR - 247 COLLEGE ST. - NEW HAVEN, CT 06510 | 06-1625278 | | 28,289. | 0. | | | ENDOWMENT DISTRIBUTION |
| NEW HAVEN LEGAL ASSISTANCE ASSOCIATION INC. - 205 ORANGE ST. - NEW HAVEN, CT 06510-2018 | 06-0793269 | | 37,680. | 0. | | | ANNUAL DISTRIBUTION |
| AMERICAN FRIENDS OF THE CANADIAN CENTRE FOR A - C/O DAVIES WARD PHILLIPS & VINEBERG LLP - NEW YORK, NY 10022 | 13-3124565 | | 25,727. | 0. | | | FOR THE BENEFIT OF THE AMERICAN FRIENDS OF THE CANADIAN CENTRE FOR ARCHITECTURE, FOR ITS |
| YALE UNIVERSITY COLLECTION OF MUSICAL INSTRUM - 15 HILLHOUSE AVE. - NEW HAVEN, CT 06511 | | | 17,151. | 0. | | | FOR THE BENEFIT OF YALE UNIVERSITY COLLECTION OF MUSICAL INSTRUMENTS, FOR GENERAL PURPOSES |
| YALE NEW HAVEN HOSPITAL SAINT RAPHAEL CAMPUS - 20 YORK ST. - NEW HAVEN, CT 06510 | 06-0646652 | | 19,200. | 0. | | | TO THE HOSPITAL OF ST. RAPHAEL FOUNDATION, INC. |
| BOTSFORD HISTORICAL ASSOCIATION, INC. - C/O 226 BIRNAM RD. - NORTHFIELD, MA 01360 | 06-6054914 | | 54,510. | 0. | | | FOR THE BENEFIT OF THE BOTSFORD HISTORICAL ASSOCIATION, OF MILFORD, CONNECTICUT, FOR GENERAL |
| THE CHILDREN'S CENTER OF HAMDEN 1400 WHITNEY AVE. HAMDEN, CT 06517 | 06-1580427 | | 38,053. | 0. | | | FOR THE BENEFIT OF THE CHILDREN'S CENTER OF HAMDEN, FOR GENERAL OPERATING SUPPORT |

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| YALE CANCER CENTER 333 CEDAR STREET NEW HAVEN, CT 06520-8028 | 06-0646652 | | 5,524. | 0. | | | FOR THE BENEFIT OF THE YALE CANCER CENTER, FOR CANCER RESEARCH |
| YALE NEW HAVEN HOSPITAL 20 YORK ST. NEW HAVEN, CT 06510-3202 | 06-0646652 | | 31,595. | 0. | | | FOR THE BENEFIT OF YALE-NEW HAVEN HOSPITAL, FOR GENERAL OPERATING SUPPORT |
| CONNECTICUT HOSPICE, INC. 100 DOUBLE BEACH RD. BRANFORD, CT 06405 | 06-0878822 | | 12,638. | 0. | | | FOR THE BENEFIT OF CONNECTICUT HOSPICE, INC., FOR GENERAL OPERATING SUPPORT |
| NEW HAVEN BOARD OF PARK COMMISSIONERS - PARKS & RECREATION DEPARTMENT - NEW HAVEN, CT 06515 | | | 9,615. | 0. | | | FOR THE BENEFIT OF THE NEW HAVEN BOARD OF PARK COMMISSIONERS, FOR THE UPKEEP OF ENGLISH DRIVE |
| DPB PRIESTHOOD ASSOCIATION DOMINICAN FRIARS G - 141 EAST 65TH ST. - NEW YORK, NY 10021-6699 | | | 39,763. | 0. | | | FOR THE BENEFIT OF THE DPB PRIESTHOOD ASSOCIATION DOMINICAN FRIARS GUILD, INC. FOR |
| THE CHILDREN'S CENTER OF HAMDEN 1400 WHITNEY AVE. HAMDEN, CT 06517 | 06-1580427 | | 17,884. | 0. | | | FOR THE BENEFIT OF THE CHILDREN'S CENTER, FOR GENERAL OPERATING SUPPORT |
| DEFENDERS OF WILDLIFE 1130 17TH ST. NW WASHINGTON, DC 20036 | 53-0183181 | | 12,318. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| ENVIRONMENTAL DEFENSE FUND 257 PARK AVE. SOUTH NEW YORK, NY 10010 | 11-6107128 | | 6,159. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| FRIENDS OF ANIMALS 777 POST RD. DARIEN, CT 06820 | 13-6018549 | | 12,318. | 0. | | | FOR GENERAL OPERATING SUPPORT |

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| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|--|
| HUMANE SOCIETY OF THE UNITED STATES - 1255 23RD ST. NW - WASHINGTON, DC 20037 | 53-0225390 | | 6,159. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| NATIONAL HUMANE EDUCATION SOCIETY 3731 BERRYVILLE PIKE CHARLES TOWN, WV 25414 | 54-0618244 | | 6,159. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| CHILDREN, INC. P.O. BOX 5381 RICHMOND, VA 23221-3671 | 54-0761510 | | 18,477. | 0. | | | TO BE USED FOR THE BENEFIT OF AMERICAN INDIAN CHILDREN |
| COURAGE KENNY FOUNDATION 3915 GOLDEN VALLEY RD. MINNEAPOLIS, MN 55422 | 41-1952989 | | 18,477. | 0. | | | TO SUPPORT PROGRAM WHICH ASSIST HANDICAPPED PERSONS TO BECOME RADIO AMATEURS |
| THE NATURE CONSERVANCY IN CONNECTICUT - 265 CHURCH ST. - NEW HAVEN, CT 06510 | 53-0242652 | | 12,318. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| WORLD WILDLIFE FUND 1250 24TH ST. NW WASHINGTON, DC 20037 | 52-1693387 | | 6,159. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| CONNECTICUT AUDUBON SOCIETY 314 UNQUOWA RD. FAIRFIELD, CT 06824 | 06-0653531 | | 12,318. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| NATIONAL WILDLIFE FEDERATION 11100 WILDLIFE CENTER DR. RESTON, VA 20190-5362 | 53-0204616 | | 12,318. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| YALE NEW HAVEN HOSPITAL 20 YORK ST. NEW HAVEN, CT 06510-3202 | 06-0646652 | | 19,474. | 0. | | | FOR THE BENEFIT OF YALE-NEW HAVEN HOSPITAL, FOR GENERAL OPERATING SUPPORT |

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|--|
| CLIFFORD W. BEERS GUIDANCE CLINIC 5 SCIENCE PARK NEW HAVEN, CT 06511 | 06-0646757 | | 19,480. | 0. | | | FOR THE BENEFIT OF THE FARNAM NEIGHBORHOOD HOUSE, FOR GENERAL OPERATING SUPPORT |
| NEW HAVEN SYMPHONY ORCHESTRA 4 HAMILTON ST. NEW HAVEN, CT 06511 | 06-6000592 | | 19,474. | 0. | | | FOR THE BENEFIT OF THE NEW HAVEN SYMPHONY ORCHESTRA, FOR GENERAL OPERATING SUPPORT |
| YALE CANCER CENTER 333 CEDAR STREET NEW HAVEN, CT 06520-8028 | 06-0646652 | | 182,195. | 0. | | | FOR THE BENEFIT OF YALE CANCER CENTER |
| YALE UNIVERSITY LIBRARY 120 HIGH ST. NEW HAVEN, CT 06520 | 06-0646973 | | 9,524. | 0. | | | FOR THE BENEFIT OF YALE UNIVERSITY FOR THE ACQUISITION OF BOOKS IN FOREIGN LANGUAGES |
| YALE NEW HAVEN HOSPITAL 20 YORK ST. NEW HAVEN, CT 06510-3202 | 06-0646652 | | 6,348. | 0. | | | FOR THE BENEFIT OF YALE-NEW HAVEN HOSPITAL AND USED FOR THE PURCHASE OF EQUIPMENT TO ASSIST IN |
| YALE UNIVERSITY ART GALLERY P.O. BOX 208271 NEW HAVEN, CT 06520-8271 | 06-0646973 | | 5,841. | 0. | | | TO SUPPORT A CURATORIAL DOCTORAL CANDIDATE IN AMERICAN ARTS AT YALE UNIVERSITY |
| NEW HAVEN MUSEUM AND HISTORICAL SOCIETY - 114 WHITNEY AVE. - NEW HAVEN, CT 06510 | 06-0646762 | | 9,171. | 0. | | | FOR THE BENEFIT OF THE NEW HAVEN COLONY HISTORICAL SOCIETY |
| COLUMBUS HOUSE, INC. 586 ELLA T. GRASSO BLVD. NEW HAVEN, CT 06519 | 22-2511873 | | 15,665. | 0. | | | FOR THE BENEFIT OF COLUMBUS HOUSE IN NEW HAVEN, CT, FOR GENERAL OPERATING SUPPORT |
| SAVE THE SOUND 127 CHURCH ST. NEW HAVEN, CT 06510 | 06-0990195 | | 15,924. | 0. | | | FOR THE PURPOSE OF THE PRESERVATION OF THE ENVIRONMENT |

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|---|
| ARTHRITIS FOUNDATION 1355 PEACHTREE ST NE ATLANTA, GA 30309 | 58-1341679 | | 10,039. | 0. | | | FOR THE BENEFIT OF THE ARTHRITIS FOUNDATION, FOR IT GENERAL PURPOSES. |
| LIGHTHOUSE INTERNATIONAL 111 EAST 59TH ST. NEW YORK, NY 10022 | 13-1096620 | | 10,039. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| CONNECTICUT CHILDREN'S MEDICAL CENTER FOUNDAT - 282 WASHINGTON ST. - HARTFORD, CT 06106 | 22-2619869 | | 10,053. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| AMERICAN ANTI-VIVISECTION SOCIETY 801 OLD YORK RD. JENKINTOWN, PA 19046-1685 | 23-0341990 | | 10,039. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| HUMANE SOCIETY OF NEW YORK 306 EAST 59TH ST. NEW YORK, NY 10022 | 13-1624041 | | 10,039. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| CONNECTICUT HUMANE SOCIETY 701 RUSSELL RD. NEWINGTON, CT 06111 | 06-0667605 | | 10,039. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| PROVINCE OF ST. AUGUSTINE 220 37TH ST. PITTSBURGH, PA 15201 | 25-6028798 | | 10,039. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| SALVATION ARMY, EASTERNTERRITORIAL HEADQUART - 440 WEST NYACK ROAD - WEST NYACK, NY 10994-1739 | 13-5562351 | | 10,039. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| GUIDE DOG FOUNDATION FOR THE BLIND 371 EAST JERICO TPKE. SMITHTOWN, NY 11787-2976 | 11-1687477 | | 10,053. | 0. | | | FOR GENERAL OPERATING SUPPORT |

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|---|
| AMERICAN SCHOOL FOR THE DEAF 139 NORTH MAIN ST. WEST HARTFORD, CT 06107-1269 | 06-0667600 | | 10,053. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| AMERICAN FOUNDATION FOR THE BLIND 2 PENN PLAZA NEW YORK, NY 10121 | 13-5562161 | | 10,039. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| AMERICAN CANCER SOCIETY, INC. 132 W 32ND ST NEW YORK, NY 10001 | 13-1788491 | | 10,039. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| VOLUNTEER SERVICES CENTER, INC. 85 FLAX MILL RD. BRANFORD, CT 06405 | 06-1517683 | | 24,781. | 0. | | | FOR THE BENEFIT OF THE VOLUNTEER SERVICES CENTER, INC., FOR GENERAL OPERATING SUPPORT |
| WESTERN NEW ENGLAND PSYCHOANALYTIC INSTITUTE - 255 BRADLEY ST. - NEW HAVEN, CT 06511-1105 | 06-0707098 | | 6,830. | 0. | | | TO PROVIDE SCHOLARSHIPS FOR STUDENTS ATTENDING THE INSTITUTE WHO REQUIRE FINANCIAL ASSISTANCE |
| NEW HAVEN SYMPHONY ORCHESTRA 4 HAMILTON ST. NEW HAVEN, CT 06511 | 06-6000592 | | 7,199. | 0. | | | FOR THE BENEFIT OF THE NEW HAVEN SYMPHONY ORCHESTRA, FOR GENERAL OPERATING SUPPORT |
| VOLUNTEER SERVICES CENTER, INC. 85 FLAX MILL RD. BRANFORD, CT 06405 | 06-1517683 | | 17,102. | 0. | | | FOR THE BENEFIT OF THE VOLUNTEER SERVICES CENTER, INC. FOR GENERAL OPERATION SUPPORT |
| GOODWILL INDUSTRIES OF SOUTHERN NEW ENGLAND, - 432 WASHINGTON AVE. - NORTH HAVEN, CT 06473 | 23-7431264 | | 6,292. | 0. | | | FOR THE BENEFIT OF EASTER SEALS GOODWILL INDUSTRIES REHABILITATION CENTER, INC., FOR GENERAL |
| CHRISTIAN COMMUNITY ACTION 168 DAVENPORT AVE. NEW HAVEN, CT 06519 | 06-0841885 | | 5,812. | 0. | | | ANNUAL DISTRIBUTION FOR GENERAL PURPOSES |

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|--|
| TOWN OF ORANGE TOWN HALL ORANGE, CT 06477 | | | 6,976. | 0. | | | ANNUAL DISTRIBUTION |
| ANIMAL HAVEN, INC. 89 MILL RD. NORTH HAVEN, CT 06473 | 06-0735382 | | 13,605. | 0. | | | FOR THE BENEFIT OF ANIMAL HAVEN, INC., FOR GENERAL OPERATING SUPPORT |
| NEW HAVEN SYMPHONY ORCHESTRA 4 HAMILTON ST. NEW HAVEN, CT 06511 | 06-6000592 | | 5,461. | 0. | | | FOR THE BENEFIT OF THE NEW HAVEN SYMPHONY ORCHESTRA, FOR GENERAL OPERATING SUPPORT |
| NEW HAVEN MUSEUM AND HISTORICAL SOCIETY - 114 WHITNEY AVE. - NEW HAVEN, CT 06510 | 06-0646762 | | 34,232. | 0. | | | ANNUAL DISTRIBUTION |
| YALE NEW HAVEN HOSPITAL 20 YORK ST. NEW HAVEN, CT 06510-3202 | 06-0646652 | | 8,386. | 0. | | | FOR THE BENEFIT OF YALE-NEW HAVEN HOSPITAL, FOR GENERAL OPERATING SUPPORT |
| ANIMAL HAVEN, INC. 89 MILL RD. NORTH HAVEN, CT 06473 | 06-0735382 | | 26,801. | 0. | | | FOR THE BENEFIT OF ANIMAL HAVEN, FOR GENERAL OPERATING SUPPORT |
| HANNAH GRAY HOME, INC. 235 DIXWELL AVE. NEW HAVEN, CT 06511 | 06-0709291 | | 6,230. | 0. | | | FOR GENERAL PURPOSES |
| HOME CARE PLUS OF SOUTH CENTRAL CONNECTICUT - ONE LONG WHARF DR. - NEW HAVEN, CT 06511 | 06-0646941 | | 6,230. | 0. | | | FOR THE BENEFIT OF THE VISISTING NURSE ASSOCIATION OF SOUTH CENTRAL CONNECTICUT, FOR |
| THE JANE COFFIN CHILDS MEMORIAL FUND FOR MEDI - 333 CEDAR ST. - NEW HAVEN, CT 06520 | 06-6034840 | | 25,388. | 0. | | | FOR THE BENEFIT OF THE JANE COFFIN CHILDS MEMORIAL FUND FOR MEDICAL RESEARCH, TO PROVIDE |

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| WOMEN'S HEALTH RESEARCH AT YALE 135 COLLEGE ST. NEW HAVEN, CT 06520 | 06-0646973 | | 7,509. | 0. | | | TO SUPPORT BOTH THE CONDUCTING OF HIGH-LEVEL CLINICAL RESEARCH WITH THE NEW HAVEN COMMUNITY |
| VALLEY UNITED WAY 54 GROVE ST. SHELTON, CT 06484 | 06-0847098 | | 5,798. | 0. | | | FOR THE BENEFIT OF THE VALLEY UNITED WAY FOR GENERAL OPERATING SUPPORT |
| JEWISH COMMUNITY CENTER OF GREATER NEW HAVEN - 360 AMITY RD. - WOODBIDGE, CT 06525 | | | 9,811. | 0. | | | FOR THE BENEFIT OF THE JEWISH COMMUNITY CENTER OF GREATER NEW HAVEN FOR GENERAL OPERATING SUPPORT |
| CONNECTICUT HOSPICE, INC. 100 DOUBLE BEACH RD. BRANFORD, CT 06405 | 06-0878822 | | 6,244. | 0. | | | FOR THE BENEFIT OF CONNECTICUT HOSPICE FOR GENERAL OPERATING SUPPORT |
| GRIFFIN HOSPITAL DEVELOPMENT FUND 130 DIVISION ST. DERBY, CT 06418 | 06-0647014 | | 9,811. | 0. | | | FOR THE BENEFIT OF THE GRIFFIN HOSPITAL FOR GENERAL OPERATING SUPPORT |
| JEWISH COMMUNITY CENTER OF GREATER NEW HAVEN - 360 AMITY RD. - WOODBIDGE, CT 06525 | | | 14,028. | 0. | | | ANNUAL DISTRIBUTION |
| NEW HAVEN MUSEUM AND HISTORICAL SOCIETY - 114 WHITNEY AVE. - NEW HAVEN, CT 06510 | 06-0646762 | | 5,466. | 0. | | | FOR THE BENEFIT OF THE NEW HAVEN MUSEUM AND HISTORICAL SOCIETY, FOR GENERAL OPERATING SUPPORT |
| NEW HAVEN SYMPHONY ORCHESTRA 4 HAMILTON ST. NEW HAVEN, CT 06511 | 06-6000592 | | 5,466. | 0. | | | FOR THE BENEFIT OF THE NEW HAVEN SYMPHONY ORCHESTRA, FOR GENERAL OPERATING SUPPORT |
| NEW HAVEN SYMPHONY ORCHESTRA 4 HAMILTON ST. NEW HAVEN, CT 06511 | 06-6000592 | | 271,354. | 0. | | | FOR THE BENEFIT OF THE NEW HAVEN SYMPHONY ORCHESTRA, FOR GENERAL OPERATING SUPPORT |

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| NEW HAVEN MUSEUM AND HISTORICAL SOCIETY - 114 WHITNEY AVE. - NEW HAVEN, CT 06510 | 06-0646762 | | 135,677. | 0. | | | FOR THE BENEFIT OF THE NEW HAVEN MUSEUM AND HISTORICAL SOCIETY, FOR GENERAL OPERATING SUPPORT |
| NEW HAVEN MUSEUM AND HISTORICAL SOCIETY - 114 WHITNEY AVE. - NEW HAVEN, CT 06510 | 06-0646762 | | 5,068. | 0. | | | FOR THE BENEFIT OF THE NEW HAVEN MUSEUM AND HISTORICAL SOCIETY, FOR GENERAL OPERATING SUPPORT |
| FORT NATHAN HALE RESTORATION PROJECTS, INC. - 352 TOWNSEND AVE. - EAST HAVEN, CT 06512 | 82-2016013 | | 5,071. | 0. | | | FOR THE BENEFIT OF THE FORT NATHAN HALE RESTORATION PROJECT, INC., FOR GENERAL |
| AMERICAN RED CROSS, CONNECTICUT CHAPTER - 209 FARMINGTON AVE. - FARMINGTON, CT 06032 | 53-0196605 | | 10,053. | 0. | | | FOR THE BENEFIT OF THE AMERICAN RED CROSS, CONNECTICUT CHAPTER, FOR IT GENERAL PURPOSES. |
| SMITH COLLEGE 33 ELM ST. NORTHAMPTON, MA 01063 | 04-1843040 | | 13,401. | 0. | | | FOR THE BENEFIT OF THE ALUMNAE FUND OF SMITH COLLEGE, NORTHAMPTON, MA, TO BE CREDITED TO THE |
| FISH OF GREATER NEW HAVEN, INC. SEE NEW REACH NEW HAVEN, CT 06531-8552 | 23-7090083 | | 5,812. | 0. | | | ANNUAL DISTRIBUTION FOR GENERAL PURPOSES |
| MASONIC CHARITY FOUNDATION 35 NORTH PLAINS INDUSTRIAL RD WALLINGFORD, CT 06492-7001 | 06-1435920 | | 18,725. | 0. | | | FOR THE ENDOWMENT FUND |
| COLUMBUS HOUSE, INC. 586 ELLA T. GRASSO BLVD. NEW HAVEN, CT 06519 | 22-2511873 | | 6,000. | 0. | | | FOR THE BENEFIT OF COLUMBUS HOUSE FOR ITS GENERAL OPERATING SUPPORT. |
| IMMACARE INC. 168 HUNGERFORD ST. HARTFORD, CT 06106 | 22-3121606 | | 6,000. | 0. | | | FOR THE BENEFIT OF IMMACARE INC., FOR ITS GENERAL OPERATING SUPPORT. |

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| WHITNEYVILLE CULTURAL COMMONS 1247-1253 WHITNEY AVE. HAMDEN, CT 06517 | 47-5322239 | | 7,780. | 0. | | | FOR THE BENEFIT OF THE WHITNEYVILLE CULTURAL COMMONS FOR THE UPKEEP OF THE WHITNEYVILLE |
| AMERICAN RED CROSS, CONNECTICUT CHAPTER - 209 FARMINGTON AVE. - FARMINGTON, CT 06032 | 53-0196605 | | 11,620. | 0. | | | FOR GENERAL PURPOSES, IN NEW HAVEN COUNTY |
| CONNECTICUT HUMANE SOCIETY 701 RUSSELL RD. NEWINGTON, CT 06111 | 06-0667605 | | 12,348. | 0. | | | FOR THE BENEFIT OF THE CONNECTICUT HUMANE SOCIETY FOR GENERAL OPERATIONAL SUPPORT. |
| YMCA-FRIENDS OF BOYS 1240 CHAPEL ST. NEW HAVEN, CT 06511 | | | 12,348. | 0. | | | FOR THE BENEFIT OF THE YMCA - FRIENDS OF BOYS FOR GENERAL OPERATIONAL SUPPORT. |
| NEW HAVEN LEGAL ASSISTANCE ASSOCIATION INC. - 205 ORANGE ST. - NEW HAVEN, CT 06510-2018 | 06-0793269 | | 7,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| IRIS - INTEGRATED REFUGEE & IMMIGRANT SERVICE - 235 NICOLL STREET FLOOR 2 - NEW HAVEN, CT 06511-2670 | 06-0653044 | | 10,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| UNITED WAY OF GREATER NEW HAVEN 370 JAMES ST. NEW HAVEN, CT 06513 | 06-0646761 | | 11,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| CENTRAL CONNECTICUT COAST YMCA 1240 CHAPEL ST. NEW HAVEN, CT 06511 | 06-0662195 | | 7,167. | 0. | | | FOR THE BENEFIT OF THE NEW HAVEN YMCA YOUTH CENTER TO FUND MEMBERSHIPS FOR |
| NEW HAVEN SYMPHONY ORCHESTRA 4 HAMILTON ST. NEW HAVEN, CT 06511 | 06-6000592 | | 486,591. | 0. | | | FOR GENERAL PURPOSES |

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| NEW HAVEN MUSEUM AND HISTORICAL SOCIETY - 114 WHITNEY AVE. - NEW HAVEN, CT 06510 | 06-0646762 | | 486,591. | 0. | | | FOR GENERAL PURPOSES |
| CLIFFORD W. BEERS GUIDANCE CLINIC 5 SCIENCE PARK NEW HAVEN, CT 06511 | 06-0646757 | | 121,648. | 0. | | | FOR GENERAL PURPOSES |
| CITYSEED, INC. 315 FRONT ST. NEW HAVEN, CT 06513 | 83-0397621 | | 14,500. | 0. | | | FOR GENERAL SUPPORT |
| DOWNTOWN EVENING SOUP KITCHEN P. O. BOX 1478 NEW HAVEN, CT 06506-1478 | 22-2985448 | | 10,000. | 0. | | | FOR GENERAL SUPPORT |
| LOAVES & FISHES 57 OLIVE ST. NEW HAVEN, CT 06511 | 83-3038362 | | 10,000. | 0. | | | FOR GENERAL SUPPORT |
| NEW HAVEN ECOLOGY PROJECT (COMMON GROUND) - 358 SPRINGSIDE AVE. - NEW HAVEN, CT 06515 | 22-3171185 | | 16,000. | 0. | | | FOR GENERAL SUPPORT |
| SPECIAL HOPE NETWORK P.O. BOX 50543 BELLEVUE, WA 98015 | 26-3933134 | | 7,200. | 0. | | | FOR GENERAL SUPPORT |
| JOSEPH SUPPORT SERVICES ELM LLC 6 ELM TERRACE STRATFORD, CT 06615 | 88-3596482 | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERSERVED ENTREPRENEURS |
| L AND B'S AUTOMOTIVE AND AUTOBODY LLC - 216 PARK AVE. - EAST HARTFORD, CT 06108 | 81-2325564 | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |

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| AMERICAN SAFETY EQUIPMENT AND RENTAL - 197 COVE ST. - NEW HAVEN, CT 06512 | 92-1440145 | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| LIV WELL BEHAVIORIAL HEALTH SERVICES 2 LLC - 55 LEXINGTON ST. - NEW BRITAIN, CT 06052 | 85-0887723 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| MINDLESS THOUGHTS LLC 1296 STATE ST. NEW HAVEN, CT 06511 | 85-2555786 | | 10,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| NEWTON-FOSTER HOME CARE AGENCY LLC 94 ARCH ST. NEW HAVEN, CT 06519 | 06-1473933 | | 10,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| SANGSTER BARBER AND SALON 1164 DIXWELL AVE. HAMDEN, CT 06514 | 81-1088441 | | 6,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| PROVISION CT LLC 255 MAIN ST. HARTFORD, CT 06106 | 47-3908838 | | 10,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| THE CURLY HAIR SALON BY LUVENA LESLIE - 134 GRAND AVE. - NEW HAVEN, CT 06513 | 82-2531533 | | 10,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| FAMILY EYECARE OF ORANGE 501 BOSTON POST RD. ORANGE, CT 06477 | 47-2391802 | | 8,000. | 0. | | | TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED |
| HUNGER AND HOMELESS ACTION PROJECT P.O. BOX 205188 NEW HAVEN, CT 06520 | 06-0922620 | | 6,500. | 0. | | | TO SUPPORT WEEKLY OPERATIONS FOR AN ACADEMIC YEAR, ENSURING OUR 100 REGULAR GUESTS |

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|---|
| APOSTLE IMMIGRANT SERVICES 115 BLATCHLEY AVE. NEW HAVEN, CT 06513 | 27-1023812 | | 7,500. | 0. | | | TO SUPPORT EXPENSES FOR STAFF TIME AND SUPPLIES FOR THE PROGRAM. |
| BETH-EL CENTER INC. 90 NEW HAVEN AVE. MILFORD, CT 06460 | 22-2725112 | | 10,000. | 0. | | | TO SUPPORT INDIVIDUALS AND FAMILIES IN NEED THROUGH REHOUSING AND HOUSING STABILIZATION |
| CHRISTIAN COMMUNITY ACTION 168 DAVENPORT AVE. NEW HAVEN, CT 06519 | 06-0841885 | | 10,000. | 0. | | | TO SUPPORT THE PREVENTION OF FAMILY HOMELESSNESS AND HOUSING INSTABILITY FAMILIES THROUGH |
| CITYSEED, INC. 315 FRONT ST. NEW HAVEN, CT 06513 | 83-0397621 | | 10,000. | 0. | | | TO SUPPORT THE DOUBLING OF FOOD ACCESS PROGRAM DOLLARS FOR VULNERABLE SENIORS THROUGH THE |
| DOWNTOWN EVENING SOUP KITCHEN P. O. BOX 1478 NEW HAVEN, CT 06506-1478 | 22-2985448 | | 10,000. | 0. | | | TO SUPPORT THE PROVISION OF FOOD, CLOTHING, AND TOILETRIES; RESTROOMS AND DAYTIME REFUGE FROM THE |
| HAVEN'S HARVEST P.O. BOX 133 NEW HAVEN, CT 06513 | 85-0627932 | | 10,000. | 0. | | | TO SUPPORT HAVEN'S HARVEST'S INCREASED CAPACITY TO RECEIVE AND REDIRECT FOOD DONATIONS |
| INTERFAITH VOLUNTEER CARE GIVERS OF GREATER N - 1253 WHITNEY AVE. - HAMDEN, CT 06517 | 48-1306407 | | 9,000. | 0. | | | TO SUPPORT THE FOOD FORCE PROGRAM WHICH DELIVERS GROCERIES TO SENIORS IN THE NEWHALLVILLE |
| NATIONAL VETERANS COUNCIL FOR LEGAL REDRESS - 245 HIGHLAND ST. - NEW HAVEN, CT 06511 | 47-1280751 | | 10,000. | 0. | | | TO SUPPORT THE PROVISION OF QUALITY HOUSING AND HOUSING STABILITY AND THE PREVENTION OF HOUSING |
| THE NEW HAVEN INNER CITY ENRICHMENT (N.I.C.E. - 22 ARTHUR ST - NEW HAVEN, CT 06519 | 47-3365289 | | 10,000. | 0. | | | TO SUPPORT THE PANTRY'S PURCHASE OF FOOD, HYGIENE PRODUCTS, AND HOUSEHOLD CLEANING SUPPLIES, |

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**THE COMMUNITY FOUNDATION FOR GREATER NEW
HAVEN**

Schedule I (Form 990)

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Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|--|
| NEW HAVEN PRIDE CENTER P.O. BOX 8914 NEW HAVEN, CT 06532 | 06-1458869 | | 10,000. | 0. | | | TO SUPPORT A ROBUST LIST OF SERVICES PROVIDED BY NHPC'S HYGIENE WALL AND FOOD PANTRY INCLUDING |
| SALVATION ARMY, GREATER VALLEY CORPS - 26 LESTER ST. - ANSONIA, CT 06401 | 13-5562351 | | 10,000. | 0. | | | TO SUPPORT THE EMERGENCY ASSISTANCE PROGRAM WHICH INCLUDES ACCESS TO THE FINANCIAL ASSISTANCE, |
| ST. VINCENT DE PAUL OF THE VALLEY 237 ROOSEVELT DR. DERBY, CT 06418 | 06-1315760 | | 7,500. | 0. | | | TO SUPPORT THE PURCHASE OF GROCERY GIFT CARDS IN \$25 INCREMENTS AS WELL AS THE PURCHASE OF FOOD |
| UPON THIS ROCK MINISTRIES 512 WHALLEY AVE. NEW HAVEN, CT 06511 | 20-8561681 | | 10,000. | 0. | | | TO SUPPORT BASIC MATERIAL NEEDS IN THE AREAS OF SHELTER AND FOOD SECURITY INCLUDING NEW QUALITY |
| URBAN COMMUNITY ALLIANCE 446A BLAKE ST. NEW HAVEN, CT 06515 | 06-1324343 | | 10,000. | 0. | | | TO SUPPORT PROVISIONS RELATED TO EVICTIONS, FIRE DISPLACEMENT, FOOD PANTRY STAPLES, |
| WE ARE ONE INC. 29 N HILL RD. NORTH HAVEN, CT 06473 | 88-2672312 | | 8,880. | 0. | | | TO SUPPORT OPERATIONAL COSTS ASSOCIATED WITH PROVIDING SUSTAINABLE HOUSING SUPPORT AND FOOD |
| COMMUNITY SOUP KITCHEN 84 BROADWAY NEW HAVEN, CT 06511 | 06-1071804 | | 10,000. | 0. | | | TO SUPPORT THE COST OF PAPER GOODS, UTENSILS, TAKE OUT CONTAINERS, TAKE OUT BAGS, CLEANING |
| LOAVES & FISHES 57 OLIVE ST. NEW HAVEN, CT 06511 | 83-3038362 | | 10,000. | 0. | | | TO SUPPORT THE PURCHASE OF FOOD ITEMS AND UNDERGARMENTS FOR PANTRY GUESTS. |
| THE STOREHOUSE PROJECT, INC. 349 WHEELERS FARM RD. MILFORD, CT 06461 | 46-4513921 | | 10,000. | 0. | | | TO SUPPORT THE MOVING COSTS FOR LARGE COMMERCIAL REFRIGERATION EQUIPMENT AND FURNITURE |

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|---|
| WALK OF FAITH CHURCH, INC. 104 FAIRMONT AVE. NEW HAVEN, CT 06513 | 80-0587314 | | 10,000. | 0. | | | TO SUPPORT WEEKLY COMMUNITY FOOD PANTRY OUTREACH IN FOOD PROCUREMENT TO INCLUDE |
| CHRIST EPISCOPAL CHURCH 56 SOUTH CLIFF ST. ANSONIA, CT 06401 | 06-0647005 | | 9,240. | 0. | | | TO SUPPORT THE PURCHASE OF PERSONAL HYGIENE SUPPLIES AND MEAT PRODUCTS TO BE |
| NUTRITION SECURITY SOLUTIONS, INC. 7 CORPORATE DR. NORTH HAVEN, CT 06473 | 84-4509795 | | 10,000. | 0. | | | TO SUPPORT THE PROVISION OF BASIC MATERIALS FOR UP TO 40 CLIENTS DELIVERED BI-WEEKLY IN ADDITION TO |
| OMEGA SEVENTH-DAY ADVENTIST CHURCH 278 WINTHROP AVE. NEW HAVEN, CT 06511 | | | 10,000. | 0. | | | TO SUPPORT THE BI-WEEKLY DISTRIBUTION OF FOOD AND OTHER BASIC NEEDS SUPPLIES TO INDIVIDUALS |
| WHEAT, INC. 674 WASHINGTON AVE. WEST HAVEN, CT 06516 | 06-1197653 | | 10,000. | 0. | | | TO SUPPORT THE PURCHASE OF FOOD TO AUGMENT OUR PANTRY INVENTORY. |
| JEWISH FAMILY SERVICE OF GREATER NEW HAVEN - 1440 WHALLEY AVE. - NEW HAVEN, CT 06515-1144 | 06-0646692 | | 10,000. | 0. | | | TO SUPPORT THE PURCHASE OF PERISHABLE AND NON-PERISHABLE FOOD FOR THE FOOD ASSISTANCE |
| SUNRISE CAFE 57 OLIVE ST. NEW HAVEN, CT 06511 | 84-2398786 | | 10,000. | 0. | | | TO SUPPORT THE OPERATIONAL COSTS OF PROVIDING BREAKFAST TO CLIENTS SERVED 5 DAYS A |
| WOMEN OF THE VILLAGE 11 VALLEY PL. N NEW HAVEN, CT 06515 | 84-3712355 | | 6,380. | 0. | | | TO SUPPORT THE PROVISION OF FOOD AND PERSONAL HYGIENE ITEMS, COLD WEATHER GEAR (HATS, |
| SALVATION ARMY, ARC 333 HOMESTEAD AVE. HARTFORD, CT 06112 | 13-5562351 | | 10,000. | 0. | | | TO SUPPORT THE PURCHASE OF PERISHABLE (MEATS, DAIRY, BREADS) AND NON-PERISHABLE FOOD TO |

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Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|--|
| CATHEDRAL OF HIGHER PRAISE, CHURCH OF GOD OF - 155 GRAND AVE. - NEW HAVEN, CT 06513 | 06-1633565 | | 10,000. | 0. | | | TO SUPPORT INCREASED ACCESS TO HEALTHY FOOD, CLOTHING AND HYGIENICAL NEEDS FOR PEOPLE THAT |
| THE TOWERS FOUNDATION 18 TOWER LN. NEW HAVEN, CT 06519 | 06-1331831 | | 10,000. | 0. | | | TO SUPPORT THE SUBSIDY OF 34,765 MEALS FOR VERY LOW-INCOME OLDER ADULTS. |
| BETTER FUTURE FORWARD 20711 HOLT AVE. LAKEVILLE, MN 55044 | 81-4772781 | | 10,000. | 0. | | | FOR GENERAL SUPPORT |
| FELLOWSHIP PLACE 441 ELM ST. NEW HAVEN, CT 06511 | 06-0947027 | | 30,000. | 0. | | | AS OUTLINED IN 2023 REQUEST |
| HIGH HOPES THERAPEUTIC RIDING, INC. - 36 TOWN WOODS RD. - OLD LYME, CT 06371 | 06-0987749 | | 50,000. | 0. | | | AS OUTLINED IN 2023 REQUEST |
| SARAH FOUNDATION 1620 BOSTON POST RD. WESTBROOK, CT 06498 | 06-1281792 | | 50,000. | 0. | | | ONGOING SUPPORT OF PROGRAMS AS OUTLINED IN REQUEST |
| TRINITY CHURCH ON THE GREEN 950 CHAPEL ST., 2ND FL. NEW HAVEN, CT 06510 | 06-0646777 | | 21,000. | 0. | | | FOR GENERAL SUPPORT |
| YALE UNIV. SCHOOL OF MEDICINE-ORTHOPEDICS - P.O. BOX 208071 - NEW HAVEN, CT 06520-8071 | 06-0646973 | | 50,000. | 0. | | | AS OUTLINED IN REQUEST LETTER |
| GATEWAY COMMUNITY COLLEGE FOUNDATION, INC. - 20 CHURCH ST. - NEW HAVEN, CT 06510 | 22-3135128 | | 10,000. | 0. | | | TO PURCHASE LAPTOPS FOR STUDENTS |

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**THE COMMUNITY FOUNDATION FOR GREATER NEW
HAVEN**

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Part III **Grants and Other Assistance to Domestic Individuals.** Complete if the organization answered "Yes" on Form 990, Part IV, line 22.
Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---|--------------------------|--------------------------|-----------------------------------|---|---------------------------------------|
| CASH - TO SUPPORT JUNETEENTH NEW HAVEN, A FUN-FILLED FAMILY DAY THAT WILL PAY HOMAGE TO HARLEM RENAISSANCE WITH MODERN ART, MUSIC, AND LITERATURE IN ADDITION TO EMPLOYMENT INFORMATION | 1 | 10,000. | 0. | | |
| CASH - TO SUPPORT MOVEMENT BUILDING RADIO WHICH SHARES THE VOICES OF COMMUNITY MEMBERS INVOLVED IN GRASSROOTS STRUGGLES. MASS INCARCERATION AND DEPORTATION HAS HAD A HUGE IMPACT IN OUR | 1 | 10,000. | 0. | | |
| CASH - TO SUPPORT DEATH BY A THOUSAND CUTS: A REQUIEM FOR BLACK AND BROWN MEN WHICH CANDIDLY UNEARTHS THE RAW EXPERIENCES OF MELANATED MEN. DRAWING FROM THE JOY, PAIN, AND THE TRAUMA OF | 1 | 20,000. | 0. | | |
| CASH - TO SUPPORT NAJUA SOL FLOW GARDEN : A CREATIVE HEALING COMMUNITY GARDEN FOCUSED ON CENTERING THE HOLISTIC HEALING, WELLNESS, & RESILIENCE OF BLACK WOMEN & GIRL CREATIVES IN | 1 | 20,000. | 0. | | |
| | | | | | |

Part IV **Supplemental Information.** Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

PART II, LINE 1, COLUMN (H):

NAME OF ORGANIZATION OR GOVERNMENT:

HIGHER HEIGHTS YOUTH EMPOWERMENT PROGRAMS, IN

(H) PURPOSE OF GRANT OR ASSISTANCE: STIPEND FOR WORK COMPLETED BY CENTER

DIRECTOR, DR. RASHMI JAIPAL AND SHIPPING EXPENSES FOR DONATION OF

PSYCHOLOGICAL TESTING EQUIPMENT TO A UNIVERSITY IN INDIA, WHERE THE

CENTER WILL TRAIN STUDENTS ON EXPANDING THEIR KNOWLEDGE OF PSYCHOLOGICAL

EVALUATIONS

Part IV Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

STANFORD UNIVERSITY, DELIBERATIVE DEMOCRACY L

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT EDUCATIONAL AND RESEARCH
ACTIVITIES OF THE DELIBERATIVE DEMOCRACY LAB, PTA: 1082659-1-GAHHX

NAME OF ORGANIZATION OR GOVERNMENT: LINCOLN CENTER THEATER

(H) PURPOSE OF GRANT OR ASSISTANCE: GRANT TO SUPPORT THE EDUCATION
PROGRAM AND \$1,000 IN SUPPORT OF THE EDUCATION COMMITTEE MATCHING FUND.

NAME OF ORGANIZATION OR GOVERNMENT: COLLAB INCORPORATED

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE DELIVERY OF ESO
SERVICES AS A HUB FOR ACCELERATING THE SUSTAINABILITY AND GROWTH OF
UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN.

NAME OF ORGANIZATION OR GOVERNMENT: BRANFORD COMPASSION CLUB

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE COST OF COVERING THE
VETERINARY BILLS ASSOCIATED WITH PROVIDING HEALTH CARE TO THE CATS AND
KITTENS THAT PASS THROUGH ITS SHELTER.

NAME OF ORGANIZATION OR GOVERNMENT: GAYLORD HOSPITAL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A RESEARCH STUDY TO
DETERMINE THE EFFECT OF PERIPHERAL VISION LOSS ON BALANCE IN PATIENTS
WITH CONCUSSIONS.

NAME OF ORGANIZATION OR GOVERNMENT: BLACK BUSINESS ALLIANCE, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE GENERAL OPERATING
SUPPORT. THE PROSPERITY FOUNDATION IS ACTING AS THE FISCAL SPONSOR.

Part IV Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

LIONS LOW VISION CENTERS OF FAIRFIELD & NEW H

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PURCHASE OF ADAPTIVE
AND ASSISTIVE DEVICES FOR INDIVIDUALS WITH LOW VISION FROM GREATER NEW
HAVEN.

NAME OF ORGANIZATION OR GOVERNMENT:

CONNECTICUT RADIO INFORMATION SYSTEM, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE GENERAL OPERATING SUPPORT
FOR AUDIO-ACCESS SERVICES FOR PEOPLE WHO ARE BLIND OR PRINT-CHALLENGED IN
GREATER NEW HAVEN.

NAME OF ORGANIZATION OR GOVERNMENT: GUIDE DOG FOUNDATION FOR THE BLIND

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A COMMUNICATIONS CAMPAIGN
TO INCREASE THE NUMBER OF APPLICATIONS FOR GUIDE DOGS FROM BLIND AND
VISUALLY IMPAIRED RESIDENTS IN GREATER NEW HAVEN.

NAME OF ORGANIZATION OR GOVERNMENT: THE WELL FOR WOMEN

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN.

NAME OF ORGANIZATION OR GOVERNMENT: HAVENLY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE FIRST-YEAR AND
ONE-TIME IMPLEMENTATION FEE FOR NEW CASE MANAGEMENT SOFTWARE, APRICOT.

NAME OF ORGANIZATION OR GOVERNMENT:

REGIONAL DATA COOPERATIVE, DBA DATA HAVEN

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT BROADER PUBLIC ENGAGEMENT

Part IV Supplemental Information

AND SUSTAINABLE INVESTMENT THROUGH PLANNING AND CAPACITY BUILDING
ACTIVITIES.

NAME OF ORGANIZATION OR GOVERNMENT: CMWP FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT CAPACITY BUILDING EFFORTS
INCLUDING STRATEGIC PLANNING, BOARD DEVELOPMENT, WEBSITE ENHANCEMENTS AND
HIRING AN INTERN. BE A BLESSING IS ACTING AS THE FISCAL SPONSOR.

NAME OF ORGANIZATION OR GOVERNMENT: YOGA4CHANGE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PROVISION OF ITS
MINDFULNESS-BASED PROGRAMS YOGA 4 HEALTHY AGING AND YOGA 4 RECOVERY IN
THE GREATER NEW HAVEN COMMUNITY.

NAME OF ORGANIZATION OR GOVERNMENT: THA BRIDGE, CORP.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE COSTS ASSOCIATED WITH
PROGRAMING INCLUDING EQUIPMENT, TECHNOLOGY UPGRADES/UPDATES,
TRANSPORTATION, ADMINISTRATIVE COSTS, AND UTILITIES.

NAME OF ORGANIZATION OR GOVERNMENT: DOCOMOMO US

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE 10TH ANNUAL NATIONAL
SYMPOSIUM, COMPLEXITIES OF THE MODERN AMERICAN CITY, IN NEW HAVEN FROM
JUNE 21-24, 2023.

NAME OF ORGANIZATION OR GOVERNMENT: BLACK CORNER MARKET

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN.

NAME OF ORGANIZATION OR GOVERNMENT: SEYMOUR PUBLIC LIBRARY

Part IV Supplemental Information

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE LIMITED PURPOSE OF
PURCHASING BOOKS AND REFERENCE MATERIALS AND FOR THE CHILDREN'S SECTION
OF THE SEYMOUR PUBLIC LIBRARY.

NAME OF ORGANIZATION OR GOVERNMENT: SEYMOUR HISTORICAL SOCIETY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO MAINTAIN BUILDING AND GROUNDS.
THE FUND SHALL NOT BE USED FOR PAYING ORDINARY EXPENSES SUCH AS TAXES
HEATING, LIGHTING OR OTHER UTILITY BILLS.

NAME OF ORGANIZATION OR GOVERNMENT:

HOUSATONIC COUNCIL, BOY SCOUTS OF AMERICA

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE BENEFIT OF THE HOUSATONIC
COUNCIL BOY SCOUTS OF AMERICA, TO SEND ONE DESERVING BOY PER TROOP TO
CAMP, ANNUALLY FOR ONE WEEK.

NAME OF ORGANIZATION OR GOVERNMENT: GAYLORD HOSPITAL

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE BENEFIT OF GAYLORD HOSPITAL
AND SANATORIUM, OF WALLINGFORD, CONN., FOR THE ENDOWMENT FUND FOR
TUBERCULOSIS AND RELATED CHEST DISEASES

NAME OF ORGANIZATION OR GOVERNMENT: ST. MARTIN DE PORRES ACADEMY

(H) PURPOSE OF GRANT OR ASSISTANCE: IT IS OUR DESIRE THAT THIS FUND BE
ESTABLISHED AS A DESIGNATED FUND FOR THE ORGANIZATION BELOW TO BE GRANTED
IN MARCH OF YEARS 2022 AND 2023.

NAME OF ORGANIZATION OR GOVERNMENT: CHAPEL HAVEN SCHLEIFER CENTER, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE FINANCIAL ASSISTANCE IN
THE FORM OF SCHOLARSHIPS TO (I) INCOMING RESIDENTS WITH LIMITED PERSONAL

Part IV Supplemental Information

AND FAMILY RESOURCES WHO WOULD NOT OTHERWISE BE ABLE TO ATTEND CHAPEL
HAVEN; OR (II) CURRENT RESIDENTS WITH LIMITED PERSONAL AND FAMILY
RESOURCES

NAME OF ORGANIZATION OR GOVERNMENT: GATHER NEW HAVEN

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PROTECTION AND CARE
OF THE QUINNIPIAC MEADOWS/FARGEORGE NATURE PRESERVE, AS WELL AS TO
SUPPORT ENHANCEMENTS TO THE GROWING ENTREPRENEURS PROGRAM, SCHOONER
SCHOLARSHIPS, EXPANSION OF ENVIRONMENTAL PROGRAMMING AND LAND
ACQUISITION.

NAME OF ORGANIZATION OR GOVERNMENT: RIVER ADVOCATES OF SOUTH CENTRAL CT

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CREATION OF PUBLIC
ACCESS ON THE LOWER QUINNIPIAC RIVER, AS WELL AS TO SUPPORT ADVOCATING ON
STATE AND LOCAL PERMITS AFFECTING WATER QUALITY AND QUANTITY, AND CARRY
OUT BACTERIA MONITORING.

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF NEW HAVEN, DEPARTMENT OF BIOLOG

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE STUDY OF BIOFILM
COMPOSITION AND GROWTH ON POLYPROPYLENE MICROPLASTIC VERSUS NATURAL STONE
IN UNIMPAIRED AND IMPAIRED SECTIONS OF THE QUINNIPIAC RIVER.

NAME OF ORGANIZATION OR GOVERNMENT:

YALE UNIVERSITY - GRANT & CONTRACT ADMINISTRA

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE STUDY OF SALT IN
CATCH BASINS AND TO DESIGN SIMPLE AND INEXPENSIVE MODIFICATIONS THAT WILL
ALLOW SALT TO BE FLUSHED OUT WHILE LEAVING SEDIMENTS AND THEIR TOXIC

Part IV Supplemental Information

BURDENS BEHIND WHERE THEY CAN BE REMOVED BY ROUTINE MAINTENANCE.

NAME OF ORGANIZATION OR GOVERNMENT: CANAL DOCK BOATHOUSE, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT BOATING AND ENVIRONMENTAL PROGRAMMING THAT BRING NEW HAVEN AREA RESIDENTS IN CONTACT WITH NEW HAVEN'S WATERFRONT.

NAME OF ORGANIZATION OR GOVERNMENT: QUINNIPIAC UNIVERSITY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE STUDY OF EMERGING CONTAMINANTS RESULTING FROM THE USE OF CONSUMER HEALTH OR COSMETIC PRODUCTS OR FROM VETERINARY MEDICATIONS.

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF NEW HAVEN, DEPARTMENT OF BIOLOG

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE STUDY OF METALS FROM THE QUINNIPIAC RIVER IN THE LIVERS AND MUSCLES OF FISH SPECIES TARGETED BY FISHERMEN.

NAME OF ORGANIZATION OR GOVERNMENT: QUINNIPIAC UNIVERSITY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE STUDY OF POLLUTANTS AND OTHER WATER QUALITY PARAMETERS ALONG THE QUINNIPIAC RIVER FROM MERIDEN (HANOVER POND) THROUGH NEW HAVEN.

NAME OF ORGANIZATION OR GOVERNMENT: WE DO IT FOR YOU LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: ASARE & FAMILY LLC DBA OH SHITO!

Part IV Supplemental Information

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: EATBONIX

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: NESSEL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: WARD 9

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: RICKY D'S RIB SHACK

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT:

PRISCILLA MAXWELL ENDICOTT SCHOLARSHIP FUND

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE PRISCILLA ENDICOTT
ACHOLARSHIP TO DESERVING FEMALE AMATUER GOLFERS PURSUING UNDERGRADUATE
DEGREE.

NAME OF ORGANIZATION OR GOVERNMENT: HOPE FOR NEW HAVEN

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN.?

Part IV Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT: DHJ SERVICES, LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN.?

NAME OF ORGANIZATION OR GOVERNMENT: ABOVE AVERAGE LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN.?

NAME OF ORGANIZATION OR GOVERNMENT:

COMMUNITY MATTERS OUTPATIENT PSYCHIATRIC CLIN

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: GEM CAPITAL LOGISTICS LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: QUALITY COUNSELING

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTERPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: OVELLE COFFEE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTERPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: ODEON

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND

Part IV Supplemental Information

GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: KIDDIE KORNER

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY OF
UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: THE LEARNING CENTER

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: F.A.D. MECHANICAL LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: MINORITY CONSTRUCTION COUNCIL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN CONNECTICUT

NAME OF ORGANIZATION OR GOVERNMENT: ANIMAL HAVEN, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PURCHASE AND
INSTALLATION OF PERMANENT, STANDING, FOUR-SEASON ROOF SYSTEMS (GAZEBOS)
FOR TWO OUTDOOR DOG EXERCISE PENS.

NAME OF ORGANIZATION OR GOVERNMENT: LIL SUNSHINE HOME DAYCARE LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: INDELIBLE IMPRESSIONS CONSULTING

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(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: UNIQUE AUTO SALES

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERSERVED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: HEALING SPRINGS WELLNESS CENTER

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: JOSEPH SUPPORT SERVICES LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: LIGHTSPEEDEDU

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: WESTVILLE EMESA PIZZA

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: INNOVATIVE CONSULTING AND SOLUTIONS

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT:

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CONNECTICUT FOUNDATION FOR DENTAL OUTREACH

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CONNECTICUT MISSION OF MERCY FREE DENTAL CLINIC ON OCTOBER 27-28, 2023 AT THE FLOYD LITTLE ATHLETIC CENTER IN NEW HAVEN.

NAME OF ORGANIZATION OR GOVERNMENT: EASTMAN SCHOOL OF MUSIC

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE PURPOSE OF PROVIDING AN ANNUAL AWARD OF THE ELSA T. JOHNSON FELLOWSHIP TO A DESERVING EASTMAN SCHOOL OF MUSIC PH.D. CANDIDATE, IN ORDER THAT THEY MAY DEVOTE THE BULK OF THEIR TIME TO THE WRITING OF THEIR DISSERTATION. THE AWARD IS GIVEN WITH THE CONDITION THAT EASTMAN MATCH THE AMOUNT, DOLLAR FOR DOLLAR.

NAME OF ORGANIZATION OR GOVERNMENT: HAMDEN HIGH SCHOOL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO A GRADUATING HIGH SCHOOL SENIOR OR SENIORS FROM A PUBLIC HIGH SCHOOL IN HAMDEN TO ASSIST THEM IN ATTENDING AN ACCREDITED COLLEGE OR UNIVERSITY BASED ON ACADEMIC MERIT AND FINANCIAL NEED.

NAME OF ORGANIZATION OR GOVERNMENT: NEW HAVEN SCHOLARSHIP FUND, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO A GRADUATING HIGH SCHOOL SENIOR OR SENIORS FROM A PUBLIC HIGH SCHOOL IN NEW HAVEN TO ASSIST THEM IN ATTENDING AN ACCREDITED COLLEGE OR UNIVERSITY BASED ON ACADEMIC MERIT AND FINANCIAL NEED.

NAME OF ORGANIZATION OR GOVERNMENT: WEST HAVEN HIGH SCHOOL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SCHOLARSHIP TO DESERVING AND GRADUATING GOOD CITIZEN STUDENTS OF WEST HAVEN HIGH SCHOOL WHO ARE COMMITTED TO ATTEND SOUTHERN CONNECTICUT STATE UNIVERSITY.

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NAME OF ORGANIZATION OR GOVERNMENT: NEW HAVEN SCHOLARSHIP FUND, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: SCHOLARSHIPS TO BE GIVEN TO ELIGIBLE APPLICANTS FROM THE GREATER NEW HAVEN AREA WITH A PREFERENCE FOR APPLICANTS FROM THE CITY OF NEW HAVEN CURRENTLY ENROLLED IN OR HAVING APPLIED FOR ADMISSION TO A POST SECONDARY INSTITUTION (ACCREDITED COLLEGE OR UNIVERSITY) IN A CURRICULUM LEADING TO A BACHELOR'S OR ASSOCIATE'S DEGREE. THE CRITERIA SHOULD INCLUDE FINANCIAL NEED AND ACADEMIC EXCELLENCE. SCHOLARSHIP RECIPIENTS MUST REAPPLY TO CONTINUE TO STUDY FOR A SUBSEQUENT YEAR, ANY RENEWALS MUST BE BASED SOLELY UPON FACTORS SUCH AS NEED AND MAINTENANCE OF SCHOLASTIC STANDARDS. THE DONOR REQUESTS THAT RENEWALS OF PREVIOUSLY AWARDED SCHOLARSHIPS BE GIVEN PRIORITY OVER NEW AWARDS.

NAME OF ORGANIZATION OR GOVERNMENT:

HILL REGIONAL CAREER MAGNET HIGH SCHOOL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SCHOLARSHIPS TO STUDENTS FROM THE CAREER HIGH SCHOOL IN NEW HAVEN, PLANNING TO PURSUE POST-SECONDARY EDUCATION. THE STUDENT SHOULD BE SELECTED ON THE BASIS OF DEMONSTRATED ACADEMIC ACHIEVEMENT AND FINANCIAL NEED.

NAME OF ORGANIZATION OR GOVERNMENT: SOUTHERN CT STATE UNIVERSITY

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE USE OF WOMEN RETURNING TO SCHOOL TO COMPLETE THEIR EDUCATION, WITH PREFERENCE TO THOSE WOMEN ENTERING THE FIELD OF EDUCATION.

NAME OF ORGANIZATION OR GOVERNMENT: WALLINGFORD PUBLIC SCHOOLS

(H) PURPOSE OF GRANT OR ASSISTANCE: TO THE WALLINGFORD, CT PUBLIC SCHOOL

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SYSTEM AND A SCHOLARSHIP COMMITTEE GOVERNED BY THE FOLLOWING DIRECTIVES:

1. SAID COMMITTEE SHALL DISTRIBUTE SAID FUNDS, IN ITS DISCRETION, TO ONE OR MORE HIGH SCHOOL SENIORS WHO ATTEND A WALLINGFORD HIGH SCHOOL WITH NO AFFILIATION WITH ANY ORGANIZED RELIGION; 2. SAID FUNDS ARE TO BE USED FOR SAID SENIOR(S) TO ATTEND AN ACCREDITED COLLEGE WITH NO AFFILIATION WITH ANY ORGANIZED RELIGION; 3. SAID FUNDS ARE TO BE AWARDED, IN THE COMMITTEE'S DISCRETION, ON THE BASIS OF ACADEMIC EXCELLENCE AND FINANCIAL NEED AND SHALL BE AWARDED TO STUDENTS MAJORING IN THE FIELD OF SCIENCE AND/OR ENGINEERING; 4. SAID COMMITTEE SHALL CONSIST OF THE SUPERINTENDENT OF THE SCHOOLS, THE PRINCIPAL OF EACH OF THE WALLINGFORD PUBLIC HIGH SCHOOLS, WHICH TEACHER(S) SHALL BE CHOSEN BY THE MAJORITY VOTE OF THE AFORESAID SUPERINTENDENT AND PRINCIPAL(S); 5. THE COMMITTEE MAY, IN ITS DISCRETION, DISTRIBUTE FUNDS TO PAST RECIPIENTS FOR THE PURPOSES SET FORTH IN THE ABOVE IN (2), EITHER IN ADDITION TO THE PAYMENTS MADE TO HIGH SCHOOL SENIORS OR IN LIEU OF ANY PAYMENTS MADE TO HIGH SCHOOL SENIORS; 6. THE COMMITTEE MAY ESTABLISH FROM TIME TO TIME SUCH ADDITIONAL RULES AND REGULATIONS AS IT MAY DEEM NECESSARY AND PROPER.

NAME OF ORGANIZATION OR GOVERNMENT: HAMDEN HIGH SCHOOL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE COLLEGE SCHOLARSHIPS BASED ON FINANCIAL NEED AND ACADEMIC MERIT TO STUDENTS GRADUATING FROM HAMDEN HIGH SCHOOL, HAMDEN, CT. ALL OTHER CRITERIA BEING EQUAL, PREFERENCE SHALL BE GIVEN TO STUDENTS MATRICULATING AT ALFRED UNIVERSITY, ALFRED, NEW YORK.

NAME OF ORGANIZATION OR GOVERNMENT: ANSONIA HIGH SCHOOL

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR ONE OR MORE MEMBERS OF THE

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ANSONIA HIGH SCHOOL SENIOR CLASS WHO GRADUATES AND CONTINUES THEIR EDUCATION AT AN ACCREDITED COLLEGE OR UNIVERSITY; TO ASSIST IN THE PAYMENT OF TUITION FOR THE FRESHMAN AND/OR SOPHOMORE YEARS ONLY AT AN ACCREDITED COLLEGE OR UNIVERSITY, AND THE AMOUNT OF A SCHOLARSHIP SHALL NOT EXCEED THE TUITION COST OF THE COLLEGE OR UNIVERSITY. THE FACILITATOR IN SELECTION OF EACH RECIPIENT SHALL BASE ITS DECISION ON BOTH ACADEMIC MERIT AND FINANCIAL NEED, WITH A PREFERENCE FOR STUDENTS PURSUING STUDIES IN THE SUBJECT AREAS OF THE "HARD SCIENCES" INCLUDING BUT NOT LIMITED TO BIOLOGY, CHEMISTRY, COMPUTER SCIENCES, MATHEMATICS, ENGINEERING AND APPLIED SCIENCES, AND PHYSICS. FURTHERMORE, THE CANDIDATE SELECTION PROCESS SHALL BE RACE-BLIND AND GENDER-BLIND. SUCCESSFUL CANDIDATES MAY APPLY FOR CONTINUING SUPPORT FOR THEIR SOPHOMORE YEAR.

NAME OF ORGANIZATION OR GOVERNMENT: ANSONIA HIGH SCHOOL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO BE USED TO PROVIDE SCHOLARSHIPS TO STUDENTS HAVING FINANCIAL NEED. SCHOLARSHIPS MAY BE GRANTED TO THE SAME STUDENT UP TO FOUR (4) TIMES. IT IS PREFERRED THAT THE SCHOLARSHIPS BE GIVEN TO STUDENTS PURSUING A BACHELOR'S DEGREE, E.G., B.A., B.S., IN THE SCIENCES. STUDENTS WHO HAVE RECEIVED A SCHOLARSHIP IN THE PAST FROM THIS FUND SHALL HAVE PRIORITY OVER NEW APPLICANTS. ENROLLED COLLEGE STUDENTS MUST MAINTAIN A C AVERAGE TO CONTINUE TO RECEIVE THIS AID. FIRST PRIORITY SHALL BE GIVEN TO STUDENTS WHOSE PRINCIPAL RESIDENCE IS IN ANSONIA, CONNECTICUT. SECOND PRIORITY SHALL BE GIVEN TO STUDENTS WHOSE PRINCIPAL RESIDENCE IS IN THE SURROUNDING LOWER NAUGATUCK VALLEY OF CONNECTICUT AS DEFINED BY THE FOLLOWING TOWNS: DERBY, SEYMOUR, AND SHELTON. FINALLY, STUDENTS FROM COMMUNITIES SERVED BY THE COMMUNITY FOUNDATION FOR GREATER NEW HAVEN SHALL BE DEEMED ELIGIBLE TO RECEIVE A

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SCHOLARSHIP.

NAME OF ORGANIZATION OR GOVERNMENT: HAMDEN HALL COUNTRY DAY SCHOOL

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE PURPOSE OF PROVIDING COLLEGE AND/OR GRADUATE OR PROFESSIONAL SCHOOL SCHOLARSHIPS AND LOANS TO DESERVING STUDENTS GRADUATING FROM EITHER HAMDEN HALL COUNTRY DAY SCHOOL, OR ANY OTHER SECONDARY SCHOOL.

NAME OF ORGANIZATION OR GOVERNMENT: DERBY HIGH SCHOOL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE FOR THE ANNUAL AWARD AT DERBY HIGH SCHOOL GRADUATION EXERCISES TO A STUDENT GRADUATING FROM DERBY HIGH SCHOOL WHO INTENDS TO ENTER A FOUR-YEAR COLLEGE TO BECOME A MEMBER OF THE TEACHING PROFESSION.

NAME OF ORGANIZATION OR GOVERNMENT: HAMDEN HIGH SCHOOL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE UNDER-GRADUATE COLLEGE SCHOLARSHIP AID TO QUALIFIED, DESERVING GRADUATES OF THE PUBLIC HIGH SCHOOLS OF HAMDEN, CONNECTICUT, FOR THE PAYMENT OF TUITION.

NAME OF ORGANIZATION OR GOVERNMENT: NORTH HAVEN HIGH SCHOOL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SCHOLARSHIP AID TO DESERVING STUDENTS WHO ARE STUDYING TO BE TEACHERS AND WHO ARE ENROLLED IN STUDIES LEADING TO A BACHELOR OF ARTS OR BACHELOR OF SCIENCE DEGREE.

NAME OF ORGANIZATION OR GOVERNMENT: NEW HAVEN SCHOLARSHIP FUND, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR BOYS AND GIRLS WHO HAVE GRADUATED FROM THE GRAMMAR SCHOOL, WOULD OTHERWISE BE UNABLE TO OBTAIN A HIGHER EDUCATION, BUT WHO HAVE GIVEN PROMISE OF SUCH CHARACTER AND

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ABILITY AS TO MAKE THEM USEFUL MEMBERS OF SOCIETY.

NAME OF ORGANIZATION OR GOVERNMENT: HAMDEN HIGH SCHOOL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO BE AWARDED TO A GRADUATING
SENIOR(S) WHO HAS PARTICIPATED IN THE SCHOOL'S MUSIC PROGRAM AND IS
PURSUING A COLLEGE EDUCATION IN THE FIELD OF MUSIC.

NAME OF ORGANIZATION OR GOVERNMENT: CONNECTICUT STATE GOLF ASSOCIATION

(H) PURPOSE OF GRANT OR ASSISTANCE: TO AWARD A SCHOLARSHIP TO A CADDIE
WHO HAS SERVED AT LEAST TWO YEARS AT AN ASSOCIATION CLUB AND PROMOTED THE
GAME, HAS PARTICIPATED IN EXTRA CURRICULAR ACTIVITIES, IS IN FINANCIAL
NEED, AND BEEN ACCEPTED TO ATTEND AN ACCREDITED FOUR-YEAR COLLEGE.

NAME OF ORGANIZATION OR GOVERNMENT: CONNECTICUT COLLEGE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO BE AWARDED ANNUALLY TO ONE OR
MORE GIRLS, PREFERABLY FROM THE NEW HAVEN AREA, TO BE SELECTED BY THE
SCHOLARSHIP COMMITTEE OF CONNECTICUT COLLEGE IN NEW LONDON, CONNECTICUT,
OR IN THE ABSENCE OF SUCH COMMITTEE BY THE PRESIDENT OF SAID COLLEGE, WHO
IS OR ARE IN NEED OF FINANCIAL ASSISTANCE IN ORDER TO CONTINUE HER OR
THEIR EDUCATION AT CONNECTICUT COLLEGE, WHO HAS OR HAVE SHOWN PROFICIENCY
IN HER OR THEIR STUDIES, AND WHO POSSESS QUALITIES OF LEADERSHIP.

NAME OF ORGANIZATION OR GOVERNMENT: JAMES HILLHOUSE HIGH SCHOOL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO BE AWARDED ANNUALLY TO ONE OR
MORE GIRLS, WHO ARE IN NEED OF FINANCIAL ASSISTANCE IN ORDER TO CONTINUE
HER OR THEIR EDUCATION AT AN ACCREDITED FOUR YEAR COLLEGE OR COLLEGES,
WHERE EXPENSES MIGHT CAUSE FINANCIAL NEED, AND WHO IS/ARE RESOURCEFUL AND
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NAME OF ORGANIZATION OR GOVERNMENT:

CENTRAL CONNECTICUT COAST YMCA, HAMDEN/NORTH

(H) PURPOSE OF GRANT OR ASSISTANCE: TO BE AWARDED ANNUALLY TO ONE OR MORE BOYS AND/OR GIRLS TO BE SELECTED BY THE EXECUTIVE COMMITTEE OF THE BOARD OF DIRECTORS OF THE YMCA IN NEW HAVEN, CT, WHO RESIDE IN NEW HAVEN COUNTY AND WHO ARE IN NEED OF FINANCIAL ASSISTANCE IN ORDER TO CONTINUE HIS, HER OR THEIR EDUCATION AT AN ACCREDITED FOUR YEAR COLLEGE OR COLLEGES WHERE EXPENSES MIGHT CAUSE FINANCIAL NEED OR WHO HAS OR HAVE BY ACTIVE PARTICIPATION IN 4-H CLUB WORK OR IN SIMILAR WORK IN NEW HAVEN COUNTY DEMONSTRATED THAT HE, SHE, OR THEY POSSESS CHARACTER, ABILITY OR QUALITIES OF LEADERSHIP.

NAME OF ORGANIZATION OR GOVERNMENT: NOTRE DAME HIGH SCHOOL

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE BENEFIT OF NOTRE DAME HIGH SCHOOL, IN MEMORY OF HENRY J. REYNOLDS, FOR A DESERVING STUDENT WHO EXCELS IN BASEBALL, WITH PREFERENCE BEING GIVEN TO A STUDENT OF IRISH DESCENT.

NAME OF ORGANIZATION OR GOVERNMENT: MARK T. SHEEHAN HIGH SCHOOL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO AWARD SCHOLARSHIPS TO STUDENT(S) WITH ACHIEVEMENTS IN LANGUAGES, ATHLETICS, OR FINE ARTS.

NAME OF ORGANIZATION OR GOVERNMENT: NEW HAVEN SCHOLARSHIP FUND, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE USE OF THE NEW HAVEN SCHOLARSHIP FUND FOR SCHOLARSHIPS TO STUDENTS OF THE NEW HAVEN PUBLIC HIGH SCHOOLS.

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NAME OF ORGANIZATION OR GOVERNMENT: NEW HAVEN SCHOLARSHIP FUND, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR SCHOLARSHIP PURPOSES TO
DESERVING UNDER PRIVILEGED STUDENTS OF THE NEW HAVEN AREA AND TO THAT END
I DIRECT THAT THE INCOME THEREFROM BE DISTRIBUTED TO THE NEW HAVEN
SCHOLARSHIP FUND, INC.

NAME OF ORGANIZATION OR GOVERNMENT:

CLIMATEHAVEN, C/O THE COMMUNITY FOUNDATION FO

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE GENERAL OPERATING SUPPORT
FOR CLIMATE TECHNOLOGY INCUBATOR/ACCELERATOR START-UP.

NAME OF ORGANIZATION OR GOVERNMENT: MS MIA'S TLC GROUP DAYCARE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: WOODY'S 007 WINGS

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: NATIONAL AUDUBON SOCIETY

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR GENERAL SUPPORT FOR THE AUDUBON
MARYLAND CHAPTER (WHICH IS BECOMING PART OF THE MID-ATLANTIC GROUP)

NAME OF ORGANIZATION OR GOVERNMENT:

US FISH & WILDLIFE SERVICE/STEWART B. MCKINNE

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR BUS FEES TO TRANSPORT NEW HAVEN
SCHOOL CHILDREN TO FERRY IN STONY CREEK TO GO TO OUTER ISLAND FOR
INSTRUCTION AND CLASS. MAINTAINENCE FUNDING FOR OUTER ISLAND UPKEEP

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NAME OF ORGANIZATION OR GOVERNMENT:

COMMUNITY ACTION AGENCY OF NEW HAVEN, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE EXPANSION OF THE SINGLE MOTHERS ACTIVELY REACHING THE TOP (SMART) PROGRAM FOCUSED ON FAMILY ECONOMIC SECURITY.

NAME OF ORGANIZATION OR GOVERNMENT: CHRISTIAN COMMUNITY ACTION

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE ARISE CENTER IN PROVIDING AND CONNECTING FEMALE HEADS OF HOUSEHOLDS WITH JOB AND INCOME-GENERATING SERVICES, ESSENTIAL SERVICES, AND TRAINING OPPORTUNITIES.

NAME OF ORGANIZATION OR GOVERNMENT: CITYSEED, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT REFUGEE AND IMMIGRANT CHEFS' EXPANDED ACCESS TO 8-MONTH CULINARY TRAINING PROGRAM INCLUDING THE WRAPAROUND SUPPORTS NEEDED TO SUCCEED DURING AND POST PROGRAM COMPLETION.

NAME OF ORGANIZATION OR GOVERNMENT: COLLAB INCORPORATED

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE COLLABS WOMEN INITIATIVE WHICH INCLUDES EDUCATION/COACHING AND A COMMUNITY OF SUPPORT FOR WOMEN ENTREPRENEURS.

NAME OF ORGANIZATION OR GOVERNMENT: LIFE HEALTH AND WELLNESS CENTER, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT SUBSIDIZED SUMMER CAMP FOR CHILDREN AGES 8-12 WHICH WILL ENABLE PARENTS CONTINUED PARTICIPATION IN THE WORKFORCE.

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NAME OF ORGANIZATION OR GOVERNMENT:

THE NATIONAL ASSOCIATION OF NEGRO BUSINESS

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE EXPANSION OF ADULT CLUB PROGRAMMING FOCUSED ON LEADERSHIP, ENTREPRENEURSHIP, AND TECHNOLOGY AND YOUTH CLUB PROGRAMMING FOCUSED ON COMMUNITY SERVICE, LEADERSHIP, MENTORSHIP, ACTIVISM, AND TECHNOLOGY; AS WELL AS FINANCIAL DONATIONS AND PHYSICAL DONATIONS SUPPORTING COMMUNITY GIVING AND ANNUAL SCHOLARSHIP PROGRAM.

NAME OF ORGANIZATION OR GOVERNMENT: PHENOMENAL I AM

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT ECONOMIC SECURITY FOR WOMEN IN THE WORKFORCE THROUGH THE PROVISION OF TWO FREE AFTER SCHOOL PROGRAMS FOR A TOTAL OF 120 YOUTH AND 8 STAFF.

NAME OF ORGANIZATION OR GOVERNMENT: SPANISH COMMUNITY OF WALLINGFORD

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT TECHNOLOGY LITERACY COURSES FOR ADULT WOMEN WITH LIMITED COMPUTER USE LITERACY. THE COURSES WILL HELP PARTICIPANTS GAIN AND/OR IMPROVE THE TECHNOLOGICAL SKILLS NEEDED TO BECOME MORE SELF-SUFFICIENT, KNOWLEDGEABLE AND BETTER PREPARED FOR THE WORKFORCE.

NAME OF ORGANIZATION OR GOVERNMENT: WINNING WAYS

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A CAREER READINESS COURSE FOR WOMEN IN DEPARTMENT OF CORRECTIONS HALFWAY HOUSING IN NEW HAVEN.

NAME OF ORGANIZATION OR GOVERNMENT: ALL OUR KIN, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT AOK'S 10-SESSION BUSINESS SERIES WHICH SUPPORTS FAMILY CHILD CARE EDUCATORS IN BUILDING THEIR

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BUSINESS-RELATED KNOWLEDGE, SKILLS, AND PRACTICE IN ORDER TO INCREASE
BUSINESS EFFICACY AND SUSTAINABILITY.

NAME OF ORGANIZATION OR GOVERNMENT: JENTEELNATURE HEALTH

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: CENTRAL CONNECTICUT STATE UNIVERSITY

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR STIPEND FOR OUTER ISLAND
INTERNS, OUTER ISLAND LAB EQUIPMENT AND SUPPLIES 2023, BUS FEES FOR NEW
HAVEN STUDENTS TO OUTER ISLAND CLASSES 2023

NAME OF ORGANIZATION OR GOVERNMENT:

SOUTHERN CONNECTICUT STATE UNIVERSITY FOUNDAT

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT 2023 SCSU PROGRAM ON
OUTER ISLAND THROUGH PROF. VINCE BRESLIN. WEB SITE MAINTAINENCE COSTS,
WATER QUALITY EQUIPMENT, EDUCATIONAL SUPPLIES, FIELD EQUIPMENT. AND
STIPEND FOR PROGRAM PROVIDERS

NAME OF ORGANIZATION OR GOVERNMENT: CITYLIFE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: BABY ME DAYCARE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: THE CURLY HAIR SALON BY LUVENA LESLIE

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(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT CURLFRIENDS IN THE PARK 2022/2023, A COMMUNITY EVENT WHERE PEOPLE CAN UNITE, AND CELEBRATE WHAT MAKES THEM UNIQUE. THROUGH TICKET SALES AND VENDORS THEIR AIM IS TO CREATE A SCHOLARSHIP FOR A FUTURE COSMETOLOGY STUDENT AS WELL AS PROVIDING FINANCIAL OPPORTUNITIES FOR VENDORS, AND SERVICE PROVIDERS OF THE EVENT.

NAME OF ORGANIZATION OR GOVERNMENT: NEW HAVEN PROMISE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE SCHOLARSHIPS FOR STUDENTS IN THE NEW HAVEN PROMISE PROGRAM GRADES 7-11 TO ATTEND SUMMER RESIDENTIAL CAMPS AT QUINNIPIAC UNIVERSITY

NAME OF ORGANIZATION OR GOVERNMENT: WHEAT, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT HIRING A CONSULTANT TO DEVELOP A STRATEGIC PLAN AND IDENTIFY FUNDING OPPORTUNITIES TO SUPPORT ADDITIONAL PROGRAMMING.

NAME OF ORGANIZATION OR GOVERNMENT: KOOL BREEZE JAMERICAN CUISINE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: NEIGHBORHOOD MUSIC SCHOOL, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO BE ADDED TO THE ENDOWMENT FUND OF THE NEIGHBORHOOD MUSIC SCHOOL, INCORPORATED TO ACCOMPLISH THE CHARITABLE PURPOSES OF THE INSTITUTION AS THE DIRECTORS DEEM WISE.

NAME OF ORGANIZATION OR GOVERNMENT:

BOY SCOUTS OF AMERICA, CONNECTICUT YANKEE COU

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(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE BENEFIT OF THE BOY SCOUTS OF AMERICA, CONNECTICUT YANKEE COUNCIL, FOR GENERAL PURPOSES.

NAME OF ORGANIZATION OR GOVERNMENT:

NEW HAVEN MUSEUM AND HISTORICAL SOCIETY

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE BENEFIT OF THE NEW HAVEN MUSEUM AND HISTORICAL SOCIETY, FOR GENERAL OPERATING SUPPORT.

NAME OF ORGANIZATION OR GOVERNMENT:

FOUNDATION OF THE GREATER NEW HAVEN CHAMBER O

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE NEW HAVEN REAL ESTATE EDUCATIONAL FOUNDATION GRADUATE SCHOOL LOAN REIMBURSEMENT PROGRAM.

NAME OF ORGANIZATION OR GOVERNMENT: TOWN OF ORANGE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENSURE THAT THE LAND WHICH INCLUDES, BUT NOT BY WAY OF LIMITATION, THE LAND ABUTTING WRIGHT'S POND AND OLD GRASSY HILL ROAD, IN ORANGE, CONNECTICUT, IS MAINTAINED IN A MANNER TO PRESERVE ITS HISTORICAL APPEARANCE, IF IT AT ANY TIME NO LONGER USED FOR A

NAME OF ORGANIZATION OR GOVERNMENT: ORANGE CT LAND TRUST

(H) PURPOSE OF GRANT OR ASSISTANCE: TO MAINTAIN AND PRESERVE OPEN SPACE IN THE TOWN OF ORANGE, CONNECTICUT; IN KEEPING WITH ITS CHARITABLE PURPOSES FOR THE BENEFIT OF THE ORANGE COMMUNITY.

NAME OF ORGANIZATION OR GOVERNMENT: FRIJOLES NEGROS, LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

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NAME OF ORGANIZATION OR GOVERNMENT: DIAMOND REALTY PARTNERS, LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: LAWSON POWER SOURCE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: ELM CITY LITFEST

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT KULTURALLYLIT, AN ORGANIZATION CREATED TO ENHANCE AWARENESS OF THE SIGNIFICANCE OF THE ARTS OF THE AFRICAN DIASPORA ON SOCIETAL CULTURE. THE GOAL IS TO PRODUCE KULTURAL EXPERIENCES THAT SUPPORT AND DEVELOP OPPORTUNITIES FOR ACCESS TO CULTURAL EMPOWERMENT FOR ARTISTS OF THE AFRICAN DIASPORA.

NAME OF ORGANIZATION OR GOVERNMENT: JAMAICAN AMERICAN CONNECTION

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE NEW HAVEN CARIBBEAN HERITAGE FESTIVAL, AN ANNUAL CELEBRATION THAT SHARES THE ENRICHMENT AND JOY OF CARIBBEAN NATIONALS WITH OUR COMMUNITY THROUGH PERFORMANCES, DELICIOUS CARIBBEAN CUISINE, BEAUTIFUL DISPLAYS OF ISLANDS AND COLORFUL COSTUMES.

NAME OF ORGANIZATION OR GOVERNMENT: ARMORY COMMUNITY GARDEN

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE ARMORY COMMUNITY GARDEN, AN URBAN COMMUNITY GARDEN WHERE EVERYONE WORKS TOGETHER TO CULTIVATE FOOD, FRIENDSHIPS, AND FAMILY THAT NOURISH AND SUSTAIN ALL OF US.

Part IV Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT: DR. KELLY MERO

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT JUNETEENTH NEW HAVEN, A FUN-FILLED FAMILY DAY THAT WILL PAY HOMAGE TO HARLEM RENAISSANCE WITH MODERN ART, MUSIC, AND LITERATURE IN ADDITION TO EMPLOYMENT INFORMATION AND HEALTH RESOURCES. INCLUDING INFORMATION ON SOCIAL/EMOTIONAL HEALTH, MENTAL HEALTH CHALLENGES, LGBTQ RESOURCES, AND ONE-ON-ONE COLLEGE APPLICATION AND ESSAY SUPPORT BY COLLEGE ADMISSION COUNSELORS. PLUS, RESOURCE TABLES WILL ALSO BE AVAILABLE TO PROVIDE HEALTH AWARENESS, EMPLOYMENT EDIFICATION, PARENTING INFORMATION, AND FINANCIAL LITERACY.

NAME OF ORGANIZATION OR GOVERNMENT: MR. LUIS LUNA

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT MOVEMENT BUILDING RADIO WHICH SHARES THE VOICES OF COMMUNITY MEMBERS INVOLVED IN GRASSROOTS STRUGGLES. MASS INCARCERATION AND DEPORTATION HAS HAD A HUGE IMPACT IN OUR COMMUNITIES AND THE VOICES OF THOSE WHO ARE DIRECTLY AFFECTED ARE SILENCED OR IGNORED. THIS PROJECT AIMS TO HIGHLIGHT THESE INEQUITIES AND BRING POWER BACK TO OUR COMMUNITY MEMBERS WHO ARE IMPACTED BY THESE SYSTEMS.

NAME OF ORGANIZATION OR GOVERNMENT: NEW HAVEN HOUSING FUND

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CREATION OF YEAR-LONG SLATE OF ARTS PROGRAMMING PUT TOGETHER BY AND FOR PEOPLE ON THE STREET, INCLUDING AND ESPECIALLY QUEER AND TRANS BIPOC AND IMMIGRANTS, FORMERLY INCARCERATED AND SYSTEM-IMPACTED PEOPLE, SURVIVORS OF VIOLENCE, AND CENTERING FEMME VOICES. NEW HAVEN HOUSING FUND IS A GROUP OF HOUSED ALLIES IN SOLIDARITY WITH PEOPLE ON THE STREET THAT DOES ONGOING RESOURCE COLLECTION & REDISTRIBUTION IN SUPPORT OF UNHOUSED COMMUNITIES.

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NAME OF ORGANIZATION OR GOVERNMENT: MR. STEPHEN DRIFFIN

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT DEATH BY A THOUSAND CUTS: A REQUIEM FOR BLACK AND BROWN MEN WHICH CANDIDLY UNEARTHS THE RAW EXPERIENCES OF MELANATED MEN. DRAWING FROM THE JOY, PAIN, AND THE TRAUMA OF SURVIVING IN AMERICA, THIS IS A REQUIEM 400 YEARS IN THE MAKING.

NAME OF ORGANIZATION OR GOVERNMENT: MS. TIFFANY J. FOMBY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT NAJUA SOL FLOW GARDEN : A CREATIVE HEALING COMMUNITY GARDEN FOCUSED ON CENTERING THE HOLISTIC HEALING, WELLNESS, & RESILIENCE OF BLACK WOMEN & GIRL CREATIVES IN HARMONIOUS COMMUNITY WITH BLACK MALE YOUTH, BLACK FAMILIES, & BLACK MEN IN NEW HAVEN AND BEYOND.

NAME OF ORGANIZATION OR GOVERNMENT: UNIDAD LATINA ACCION

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT EL DIA DE LOS MUERTOS PARADE, AN ANNUAL PARADE HELD AT THE BEGINNING OF EVERY NOVEMBER OCCURRING IN FAIR HAVEN. IT CELEBRATES THE TRADITIONAL MEXICAN HOLIDAY WHICH HONORS AND CELEBRATES THE LIFE OF THOSE WHO HAVE PASSED. IT CONTINUES THE HISPANIC TRADITIONS INVOLVED IN DIA DE LOS MUERTOS AS A WAY TO PRESERVE CULTURE AND REITERATE THE IMPORTANT PRESENCE OF THE LATINO COMMUNITY HERE IN NEW HAVEN.

NAME OF ORGANIZATION OR GOVERNMENT: WINE DOWN CT

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT WINE DOWN CT, A LIVE MUSIC EVENT EXPERIENCE AND CULTURAL PLATFORM FOR BIPOC, LGBTQ+, AND ALLIES OF THE COMMUNITY. THEY PARTNER WITH LOCAL COMMUNITY MEMBERS, ARTISTS AND CREATIVES TO ACTIVATE SAFE SPACES FOR DISCOURSE, DIALOGUE,

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WELLNESS + INCLUSION.

NAME OF ORGANIZATION OR GOVERNMENT: THE WORD

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT WRITING LIBERATION WHICH WILL HELP HIGH SCHOOL STUDENTS CREATE AND SHARE ORIGINAL POETRY, SPOKEN WORD AND RAP TO BREAK CAGES BUILT AROUND HEARTS AND PEOPLE. BY WRITING POEMS ABOUT HOW THEIR COVID-ERA EMOTIONS CAN TRANSFORM, STUDENTS MOVE FROM COVID RESPONSE INTO COLLECTIVE HEALING AND JOY. BY WRITING SPOKEN WORD AND RAP AIMED AT PERSUADING A PERSON, GROUP, OR SCHOOL TO CHANGE, YOUTH DEVELOPMENT IS THE ENGINE THAT FIRES A CREATIVE PUSH FOR RACIAL JUSTICE.

NAME OF ORGANIZATION OR GOVERNMENT: BREGAMOS COMMUNITY THEATER

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE REINVIGORATION OF BREGAMOS THEATER AND INCREASE THE SCOPE OF SERVICES THROUGH PHYSICAL INFRASTRUCTURE IMPROVEMENTS, BETTER THEATER FACILITY, AND A MORE COMPLETE PUBLIC PRESENCE VIA SOCIAL MEDIA.

NAME OF ORGANIZATION OR GOVERNMENT: HAPPY HOMES DOG DAYCARE AND TRAINING

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: GLOBAL PALATE FOODS LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: MANJARES

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND

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GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: COMMUNITY SOUP KITCHEN

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE EXPANSION OF FOOD SERVICES FOR CLIENTS AT ST. MARTIN DE PORRES CHURCH AND ST. THOMAS MORE CHAPEL.

NAME OF ORGANIZATION OR GOVERNMENT: GREEN PLANET COMPANY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT PRE-DEVELOPMENT ACTIVITIES FOR AN AFFORDABLE HOUSING PROJECT ALONG SAW MILL ROAD IN GUILFORD.

NAME OF ORGANIZATION OR GOVERNMENT:

UNIVERSITY OF CONNECTICUT FOUNDATION, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE IMPLEMENTATION OF THE NONPROFIT MANAGEMENT PROGRAM FOR EMERGING LEADERS OF COLOR.

NAME OF ORGANIZATION OR GOVERNMENT: ROSE KIHARA NURSE PRACTITIONER LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: THE NARRATIVE PROJECT

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: IVY'S SIMPLY HOMEMADE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

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NAME OF ORGANIZATION OR GOVERNMENT: BABE'S DAY CARE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: WOW CREATIVE DESIGN GROUP

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: WOODY'S 007 WINGS

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: LSJ MASONRY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: BRAKAH ENTERPRISES LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: AJ'S TRANSPORT

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: BOOKER T. WASHINGTON ACADEMY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT MR. KENNETH JOSEPH'S
PARTICIPATION IN THE NONPROFIT MANAGEMENT COHORT: A PROGRAM FOR EMERGING

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LEADERS OF COLOR

NAME OF ORGANIZATION OR GOVERNMENT: CLIFFORD W. BEERS GUIDANCE CLINIC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT MR. MANUEL A. RIVERA 'S

PARTICIPATION IN THE NONPROFIT MANAGEMENT COHORT: A PROGRAM FOR EMERGING
LEADERS OF COLOR

NAME OF ORGANIZATION OR GOVERNMENT: YALE UNIVERSITY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT MS. SOFIA MORALES '

PARTICIPATION IN THE NONPROFIT MANAGEMENT COHORT: A PROGRAM FOR EMERGING
LEADERS OF COLOR

NAME OF ORGANIZATION OR GOVERNMENT:

INTERNATIONAL FESTIVAL OF ARTS & IDEAS

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT MS. SHAMAIN MCALLISTER'S

PARTICIPATION IN THE NONPROFIT MANAGEMENT COHORT: A PROGRAM FOR EMERGING
LEADERS OF COLOR

NAME OF ORGANIZATION OR GOVERNMENT: NEW HAVEN PROMISE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT MS. JORGIELIZ CASANOVA'S

PARTICIPATION IN THE NONPROFIT MANAGEMENT COHORT: A PROGRAM FOR EMERGING
LEADERS OF COLOR

NAME OF ORGANIZATION OR GOVERNMENT: NEW REACH

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT MS. EMMANUELLA NWAGBOLI'S

PARTICIPATION IN THE NONPROFIT MANAGEMENT COHORT: A PROGRAM FOR EMERGING
LEADERS OF COLOR

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NAME OF ORGANIZATION OR GOVERNMENT: WOMEN AND FAMILY LIFE CENTER

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT MS. DESTINEY STACKHOUSE'S
PARTICIPATION IN THE NONPROFIT MANAGEMENT COHORT: A PROGRAM FOR EMERGING
LEADERS OF COLOR

NAME OF ORGANIZATION OR GOVERNMENT: CANAL DOCK BOATHOUSE, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT MS. COLETTE KROOP'S
PARTICIPATION IN THE NONPROFIT MANAGEMENT COHORT: A PROGRAM FOR EMERGING
LEADERS OF COLOR

NAME OF ORGANIZATION OR GOVERNMENT: ARTS COUNCIL OF GREATER NEW HAVEN

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT MS. REBEKAH MOORE'S
PARTICIPATION IN THE NONPROFIT MANAGEMENT COHORT: A PROGRAM FOR EMERGING
LEADERS OF COLOR

NAME OF ORGANIZATION OR GOVERNMENT: CORNELL SCOTT HILL HEALTH CORPORATION

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT MS. KAI PERRY'S
PARTICIPATION IN THE NONPROFIT MANAGEMENT COHORT: A PROGRAM FOR EMERGING
LEADERS OF COLOR

NAME OF ORGANIZATION OR GOVERNMENT:

HIGHER HEIGHTS YOUTH EMPOWERMENT PROGRAMS, IN

(H) PURPOSE OF GRANT OR ASSISTANCE: OPERATIONS OF THE CENTER FOR
PSYCHOLOGY & CULTURE. SUMMER PROJECTS IN INDIA, TRAINING AT UNIVERSITY IN
NEW DELHI. STIPENDS FOR CONSULTANTS AND PROGRAM DIRECTOR, TRAVEL AND
ACCOMMODATIONS.

NAME OF ORGANIZATION OR GOVERNMENT:

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HIGHER HEIGHTS YOUTH EMPOWERMENT PROGRAMS, IN

(H) PURPOSE OF GRANT OR ASSISTANCE: THESE FUNDS ARE TO PROVIDE SCHOLARSHIPS THROUGH THE CT HBCU ALUMNI NETWORK FOR STUDENTS ATTENDING TUSKEGEE UNIVERSITY, SPELMAN COLLEGE, AND HAMPTON UNIVERSITY ON BEHALF OF THE SHARON M. CLEMONS "BUTTERFLIES" FUND. HIGHER HEIGHTS YOUTH EMPOWERMENT PROGRAMS, INC. IS THE FIDUCIARY FOR CT HBCU ALUMNI NETWORK TO FACILITATE THE DISTRIBUTION OF THESE SCHOLARSHIPS.

NAME OF ORGANIZATION OR GOVERNMENT: CORNELL SCOTT HILL HEALTH CORPORATION

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT OUTREACH AND EDUCATION TO THE LATINE COMMUNITY ABOUT THE IMPORTANCE OF BEHAVIORAL HEALTH TREATMENT IN AN EFFORT TO DESTIGMATIZE THE IDEA OF SEEKING HELP FOR MENTAL HEALTH AND SUD-RELATED ISSUES.

NAME OF ORGANIZATION OR GOVERNMENT: SPANISH COMMUNITY OF WALLINGFORD

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE COST OF MATERIALS, SUPPLIES AND WRAP-AROUND SERVICES FOR THE SUCCESS OF THE BILINGUAL MENTAL HEALTH EDUCATIONAL GROUP SESSIONS, LESSONS AND WORKSHOPS OFFERED TO THE LATINA/O/E, UNDOCUMENTED, UNINSURED, UNDERPRIVILEGED MEMBERS OF THE WALLINGFORD COMMUNITY.

NAME OF ORGANIZATION OR GOVERNMENT: ALL STAR MAINTENANCE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: BLOOM

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

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NAME OF ORGANIZATION OR GOVERNMENT: LARK ADVISORS LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT:

SPIRIT SOUL AND BODY CLINICAL SERVICES LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: CANAL DOCK BOATHOUSE, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT TAMARA CLAYTON'S
PARTICIPATION AND COMPLETION OF THE EMERGING LEADERS OF COLOR: NONPROFIT
MANAGEMENT PROGRAM THROUGH THE PROVISION OF GENERAL OPERATING SUPPORT.

NAME OF ORGANIZATION OR GOVERNMENT:

IRIS - INTEGRATED REFUGEE & IMMIGRANT SERVICE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT HOSSNA SAMADI'S
PARTICIPATION AND COMPLETION OF THE EMERGING LEADERS OF COLOR: NONPROFIT
MANAGEMENT PROGRAM THROUGH THE PROVISION OF GENERAL OPERATING SUPPORT.

NAME OF ORGANIZATION OR GOVERNMENT: CONNECTICUT WOMEN'S CONSORTIUM, INC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT JAQUANNA SOULE'S
PARTICIPATION AND COMPLETION OF THE EMERGING LEADERS OF COLOR: NONPROFIT
MANAGEMENT PROGRAM THROUGH THE PROVISION OF GENERAL OPERATING SUPPORT.

NAME OF ORGANIZATION OR GOVERNMENT:

GREATER NEW HAVEN BUSINESS & PROFESSIONAL ASS

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(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT SANDRA MCKINNIE'S
PARTICIPATION AND COMPLETION OF THE EMERGING LEADERS OF COLOR: NONPROFIT
MANAGEMENT PROGRAM THROUGH THE PROVISION OF GENERAL OPERATING SUPPORT.

NAME OF ORGANIZATION OR GOVERNMENT: LOAVES & FISHES

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT LORRICE GRANT'S
PARTICIPATION AND COMPLETION OF THE EMERGING LEADERS OF COLOR: NONPROFIT
MANAGEMENT PROGRAM THROUGH THE PROVISION OF GENERAL OPERATING SUPPORT.

NAME OF ORGANIZATION OR GOVERNMENT: LEAP

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT YAKEITA ROBINSON'S
PARTICIPATION AND COMPLETION OF THE EMERGING LEADERS OF COLOR: NONPROFIT
MANAGEMENT PROGRAM THROUGH THE PROVISION OF GENERAL OPERATING SUPPORT.

NAME OF ORGANIZATION OR GOVERNMENT:

NEW HAVEN ECOLOGY PROJECT (COMMON GROUND)

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT CRYSTAL FERNANDEZ'S
PARTICIPATION AND COMPLETION OF THE EMERGING LEADERS OF COLOR: NONPROFIT
MANAGEMENT PROGRAM THROUGH THE PROVISION OF GENERAL OPERATING SUPPORT.

NAME OF ORGANIZATION OR GOVERNMENT: THE COUNTRY SCHOOL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT KEITH SMITH'S
PARTICIPATION AND COMPLETION OF THE EMERGING LEADERS OF COLOR: NONPROFIT
MANAGEMENT PROGRAM THROUGH THE PROVISION OF GENERAL OPERATING SUPPORT.

NAME OF ORGANIZATION OR GOVERNMENT: HAVENLY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT DINA TAREQ'S
PARTICIPATION AND COMPLETION OF THE EMERGING LEADERS OF COLOR: NONPROFIT

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MANAGEMENT PROGRAM THROUGH THE PROVISION OF GENERAL OPERATING SUPPORT.

NAME OF ORGANIZATION OR GOVERNMENT: THE SKIN CARE STUDIO LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: SCHOLASTIC RENAISSANCE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: SHEAR BRILLIANCE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: 173 SURF & TURF

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: CARIBE SOUL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: JMK PROFESSIONAL SERVICES LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: LIFESPAN COLLABORATIVE SERVICES

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND

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GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: LUJO BAR, LLC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: THE JITTER BUS LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: VIA LACTEA

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT:

LUMI ACCOUNTING AND FINANCIAL SERVICES LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: QUIKDRAW PHLEBOTOMY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT:

STANFORD UNIVERSITY, DELIBERATIVE DEMOCRACY L

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE WORK OF THE
DELIBERATIVE DEMOCRACY LAB AT STANFORD. ATTENTION NEIA PERALTA, MANAGER,
DELIBERATIVE DEMOCRACY LAB -CDDRLDELIBERATIVE DEMOCRACY LAB. PLEASE USE

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THIS PTA CODE: PTA: 1082659-1-GAHHX

NAME OF ORGANIZATION OR GOVERNMENT: RECOVERY ON THE GREEN

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: FUTURES THRIVE LTD.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: CFC DELI LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: IRA REVELS CONSULTING

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: PRO BIKE DESIGN

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT:

THE NURSE'S OFFICE WALK-IN PRIMARY CARE CLINI

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: ATELIER CHO THOMPSON

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(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: BRENDA'S WAY COUNSELING SERVICE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: HALL MAXIMIN ENTERPRISE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: SUPREME CLIENTELE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: SHARPER EDGE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: KARMA'S CLOSET

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: REICHELTS CONSTRUCTION

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERINVESTED AND UNDERREPRESENTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: LIFETIME CENTER LLC

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(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: THE BREED ENT

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: KIDZ TYME LEARNING CENTER

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: TRACHOUSE LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: RISING STAR ACADEMY LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT:

COMMITTEE OF PROPRIETORS OF COMMON AND UNDIVI

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT GREEN RESTORATION
PLANNING CONTRACT WITH PROJECT FOR PUBLIC SPACES, A NON PROFIT PLANNING
AND DESIGN ORGANIZATION.

NAME OF ORGANIZATION OR GOVERNMENT: GS WELDING LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

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NAME OF ORGANIZATION OR GOVERNMENT: DGJ ELECTRICAL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: THE LEARNING CURVE DAYCARE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: YJ CLEANING AND MAINTENANCE LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: URBAN LEAGUE OF SOUTHERN CONNECTICUT

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT:

BEAUTIFUL LIFE NON-PROFIT ADULT CARE SERVICES

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE COST TO ORGANIZE AND
HOST FREE MEETINGS, EVENTS AND CELEBRATIONS FOR VISION/HEARING IMPAIRED
COMMUNITIES

NAME OF ORGANIZATION OR GOVERNMENT: VISION TO LEARN

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE COST TO PROVIDE FREE
VISION SCREENINGS, EYE EXAMS, AND GLASSES TO K-12 STUDENTS ATTENDING
PUBLIC SCHOOLS IN ANSONIA AND EAST HAVEN, ALL SAINTS ACADEMY AND YOUTH
CONNECTED TO THE BOYS & GIRLS CLUBS OF GREATER NEW HAVEN.

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NAME OF ORGANIZATION OR GOVERNMENT:

CENTER FOR COMMUNITY ENGAGEMENT AND HEALTH EQ

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CREATION OF A
COMMUNITY-ENGAGED, COMPETITIVE PROCESS TO ENGAGE, SELECT, AND FUND YALE
INVESTIGATORS TO CONDUCT CANCER RESEARCH TO DETERMINE THE FUNDAMENTAL
CAUSE OF, OR AN EFFECTIVE CURE OR PREVENTION OF, CANCER.

NAME OF ORGANIZATION OR GOVERNMENT: CORNELL SCOTT HILL HEALTH CORPORATION

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT CONTRACTING WITH THE YALE
SCHOOL OF MEDICINE/YALE-NEW HAVEN HEALTH SYSTEM TO PROVIDE RHEUMATOLOGY
SERVICES AT THE CORNELL SCOTT HILL HEALTH CENTER.

NAME OF ORGANIZATION OR GOVERNMENT: FIDELCO GUIDE DOG FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE LIFE-CHANGING GUIDE
DOG PARTNERSHIP PROGRAM SERVING PEOPLE WHO ARE BLIND IN GREATER NEW
HAVEN.

NAME OF ORGANIZATION OR GOVERNMENT: TOWN OF HAMDEN

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE ELDERLY SERVICES
DEPARTMENT IN THE PROVISION OF SHORT-TERM OR EMERGENCY SUPPORT TO NEEDY
SENIOR HAMDEN RESIDENTS THROUGH THE HAMDEN PHELPS COMMUNITY PROJECT.

NAME OF ORGANIZATION OR GOVERNMENT: LYME CONNECTION

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE FINANCIAL ASSISTANCE
PROGRAM FOR NEEDY CONNECTICUT RESIDENTS FOR THE EVALUATION, DIAGNOSIS AND
TREATMENT OF LYME AND OTHER TICK-BORNE DISEASES ACCORDING TO
INTERNATIONAL LYME AND ASSOCIATED DISEASES SOCIETY GUIDELINES.

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NAME OF ORGANIZATION OR GOVERNMENT:

INTERFAITH VOLUNTEER CARE GIVERS OF GREATER N

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT ACCESSIBILITY FOR THE
VISUALLY IMPAIRED COMMUNITY BY INTEGRATING BEST PRACTICES IN CARE
NAVIGATION INTO STAFF & VOLUNTEER TRAINING PROTOCOLS.

NAME OF ORGANIZATION OR GOVERNMENT: UR COMMUNITY CARES

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE REVISION OF THE LOW
VISION/BLIND RESOURCE DIRECTORY TO MAKE IT MORE ROBUST AND USER-FRIENDLY.

NAME OF ORGANIZATION OR GOVERNMENT: WALLINGFORD FAMILY YMCA

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CONSTRUCTION OF THE
NEW WEST SIDE AQUATICS FACILITY WHICH WILL INCLUDE A WARM WATER
FAMILY/THERAPY POOL, AN EIGHT LANE, 25-YARD LAP POOL, AND AN ACCESSIBLE
UNIVERSAL/FAMILY LOCKER ROOM.

NAME OF ORGANIZATION OR GOVERNMENT: FAIR HAVEN COMMUNITY HEALTH CARE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE BUILDING OF A THREE
STORY, 35,560 SQUARE FOOT HEALTH CARE FACILITY AT THE CORNER OF GRAND
AVENUE AND JAMES STREET IN NEW HAVEN.

NAME OF ORGANIZATION OR GOVERNMENT: BRANFORD LAND TRUST

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE REPLACEMENT OF THE
SEPTIC SYSTEM AT ITS HEADQUARTERS, THE LAND TRUST HOUSE, LOCATED AT 26
SCHOOL ST., BRANFORD.

NAME OF ORGANIZATION OR GOVERNMENT: LOAVES & FISHES

Part IV Supplemental Information

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT REPAVING THE PARKING LOT AND REPAIRING THE FRONT STAIRWAY AND RAILING TO MAKE PANTRY ACCESS SAFE AND EQUITABLE FOR ALL.

NAME OF ORGANIZATION OR GOVERNMENT: CORNELL SCOTT HILL HEALTH CORPORATION

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PURCHASE OF REPLACEMENT DENTAL CHAIRS AT ITS DENTAL CLINIC AT 400-428 COLUMBUS AVENUE IN NEW HAVEN.

NAME OF ORGANIZATION OR GOVERNMENT: ST. GEORGE CHURCH

(H) PURPOSE OF GRANT OR ASSISTANCE: SPECIAL COLLECTIONS \$800(\$100 EACH CRS, PETER'S PENCE, WORLD MISSION, CAMPAIGN FOR HUMAN DEVELOPMENT, RELIGIOUS RETIREMENT, EASTER, CHRISTMAS; \$50 EACH HOLY LAND & CATHOLIC COMMUNICATIONS) WEEKLY COLLECTIONS \$2080 MATTHEW 25 \$1200 FOOD PANTRY \$14600(\$12500 FOR SHOPPING & \$2100 TO BE EVENLY DIVIDED FOR EASTER, THANKSGIVING AND CHRISTMAS SHARING

NAME OF ORGANIZATION OR GOVERNMENT: LITTLE TOTS PLAYCARE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT:

ADVANCED PHYSICAL MEDICINE SPORTS CHIROPRACTI

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: BALANCE MASSAGE & WELLNESS CENTER

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND

Part IV Supplemental Information

GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: 7K NATIONAL TRUCKING LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: WOLFE WEALTH LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT:

NEW ENGLAND SNOW AND ICE MANAGEMENT LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: MIDNIGHT OIL COLLECTIVE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: PRIMETIME TRUCKING LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: RONALD TRUCKING LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT:

Part IV Supplemental Information

BORRELLI LANDSCAPING & PRESSURE WASHING LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: HEARTWOOD RENOVATIONS

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: THE FLASH LADY PHOTOGRAPHY LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: MYSTIC RIVER CHOCOLATE LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: NELSON TELECOM CONSULTING LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: NOAH'S ARK DAYCARE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT:

STRIVE2LIVWELL PHYSICAL THERAPY & WELLNESS

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

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NAME OF ORGANIZATION OR GOVERNMENT: WING MADNESS

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: EMB DIAMOND LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: GROWLER POWER INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN NEW HAVEN

NAME OF ORGANIZATION OR GOVERNMENT: LMG PHOTOGRAPHY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN CONNECTICUT

NAME OF ORGANIZATION OR GOVERNMENT: PATIENCE UNIQUE BRAIDING LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN CONNECTICUT

NAME OF ORGANIZATION OR GOVERNMENT:

AMERICAN FRIENDS OF THE CANADIAN CENTRE FOR A

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE BENEFIT OF THE AMERICAN
FRIENDS OF THE CANADIAN CENTRE FOR ARCHITECTURE, FOR ITS GENERAL PURPOSES

NAME OF ORGANIZATION OR GOVERNMENT: BOTSFORD HISTORICAL ASSOCIATION, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE BENEFIT OF THE BOTSFORD

Part IV Supplemental Information

HISTORICAL ASSOCIATION, OF MILFORD, CONNECTICUT, FOR GENERAL OPERATING
SUPPORT

NAME OF ORGANIZATION OR GOVERNMENT: NEW HAVEN BOARD OF PARK COMMISSIONERS

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE BENEFIT OF THE NEW HAVEN

BOARD OF PARK COMMISSIONERS, FOR THE UPKEEP OF ENGLISH DRIVE AND SHELTER
IN EAST ROCK PARK

NAME OF ORGANIZATION OR GOVERNMENT:

DPB PRIESTHOOD ASSOCIATION DOMINICAN FRIARS G

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE BENEFIT OF THE DPB

PRIESTHOOD ASSOCIATION DOMINICAN FRIARS GUILD, INC. FOR BURSES FOR THE
EDUCATION OF YOUNG MEN FOR THE PRIESTHOOD IN THE DOMINICAN ORDER, SAID
BURSES TO BE KNOWN AS 'THE FOLEY BURSES.'

NAME OF ORGANIZATION OR GOVERNMENT: YALE NEW HAVEN HOSPITAL

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE BENEFIT OF YALE-NEW HAVEN

HOSPITAL AND USED FOR THE PURCHASE OF EQUIPMENT TO ASSIST IN THE CARE OF
AGED AND INFIRM PERSONS

NAME OF ORGANIZATION OR GOVERNMENT:

GOODWILL INDUSTRIES OF SOUTHERN NEW ENGLAND,

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE BENEFIT OF EASTER SEALS

GOODWILL INDUSTRIES REHABILITATION CENTER, INC., FOR GENERAL OPERATING
SUPPORT

NAME OF ORGANIZATION OR GOVERNMENT:

HOME CARE PLUS OF SOUTH CENTRAL CONNECTICUT

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(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE BENEFIT OF THE VISISTING
NURSE ASSOCIATION OF SOUTH CENTRAL CONNECTICUT, FOR GENERAL OPERATING
SUPPORT

NAME OF ORGANIZATION OR GOVERNMENT:

THE JANE COFFIN CHILDS MEMORIAL FUND FOR MEDI

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE BENEFIT OF THE JANE COFFIN
CHILDS MEMORIAL FUND FOR MEDICAL RESEARCH, TO PROVIDE STIPENDS FOR CHILD
CARE.

NAME OF ORGANIZATION OR GOVERNMENT: WOMEN'S HEALTH RESEARCH AT YALE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT BOTH THE CONDUCTING OF
HIGH-LEVEL CLINICAL RESEARCH WITH THE NEW HAVEN COMMUNITY THROUGH LOCAL
SYMPOSIA, ROUNDTABLES, WORKSHOPS AND OTHER ACTIVITIES

NAME OF ORGANIZATION OR GOVERNMENT:

FORT NATHAN HALE RESTORATION PROJECTS, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE BENEFIT OF THE FORT NATHAN
HALE RESTORATION PROJECT, INC., FOR GENERAL OPERATING SUPPORT.

NAME OF ORGANIZATION OR GOVERNMENT: SMITH COLLEGE

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE BENEFIT OF THE ALUMNAE FUND
OF SMITH COLLEGE, NORTHAMPTON, MA, TO BE CREDITED TO THE CLASS OF 1925

NAME OF ORGANIZATION OR GOVERNMENT: WHITNEYVILLE CULTURAL COMMONS

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE BENEFIT OF THE WHITNEYVILLE
CULTURAL COMMONS FOR THE UPKEEP OF THE WHITNEYVILLE CONGREGATIONAL
CHURCH, NOW KNOWN AS WHITNEYVILLE UNITED CHURCH OF CHRIST.

Part IV Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT: CENTRAL CONNECTICUT COAST YMCA

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE BENEFIT OF THE NEW HAVEN
YMCA YOUTH CENTER TO FUND MEMBERSHIPS FOR DISADVANTAGED YOUTH.

NAME OF ORGANIZATION OR GOVERNMENT: JOSEPH SUPPORT SERVICES ELM LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERSERVED ENTREPRENEURS IN CONNECTICUT

NAME OF ORGANIZATION OR GOVERNMENT: L AND B'S AUTOMOTIVE AND AUTOBODY LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN CONNECTICUT

NAME OF ORGANIZATION OR GOVERNMENT: AMERICAN SAFETY EQUIPMENT AND RENTAL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN CONNECTICUT

NAME OF ORGANIZATION OR GOVERNMENT:

LIV WELL BEHAVIORIAL HEALTH SERVICES 2 LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN CONNECTICUT

NAME OF ORGANIZATION OR GOVERNMENT: MINDLESS THOUGHTS LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN CONNECTICUT

NAME OF ORGANIZATION OR GOVERNMENT: NEWTON-FOSTER HOME CARE AGENCY LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND

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GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN CONNECTICUT

NAME OF ORGANIZATION OR GOVERNMENT: SANGSTER BARBER AND SALON

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN CONNECTICUT

NAME OF ORGANIZATION OR GOVERNMENT: PROVISION CT LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN CONNECTICUT

NAME OF ORGANIZATION OR GOVERNMENT: THE CURLY HAIR SALON BY LUVENA LESLIE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN CONNECTICUT

NAME OF ORGANIZATION OR GOVERNMENT: FAMILY EYECARE OF ORANGE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSTAINABILITY AND
GROWTH OF UNDERREPRESENTED AND UNDERINVESTED ENTREPRENEURS IN CONNECTICUT

NAME OF ORGANIZATION OR GOVERNMENT: HUNGER AND HOMELESS ACTION PROJECT

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT WEEKLY OPERATIONS FOR AN
ACADEMIC YEAR, ENSURING OUR 100 REGULAR GUESTS ARE PROVIDED A HOT MEAL
EVERY FRIDAY AND SATURDAY, WHILE MAINTAINING THE QUALITY AND QUANTITY OF
FOOD SERVICE, AND THE HYGIENE AND WARMING KITS DISTRIBUTED.

NAME OF ORGANIZATION OR GOVERNMENT: BETH-EL CENTER INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT INDIVIDUALS AND FAMILIES
IN NEED THROUGH REHOUSING AND HOUSING STABILIZATION SUPPORT, THE
PROVISION OF ESSENTIAL HOUSEWARE ITEMS AND FOOD, AND THE MITIGATION OF

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BARRIERS TO ACCESS EMPLOYMENT, EDUCATION AND/OR CHILDCARE.

NAME OF ORGANIZATION OR GOVERNMENT: CHRISTIAN COMMUNITY ACTION

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PREVENTION OF FAMILY HOMELESSNESS AND HOUSING INSTABILITY FAMILIES THROUGH HOLISTIC, LONG-TERM WRAP-AROUND SERVICES OF CCA'S EMERGENCY FAMILY SERVICES.

NAME OF ORGANIZATION OR GOVERNMENT: CITYSEED, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE DOUBLING OF FOOD ACCESS PROGRAM DOLLARS FOR VULNERABLE SENIORS THROUGH THE SENIORS FARMERS MARKET NUTRITION PROGRAM.

NAME OF ORGANIZATION OR GOVERNMENT: DOWNTOWN EVENING SOUP KITCHEN

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PROVISION OF FOOD, CLOTHING, AND TOILETRIES; RESTROOMS AND DAYTIME REFUGE FROM THE ELEMENTS; WIFI, COMPUTER, AND PRINTER ACCESS; ONSITE MEDICAL CARE AND PSYCHIATRIC OUTREACH; AND A RANGE OF HARM REDUCTION INTERVENTIONS FOR PEOPLE STRUGGLING WITH SUBSTANCE USE DISORDERS FOR UNHOUSED AND PRIMARILY UNSHELTERED INDIVIDUALS IN DOWNTOWN NEW HAVEN IN A HIGHLY ACCESSIBLE, LOW-BARRIER ENVIRONMENT.

NAME OF ORGANIZATION OR GOVERNMENT: HAVEN'S HARVEST

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT HAVEN'S HARVEST'S INCREASED CAPACITY TO RECEIVE AND REDIRECT FOOD DONATIONS TO PARTNERS FOR REDISTRIBUTION FOR COMMUNITIES IN NEED.

NAME OF ORGANIZATION OR GOVERNMENT:

INTERFAITH VOLUNTEER CARE GIVERS OF GREATER N

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(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE FOOD FORCE PROGRAM
WHICH DELIVERS GROCERIES TO SENIORS IN THE NEWHALLVILLE COMMUNITY.

NAME OF ORGANIZATION OR GOVERNMENT:

NATIONAL VETERANS COUNCIL FOR LEGAL REDRESS

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PROVISION OF QUALITY
HOUSING AND HOUSING STABILITY AND THE PREVENTION OF HOUSING EVICTIONS VIA
VETERANS ACCESS TO THE PRIMARY NEEDS FUND.

NAME OF ORGANIZATION OR GOVERNMENT:

THE NEW HAVEN INNER CITY ENRICHMENT (N.I.C.E.)

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PANTRY'S PURCHASE OF
FOOD, HYGIENE PRODUCTS, AND HOUSEHOLD CLEANING SUPPLIES, WOMEN'S HYGIENE
PRODUCT, DISPOSABLE DIAPERS AND WINTER CLOTHING ACCESSORIES.

NAME OF ORGANIZATION OR GOVERNMENT: NEW HAVEN PRIDE CENTER

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A ROBUST LIST OF SERVICES
PROVIDED BY NHPC'S HYGIENE WALL AND FOOD PANTRY INCLUDING HYGIENE
PRODUCTS, EMERGENCY MONETARY ASSISTANCE, AND TRANSPORTATION FOR CLIENTS.

NAME OF ORGANIZATION OR GOVERNMENT: SALVATION ARMY, GREATER VALLEY CORPS

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE EMERGENCY ASSISTANCE
PROGRAM WHICH INCLUDES ACCESS TO THE FINANCIAL ASSISTANCE, FOOD PANTRY,
HOUSEHOLD AND PERSONAL CARE ITEMS, FURNITURE AND CLOTHING VOUCHERS, AS
WELL AS HOTEL/MOTEL STAYS.

NAME OF ORGANIZATION OR GOVERNMENT: ST. VINCENT DE PAUL OF THE VALLEY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PURCHASE OF GROCERY

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GIFT CARDS IN \$25 INCREMENTS AS WELL AS THE PURCHASE OF FOOD UNAVAILABLE FROM CT FOODSHARE, FOOD DRIVES OR OTHER MEANS.

NAME OF ORGANIZATION OR GOVERNMENT: UPON THIS ROCK MINISTRIES

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT BASIC MATERIAL NEEDS IN THE AREAS OF SHELTER AND FOOD SECURITY INCLUDING NEW QUALITY MATS AND BLANKETS FOR GUESTS, CLEANING SUPPLIES AND PAPER GOODS OF ALL TYPES.

NAME OF ORGANIZATION OR GOVERNMENT: URBAN COMMUNITY ALLIANCE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT PROVISIONS RELATED TO EVICTIONS, FIRE DISPLACEMENT, FOOD PANTRY STAPLES, TRANSPORTATION, FURNITURE, LEGAL MATTERS RELATED TO HOUSING NOTICES, MOVING EXPENSES, SUBSTANCE ABUSE ISSUES, AND HYGIENE EDUCATION AND DELIVERIES.

NAME OF ORGANIZATION OR GOVERNMENT: WE ARE ONE INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT OPERATIONAL COSTS ASSOCIATED WITH PROVIDING SUSTAINABLE HOUSING SUPPORT AND FOOD SECURITY RESOURCES TO SEX AND LABOR TRAFFICKED VICTIMS, THEIR FAMILIES AND AT-RISK YOUTH.

NAME OF ORGANIZATION OR GOVERNMENT: COMMUNITY SOUP KITCHEN

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE COST OF PAPER GOODS, UTENSILS, TAKE OUT CONTAINERS, TAKE OUT BAGS, CLEANING SUPPLIES, MASKS, AND GLOVES WHICH SUPPORT COMMUNITY SOUP KITCHEN OPERATIONS AND SERVICE DELIVERY.

NAME OF ORGANIZATION OR GOVERNMENT: THE STOREHOUSE PROJECT, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE MOVING COSTS FOR

Part IV Supplemental Information

LARGE COMMERCIAL REFRIGERATION EQUIPMENT AND FURNITURE WHICH WILL
ULTIMATELY RESULT IN INCREASED CAPACITY FOR SERVICE DELIVERY TO CLIENTS.

NAME OF ORGANIZATION OR GOVERNMENT: WALK OF FAITH CHURCH, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT WEEKLY COMMUNITY FOOD
PANTRY OUTREACH IN FOOD PROCUREMENT TO INCLUDE FOOD AND GIFT CARDS,
OVERHEAD COST FOR THE SENIOR DISABILITY DELIVER PROGRAM, EVICTION
PREVENTION/HOUSING STABILITY SERVICES FOR INDIVIDUALS AND FAMILIES IN
NEED.

NAME OF ORGANIZATION OR GOVERNMENT: CHRIST EPISCOPAL CHURCH

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PURCHASE OF PERSONAL
HYGIENE SUPPLIES AND MEAT PRODUCTS TO BE DISTRIBUTED TO PANTRY CLIENTS.

NAME OF ORGANIZATION OR GOVERNMENT: NUTRITION SECURITY SOLUTIONS, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PROVISION OF BASIC
MATERIALS FOR UP TO 40 CLIENTS DELIVERED BI-WEEKLY IN ADDITION TO FUNDS
FOR DELIVERY PERSONNEL.

NAME OF ORGANIZATION OR GOVERNMENT: OMEGA SEVENTH-DAY ADVENTIST CHURCH

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE BI-WEEKLY
DISTRIBUTION OF FOOD AND OTHER BASIC NEEDS SUPPLIES TO INDIVIDUALS IN
NEED IN THE NEW HAVEN COMMUNITY.

NAME OF ORGANIZATION OR GOVERNMENT:

JEWISH FAMILY SERVICE OF GREATER NEW HAVEN

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PURCHASE OF
PERISHABLE AND NON-PERISHABLE FOOD FOR THE FOOD ASSISTANCE PROGRAM.

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NAME OF ORGANIZATION OR GOVERNMENT: SUNRISE CAFE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE OPERATIONAL COSTS OF PROVIDING BREAKFAST TO CLIENTS SERVED 5 DAYS A WEEK.

NAME OF ORGANIZATION OR GOVERNMENT: WOMEN OF THE VILLAGE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PROVISION OF FOOD AND PERSONAL HYGIENE ITEMS, COLD WEATHER GEAR (HATS, GLOVES, SOCKS)

NAME OF ORGANIZATION OR GOVERNMENT: SALVATION ARMY, ARC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PURCHASE PERISHABLE (MEATS, DAIRY, BREADS) AND NON-PERISHABLE FOOD TO STOCK THE FOOD PANTRY.

NAME OF ORGANIZATION OR GOVERNMENT:

CATHEDRAL OF HIGHER PRAISE, CHURCH OF GOD OF

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT INCREASED ACCESS TO HEALTHY FOOD, CLOTHING AND HYGIENICAL NEEDS FOR PEOPLE THAT HAVE MINIMAL OR LIMITED ACCESS TO THESE BASIC HUMAN NECESSITIES.

PART III, COLUMN (A):

(A) TYPE OF GRANT OR ASSISTANCE: CASH - TO SUPPORT JUNETEENTH NEW HAVEN, A FUN-FILLED FAMILY DAY THAT WILL PAY HOMAGE TO HARLEM RENAISSANCE WITH MODERN ART, MUSIC, AND LITERATURE IN ADDITION TO EMPLOYMENT INFORMATION AND HEALTH RESOURCES. INCLUDING INFORMATION ON SOCIAL/EMOTIONAL HEALTH, MENTAL HEALTH CHALLENGES, LGBTQT RESOURCES, AND ONE-ON-ONE COLLEGE APPLICATION AND ESSAY SUPPORT BY COLLEGE ADMISSION COUNSELORS. PLUS, RESOURCE TABLES WILL ALSO BE AVAILABLE TO PROVIDE HEALTH AWARENESS, EMPLOYMENT EDIFICATION, PARENTING INFORMATION, AND FINANCIAL

Part IV Supplemental Information

LITERACY.CASH

(A) TYPE OF GRANT OR ASSISTANCE: CASH - TO SUPPORT MOVEMENT BUILDING RADIO WHICH SHARES THE VOICES OF COMMUNITY MEMBERS INVOLVED IN GRASSROOTS STRUGGLES. MASS INCARCERATION AND DEPORTATION HAS HAD A HUGE IMPACT IN OUR COMMUNITIES AND THE VOICES OF THOSE WHO ARE DIRECTLY AFFECTED ARE SILENCED OR IGNORED. THIS PROJECT AIMS TO HIGHLIGHT THESE INEQUITIES AND BRING POWER BACK TO OUR COMMUNITY MEMBERS WHO ARE IMPACTED BY THESE SYSTEMS.

(A) TYPE OF GRANT OR ASSISTANCE: CASH - TO SUPPORT DEATH BY A THOUSAND CUTS: A REQUIEM FOR BLACK AND BROWN MEN WHICH CANDIDLY UNEARTHS THE RAW EXPERIENCES OF MELANATED MEN. DRAWING FROM THE JOY, PAIN, AND THE TRAUMA OF SURVIVING IN AMERICA, THIS IS A REQUIEM 400 YEARS IN THE MAKING.

(A) TYPE OF GRANT OR ASSISTANCE: CASH - TO SUPPORT NAJUA SOL FLOW GARDEN : A CREATIVE HEALING COMMUNITY GARDEN FOCUSED ON CENTERING THE HOLISTIC HEALING, WELLNESS, & RESILIENCE OF BLACK WOMEN & GIRL CREATIVES IN HARMONIOUS COMMUNITY WITH BLACK MALE YOUTH, BLACK FAMILIES, & BLACK MEN IN NEW HAVEN AND BEYOND.CASH -

PART I, LINE 2

GRANTS ARE MONITORED USING THE ON-LINE GIVERGREATER PLATFORM VIA ORGANIZATION PROFILES THAT ARE UPDATED ANNUALLY DIRECTLY BY THE ORGANIZATION, FORMAL ANNUAL/FINAL REPORTING QUESTIONS OR GRANT REMITTANCE FORMS. GRANTS ARE ALSO MONITORED THROUGH NARRATIVE REPORTS REQUIRED TO BE SUBMITTED BY THE GRANTEEES.

**SCHEDULE J
(Form 990)**

Department of the Treasury
Internal Revenue Service

Compensation Information

For certain Officers, Directors, Trustees, Key Employees, and Highest
Compensated Employees
Complete if the organization answered "Yes" on Form 990, Part IV, line 23.
Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2023

Open to Public
Inspection

Name of the organization **THE COMMUNITY FOUNDATION FOR GREATER NEW HAVEN** Employer identification number **06-6032106**

Part I Questions Regarding Compensation

| | Yes | No |
|--|-----------|----------|
| 1a Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items. <input type="checkbox"/> First-class or charter travel <input type="checkbox"/> Housing allowance or residence for personal use <input type="checkbox"/> Travel for companions <input type="checkbox"/> Payments for business use of personal residence <input type="checkbox"/> Tax indemnification and gross-up payments <input type="checkbox"/> Health or social club dues or initiation fees <input type="checkbox"/> Discretionary spending account <input type="checkbox"/> Personal services (such as maid, chauffeur, chef) | | |
| b If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain | 1b | |
| 2 Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a? | 2 | |
| 3 Indicate which, if any, of the following the organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III. <input type="checkbox"/> Compensation committee <input type="checkbox"/> Written employment contract <input checked="" type="checkbox"/> Independent compensation consultant <input checked="" type="checkbox"/> Compensation survey or study <input checked="" type="checkbox"/> Form 990 of other organizations <input checked="" type="checkbox"/> Approval by the board or compensation committee | | |
| 4 During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization: | | |
| a Receive a severance payment or change-of-control payment? | 4a | X |
| b Participate in or receive payment from a supplemental nonqualified retirement plan? | 4b | X |
| c Participate in or receive payment from an equity-based compensation arrangement? | 4c | X |
| If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III. | | |
| Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9. | | |
| 5 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of: | | |
| a The organization? | 5a | X |
| b Any related organization? | 5b | X |
| If "Yes" on line 5a or 5b, describe in Part III. | | |
| 6 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of: | | |
| a The organization? | 6a | X |
| b Any related organization? | 6b | X |
| If "Yes" on line 6a or 6b, describe in Part III. | | |
| 7 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III | 7 | X |
| 8 Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III | 8 | X |
| 9 If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)? | 9 | |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2023

**THE COMMUNITY FOUNDATION FOR GREATER NEW
HAVEN**

Schedule J (Form 990) 2023

06-6032106

Page **2**

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title | | (B) Breakdown of W-2 and/or 1099-MISC and/or 1099-NEC compensation | | | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column (B) reported as deferred on prior Form 990 |
|---|------|--|-------------------------------------|-------------------------------------|--|-------------------------|---------------------------------|---|
| | | (i) Base compensation | (ii) Bonus & incentive compensation | (iii) Other reportable compensation | | | | |
| (1) WILLIAM W. GINSBERG PRESIDENT & CEO | (i) | 488,775. | 0. | 0. | 39,102. | 44,585. | 572,462. | 0. |
| | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| (2) ANDREW F. ALDEN CHIEF INVESTMENT OFFICER | (i) | 381,237. | 0. | 0. | 30,499. | 18,828. | 430,564. | 0. |
| | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| (3) ANGELA POWERS SR. VP FOR OPERATIONS | (i) | 344,065. | 0. | 0. | 27,525. | 16,054. | 387,644. | 0. |
| | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| (4) CHRISTINA CIOCIOLA SR. VP FOR GRANT MAKING | (i) | 257,734. | 0. | 0. | 20,417. | 2,001. | 280,152. | 0. |
| | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| (5) DOROTHY WESTON-MURPHY SR. VP FOR DEVELOPMENT | (i) | 252,430. | 0. | 0. | 20,194. | 10,011. | 282,635. | 0. |
| | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| (6) LEON BAILEY SR. VP FOR ORGANIZATIONAL EFFR | (i) | 245,192. | 0. | 0. | 20,223. | 9,197. | 274,612. | 0. |
| | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| (7) WENDY GAMBA CHIEF FINANCIAL OFFICER | (i) | 221,545. | 0. | 0. | 18,013. | 15,851. | 255,409. | 0. |
| | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |
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| | (ii) | | | | | | | |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |

Schedule J (Form 990) 2023

| | |
|-----------------|---------------------------------|
| Part III | Supplemental Information |
|-----------------|---------------------------------|

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

SCHEDULE M
(Form 990)

Department of the Treasury
Internal Revenue Service

Noncash Contributions

Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.
Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2023

Open to Public
Inspection

Name of the organization **THE COMMUNITY FOUNDATION FOR GREATER NEW HAVEN** Employer identification number **06-6032106**

Part I **Types of Property**

| | (a) Check if applicable | (b) Number of contributions or items contributed | (c) Noncash contribution amounts reported on Form 990, Part VIII, line 1g | (d) Method of determining noncash contribution amounts |
|---|-------------------------------|---|--|--|
| 1 Art - Works of art | | | | |
| 2 Art - Historical treasures | | | | |
| 3 Art - Fractional interests | | | | |
| 4 Books and publications | | | | |
| 5 Clothing and household goods | | | | |
| 6 Cars and other vehicles | | | | |
| 7 Boats and planes | | | | |
| 8 Intellectual property | | | | |
| 9 Securities - Publicly traded | X | 14 | 2,490,432.FMV | |
| 10 Securities - Closely held stock | | | | |
| 11 Securities - Partnership, LLC, or trust interests | | | | |
| 12 Securities - Miscellaneous | | | | |
| 13 Qualified conservation contribution - Historic structures | | | | |
| 14 Qualified conservation contribution - Other ... | | | | |
| 15 Real estate - Residential | | | | |
| 16 Real estate - Commercial | | | | |
| 17 Real estate - Other | | | | |
| 18 Collectibles | | | | |
| 19 Food inventory | | | | |
| 20 Drugs and medical supplies | | | | |
| 21 Taxidermy | | | | |
| 22 Historical artifacts | | | | |
| 23 Scientific specimens | | | | |
| 24 Archeological artifacts | | | | |
| 25 Other (.....) | | | | |
| 26 Other (.....) | | | | |
| 27 Other (.....) | | | | |
| 28 Other (.....) | | | | |

29 Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part V, Donee Acknowledgement 29

| | Yes | No |
|---|-----|----|
| 30a During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it must hold for at least 3 years from the date of the initial contribution, and which isn't required to be used for exempt purposes for the entire holding period? | | X |
| b If "Yes," describe the arrangement in Part II. | | |
| 31 Does the organization have a gift acceptance policy that requires the review of any nonstandard contributions? | X | |
| 32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions? | | X |
| b If "Yes," describe in Part II. | | |
| 33 If the organization didn't report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II. | | |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) 2023

Part II

Supplemental Information. Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

SCHEDULE M, PART I, COLUMN (B):

COLUMN B REPRESENTS THE NUMBER OF CONTRIBUTIONS RECEIVED.

SCHEDULE O
(Form 990)

Department of the Treasury
Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on
Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2023

Open to Public
Inspection

Name of the organization

THE COMMUNITY FOUNDATION FOR GREATER NEW
HAVEN

Employer identification number
06-6032106

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

THE MISSION OF THE COMMUNITY FOUNDATION IS TO CREATE POSITIVE AND
SUSTAINABLE CHANGE IN GREATER NEW HAVEN BY INCREASING THE AMOUNT AND
ENHANCING THE IMPACT OF COMMUNITY PHILANTHROPY.

FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES:

EDUCATION: GRANTS THAT SUPPORT PROGRAMS AND SERVICES THAT PROVIDE
QUALITY EDUCATION.

EXPENSES \$ 2,085,450. INCLUDING GRANTS OF \$ 1,343,130. REVENUE \$ 0.

ECONOMIC SUCCESS: GRANTS THAT SUPPORT PROGRAMS AND SERVICES THAT
PROMOTE REGIONAL ECONOMIC SUCCESS.

EXPENSES \$ 1,484,683. INCLUDING GRANTS OF \$ 956,206. REVENUE \$ 0.

YOUTH: GRANTS THAT SUPPORT PROGRAMS AND SERVICES THAT PROMOTE HEALTHY
YOUTH DEVELOPMENT.

EXPENSES \$ 635,738. INCLUDING GRANTS OF \$ 409,445. REVENUE \$ 0.

BASIC NEEDS: GRANTS THAT SUPPORT PROGRAMS AND SERVICES THAT PROMOTE
BASIC HUMAN NEEDS.

EXPENSES \$ 863,994. INCLUDING GRANTS OF \$ 556,452. REVENUE \$ 0.

ENVIRONMENT: GRANTS THAT SUPPORT PROGRAMS AND SERVICES THAT PROMOTE
PROTECTION OF THE ENVIRONMENT.

EXPENSES \$ 1,185,791. INCLUDING GRANTS OF \$ 763,705. REVENUE \$ 0.

| | | | |
|--------------------------|--|--------------------------------|------------|
| Name of the organization | THE COMMUNITY FOUNDATION FOR GREATER NEW HAVEN | Employer identification number | 06-6032106 |
|--------------------------|--|--------------------------------|------------|

OTHER

EXPENSES \$ 21,266. INCLUDING GRANTS OF \$ 13,703. REVENUE \$ 0.

FORM 990, PART VI, SECTION A, LINE 7A:

THE BOARD OF DIRECTORS SHALL CONSIST OF FOURTEEN CITIZENS OF THE UNITED STATES AND RESIDENTS OF THE CITY OF NEW HAVEN, CONNECTICUT, OR VICINITY, SELECTED FOR THEIR KNOWLEDGE OF THE CHARITABLE OR EDUCATIONAL NEEDS OF THE COMMUNITY. IT IS A CARDINAL PRINCIPLE OF THE FOUNDATION THAT IT SHALL BE CONDUCTED IN THE INTERESTS OF THE WHOLE COMMUNITY WITHOUT REGARD TO RACE, COLOR, RELIGION, SEX OR CREED, AND THAT TO THE GREATEST POSSIBLE EXTENT ALL INTERESTS, CLASSES AND CREEDS SHALL BE REPRESENTED ON THE BOARD OF DIRECTORS. NO PERSON HOLDING A SALARIED PUBLIC OFFICE SHALL BE A MEMBER OF SAID BOARD OF DIRECTORS; AND IF ANY MEMBER OF THE BOARD OF DIRECTORS SHALL BE APPOINTED OR ELECTED TO ANY SALARIED PUBLIC OFFICE, SUCH MEMBER SHALL THEREUPON AND WITHOUT ANY ACTION OR PROCEEDINGS WHATSOEVER CEASE TO BE A MEMBER OF THE BOARD OF DIRECTORS. NO EXECUTIVE OFFICER OF A TRUSTEE SHALL BE A MEMBER OF THE BOARD OF DIRECTORS.

THE BOARD OF DIRECTORS SHALL BE SELECTED, APPOINTED AND CLASSIFIED AS FOLLOWS:

CLASS 1 - ONE MEMBER BY THE CHIEF EXECUTIVE OF THE CITY OF NEW HAVEN, CONNECTICUT.

CLASS 2 - ONE MEMBER BY THE PRESIDENT OR OTHER CHIEF EXECUTIVE OFFICER OF THE NEW HAVEN CHAMBER OF COMMERCE.

CLASS 3 - ONE MEMBER BY THE JUDGE OF THE PROBATE COURT FOR THE DISTRICT OF NEW HAVEN, CONNECTICUT.

CLASS 4 - ONE MEMBER BY THE TRUSTEES' COMMITTEE.

CLASS 5 - ONE MEMBER BY THE PRESIDENT OR OTHER CHIEF EXECUTIVE OFFICER OF YALE UNIVERSITY.

| | | |
|--------------------------|--|--------------------------------|
| Name of the organization | THE COMMUNITY FOUNDATION FOR GREATER NEW HAVEN | Employer identification number |
| | | 06-6032106 |

CLASS 6 - ONE MEMBER BY THE PRESIDENT OF THE NEW HAVEN COUNTY BAR ASSOCIATION.

CLASS 7 - ONE MEMBER BY THE TRUSTEES' COMMITTEE.

CLASS 8 - ONE MEMBER BY THE BOARD OF DIRECTORS BY MAJORITY VOTE OF ALL THE MEMBERS SERVING AT THE TIME OF SUCH APPOINTMENT.

CLASS 9 - ONE MEMBER BY THE BOARD OF DIRECTORS BY MAJORITY VOTE OF ALL THE MEMBERS SERVING AT THE TIME OF SUCH APPOINTMENT.

CLASS 10 - ONE MEMBER BY THE BOARD OF DIRECTORS BY MAJORITY VOTE OF ALL THE MEMBERS SERVING AT THE TIME OF SUCH APPOINTMENT.

CLASS 11 - ONE MEMBER BY THE BOARD OF DIRECTORS BY MAJORITY VOTE OF ALL THE MEMBERS SERVING AT THE TIME OF SUCH APPOINTMENT.

ALL APPOINTMENTS OF MEMBERS OF THE BOARD OF DIRECTORS SHALL BE MADE ATLEAST THIRTY DAYS BEFORE AND NOT MORE THAN NINETY DAYS BEFORE THE EXPIRATION OF THE TERM OF OFFICE OF THE PARTICULAR MEMBER OF THE COMMITTEE WHOSE POSITION SUCH APPOINTMENT IS DESIGNED TO FILL.

FORM 990, PART VI, SECTION A, LINE 7B:

TRUSTEE BANKS PROVIDE GOVERNANCE DECISIONS RELATIVE TO THE SPENDING POLICY CALCULATION FOR THE FUNDS HELD AT EACH RESPECTIVE BANK.

FORM 990, PART VI, SECTION B, LINE 11B:

THE 990 AND AUDITED FINANCIAL STATEMENTS ARE REVIEWED BY THE AUDIT COMMITTEE AND BOARD OF DIRECTORS BEFORE RELEASE AND SUBMISSION TO THE SERVICE AND THE GENERAL PUBLIC.

FORM 990, PART VI, SECTION B, LINE 12C:

ALL STAFF AND BOARD MEMBERS MUST SIGN THE CONFLICT OF INTEREST POLICY ANNUALLY TO UPDATE ANY EXISTING AFFILIATIONS. CONFLICTS ARE COMPILED AND

| | | | |
|--------------------------|--|--------------------------------|------------|
| Name of the organization | THE COMMUNITY FOUNDATION FOR GREATER NEW HAVEN | Employer identification number | 06-6032106 |
|--------------------------|--|--------------------------------|------------|

MAINTAINED BY THE PRESIDENT OF THE BOARD AND PROVIDED TO THE BOARD WHEN CONFLICT IS DISCLOSED. A TRANSACTION INVOLVING A CONFLICTING INTEREST MAY BE APPROVED ONLY BY THE AFFIRMATIVE VOTE OF A MAJORITY, BUT NO FEWER THAN SIX, OF THOSE MEMBERS OF THE BOARD OF DIRECTORS (OR A COMMITTEE THEREOF DULY AUTHORIZED BY THE BOARD OF DIRECTORS TO GIVE SUCH APPROVAL) WHO DO NOT HAVE A CONFLICTING INTEREST WITH RESPECT TO THE TRANSACTION.

FORM 990, PART VI, SECTION B, LINE 15:

THE COMMUNITY FOUNDATION FOR GREATER NEW FOUNDATION'S STRUCTURED SUPERVISORY PROGRAM IS CENTERED ON SUPERVISORY MEETINGS, WHICH ARE HELD WITH EACH STAFF MEMBER AND HIS/HER SUPERVISOR ON A REGULAR BASIS. ALL MANAGERS ARE EXPECTED TO SET GOALS WITH, EVALUATE, AND PROVIDE FEEDBACK TO THEIR EMPLOYEES DURING THE COURSE OF THESE MEETINGS. NEAR THE BEGINNING OF THE YEAR, EMPLOYEES SUBMIT A SELF-ASSESSMENT OF THEIR PERFORMANCE FOR THE PRIOR YEAR. MANAGERS THEN DO THEIR OWN PERFORMANCE REVIEW OF THE EMPLOYEE USING INPUT FROM THE PRIOR YEAR'S MEETINGS AS WELL AS THE EMPLOYEE'S SELF-ASSESSMENT; THEY THEN MEET WITH THEIR REPORTS TO DISCUSS THE ANNUAL PERFORMANCE REVIEW. AFTER THIS, THE SENIOR MANAGEMENT TEAM MEETS TO DISCUSS THE PERFORMANCE REVIEWS OF ALL MEMBERS OF THEIR DEPARTMENTS' THE RATINGS OF THE EMPLOYEES' PERFORMANCE FROM THE PERFORMANCE REVIEWS AND INPUT FROM THE SENIOR LEADERSHIP TEAM ARE USED IN DETERMINING MERIT INCREASES TO EMPLOYEES' SALARIES. THE EXECUTIVE COMMITTEE APPROVES THE COMPENSATION OF THE CHIEF EXECUTIVE OFFICER. COMPENSATION OF OTHER SENIOR STAFF IS DETERMINED BY THE CHIEF EXECUTIVE OFFICER.

FORM 990, PART VI, SECTION C, LINE 19:

GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY AND FINANCIAL STATEMENTS ARE AVAILABLE TO THE PUBLIC UPON REQUEST.

| | | | |
|--------------------------|--|--------------------------------|------------|
| Name of the organization | THE COMMUNITY FOUNDATION FOR GREATER NEW HAVEN | Employer identification number | 06-6032106 |
|--------------------------|--|--------------------------------|------------|

FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS:

| | |
|--|--------------|
| CHANGE IN VALUE OF SPLIT INTEREST AGREEMENTS | 253,711. |
| MARKET RETURN - ORGANIZATION FUNDS | -24,936,045. |
| TOTAL TO FORM 990, PART XI, LINE 9 | -24,682,334. |

FORM 990, PART XI, LINE 8

THE COMMUNITY FOUNDATION FOR GREATER NEW HAVEN RECEIVES AND DISTRIBUTES ASSETS FOR CERTAIN ENDOWMENT FUNDS THAT HAVE BEEN ESTABLISHED BY UNRELATED NONPROFIT ORGANIZATIONS FROM THEIR OWN RESOURCES FOR THE SOLE PURPOSE OF SUPPORTING THAT SPECIFIC NONPROFIT'S OPERATIONS. THE COMMUNITY FOUNDATION FOR GREATER NEW HAVEN CHANGED ITS REPORTING OF THESE FUNDS ON FORM 990 FOR THE YEAR ENDED DECEMBER 31, 2023 TO REFLECT THE LIABILITY FOR ORGANIZATION FUNDS. FOR THE YEAR ENDED DECEMBER 31, 2022 THESE FUNDS WERE INCLUDED IN NET ASSETS WITHOUT DONOR RESTRICTIONS.

FORM 990, PART XII, LINE 2C:

THE AUDIT COMMITTEE IS RESPONSIBLE FOR SELECTION OF THE INDEPENDENT ACCOUNTANTS AND REVIEW AND APPROVAL OF THE AUDITED FINANCIAL STATEMENTS.

SCHEDULE R
(Form 990)

Department of the Treasury
Internal Revenue Service

Related Organizations and Unrelated Partnerships
Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.
Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2023

Open to Public
Inspection

Name of the organization **THE COMMUNITY FOUNDATION FOR GREATER NEW HAVEN** Employer identification number **06-6032106**

Part I Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| (a) Name, address, and EIN (if applicable) of disregarded entity | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Total income | (e) End-of-year assets | (f) Direct controlling entity |
|--|--|---|---------------------|---------------------------|-------------------------------------|
| THE COMMUNITY FOUNDATION MISSION INVESTMENTS COMPANY, LLC | TO CARRY-OUT THE MISSION INVESTMENT ACTIVITIES OF THE COMMUNITY FOUNDATION | CONNECTICUT | | 123,224,933. | |
| | | | | | |
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Part II Identification of Related Tax-Exempt Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Exempt Code section | (e) Public charity status (if section 501(c)(3)) | (f) Direct controlling entity | (g) Section 512(b)(13) controlled entity? | |
|--|--|---|-------------------------------|---|-------------------------------------|--|----|
| | | | | | | Yes | No |
| THE VALLEY COMMUNITY FOUNDATION, INC. .- 84-1637102,, 253-A ELIZABETH STREET , DERBY, CT 06418 | CONNECTS PRIVATE PHILANTHROPY TO THE LONG-TERM PUBLIC GOOD | CONNECTICUT | 501 (C) | LINE 7 | | X | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2023

**THE COMMUNITY FOUNDATION FOR GREATER NEW
HAVEN**

Schedule R (Form 990) 2023

06-6032106 Page 3

Part V Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

Note: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

| | Yes | No |
|--|----------|----------|
| 1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV? | | |
| a Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity | | X |
| b Gift, grant, or capital contribution to related organization(s) | X | |
| c Gift, grant, or capital contribution from related organization(s) | | X |
| d Loans or loan guarantees to or for related organization(s) | | X |
| e Loans or loan guarantees by related organization(s) | | X |
| f Dividends from related organization(s) | | X |
| g Sale of assets to related organization(s) | | X |
| h Purchase of assets from related organization(s) | | X |
| i Exchange of assets with related organization(s) | | X |
| j Lease of facilities, equipment, or other assets to related organization(s) | | X |
| k Lease of facilities, equipment, or other assets from related organization(s) | | X |
| l Performance of services or membership or fundraising solicitations for related organization(s) | | X |
| m Performance of services or membership or fundraising solicitations by related organization(s) | | X |
| n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) | X | |
| o Sharing of paid employees with related organization(s) | X | |
| p Reimbursement paid to related organization(s) for expenses | | X |
| q Reimbursement paid by related organization(s) for expenses | | X |
| r Other transfer of cash or property to related organization(s) | | X |
| s Other transfer of cash or property from related organization(s) | | X |

2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds.

| (a) Name of related organization | (b) Transaction type (a-s) | (c) Amount involved | (d) Method of determining amount involved |
|---|----------------------------------|------------------------|--|
| (1) THE VALLEY COMMUNITY FOUNDATION, INC. | B | 1,179,737. | FMV |
| (2) | | | |
| (3) | | | |
| (4) | | | |
| (5) | | | |
| (6) | | | |

Schedule R (Form 990) 2023

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Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

[illegible]

Provide additional information for responses to questions on Schedule R. See instructions.